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Protestant Episcopal Church in the
U. S. A. Olympia (Diocese)

JOURNAL OF THE DIOCESE OF OLYMPIA



61st Annual Meeting of the Convention

November 5-6, 1971



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JOURNAL
OF THE

SIXTY-FIRST
ANNUAL MEETING

OF THE
DIOCESE OF OLYMPIA

NOVEMBER 5-6, 1971



EVERETT, WASHINGTON

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BEQUESTS

The Minister is ordered from time to time, to advise the People, whilst they are in health to make Wills arranging for the disposal of their temporal goods, and when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320.)

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Council and the Council will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Council, of course, is bound to abide by your decision.

FORM OF BEQUEST

I hereby give, devise and bequeath unto the DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington, for religious, educational, and charitable uses, the sum of \$_____.

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in the Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the time and for the purposes hereinafter stated:

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the assessment, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by the Executive Council.

(c) An offering on Thanksgiving Day or the Sunday previous to or following, for the Diocesan Emergency Fund or for such other purposes as the Convention or Council may determine.

(d) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

Resolution -- May 23, 1955

The annual offering now raised in our churches to further the work of education for the ministry of the Church, on a day known as Theological Education Sunday, to be divided equally, one-half to the Church Divinity School of the Pacific, and one-half at the discretion of the clergyman in charge, to the seminary or seminaries represented on the staff of the church in which the offering is taken. In the event of a vacancy in a parish or mission the entire amount is to be given to the Church Divinity School of the Pacific.

SIXTY-FIRST ANNUAL MEETING

THE DIOCESE OF OLYMPIA

Directory 1971-1972

DIOCESAN HOUSE, 1551 Tenth Avenue East, Seattle 98102

OFFICERS OF CONVENTION

THE BISHOP

The Rt. Rev. Ivo Ira Curtis, D.D.

THE SECRETARY

The Rev. Charles Howard Perry

THE TREASURER

Mr. Harry Machenheimer

THE CHANCELLOR

Mr. Harold S. Shefelman

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Canon Thomas E. Jessett, S.T.D., D.D.

THE STANDING COMMITTEE

The Ven. Walter W. McNeil, Jr., President (1972)

The Rev. Paul E. Langpaap (1973)

The Rev. John L. Gretz (1973)

The Rev. Brian Nurdin (1975)

Mrs. Raymond S. Canedy, Secretary (1972)

Capt. Frank Munroe (1973)

Mr. Ronald J. Cowan (1974)

Mr. Robert D. Caldwell (1975)

THE DIOCESAN COUNCIL

The Bishop
The President of the Standing Committee
The Ven. Walter W. McNeil, Jr.

Elected by Convention:

Class of 1972

The Rev. Canon Timothy Nakayama
Mr. James Manning

Class of 1973

The Rev. Charles Atcheson
Mr. H. W. Ainsley

Class of 1974

The Rev. John G. Schaeffer
Miss Mary P. Wiles

Elected by Convocations: Clergy

The Rev. J. William Bertolin, Pierce County
The Rev. Wallace Bristol, Overlake
The Rev. C. Roy Coulter, Seattle South
The Rev. Charles Forbes, Northeast
The Rev. William C. Johnson, Jr., Seattle North
The Rev. C. Howard Perry, Central
The Rev. Henry Seaman, South King
The Rev. Norman E. Stockwell, Peninsula
The Rev. Sumner Walters, Jr., Southern

Elected by Convocations: Lay

Mrs. Donna Lee Boas, Seattle North
Mrs. L. Edwin Brown, Central
Mr. John T. Dawson, South King
Mr. Bill Hanbey, Northeast
Mrs. Lucille Hewson, Peninsula
Mrs. Henrietta Mathews, Seattle South
Mr. A. W. Pomeroy, Pierce County
Mr. Eugene Steinbrenner, Central
Mr. John Strickland, Overlake

THE TRUST AND INVESTMENT COMMITTEE

The Bishop, ex-officio
Mr. Sherman Huffine
Mr. James F. Hodges, L.H.D.
Mr. Bruce Robb
Mr. George Schuchart
Mr. Charles K. Bishop

Mr. Thomas H. Meadowcroft
Mr. Harry Machenheimer
Mr. Philip L. Corneil
Mr. William Wilton
Mr. Kenneth McElhaney

DIOCESE OF OLYMPIA, INC. OFFICERS

President: The Bishop
Executive Vice President: Mr. James F. Hodges, L.H.D.
Vice President: The Ven. Rudolf Devik
Secretary: The Rev. Charles Howard Perry
Assistant Secretary: Mrs. Ruth S. Adams
Treasurer: Mr. Harry Machenheimer
Assistant Treasurer: Mrs. Joyce McConnell

DIOCESE OF OLYMPIA, PROGRAM AND ADMINISTRATION

The Bishop
The Ven. Rudolf Devik, Archdeacon of Olympia
The Ven. James E. Price, Archdeacon for Northeast Area
The Ven. Walter W. McNeil, Jr., Archdeacon for Peninsula Area
The Ven. Robert F. Hayman, Archdeacon for Metropolitan Seattle Area
The Ven. Richard Garlichs, Archdeacon for Central and Southern Areas
(until February 1, 1972)
Mrs. Carroll Young, Program Director for Education
The Rev. Canon John B. Lockerby, Program Director for Communications
The Rev. Canon Robert L. Baxter, Jr. Program Director for
Institutional Ministry
The Rev. Gerald Snapp, Program Director for Camps
The Rev. Patrick A. Tomter, Program Director for Youth

CONVOCATION PRESIDENTS

Peninsula: The Rev. Norman E. Stockwell
Northeast: Mr. Bill Hanbey
Seattle North: The Rev. William C. Johnson, Jr.
Seattle South: The Rev. C. Roy Coulter
Overlake: The Rev. Wallace E. Bristol
South King: The Rev. Henry Seaman
Pierce County: The Rev. J. William Bertolin
Central: The Rev. C. Howard Perry
Southern: The Rev. Sumner Walters, Jr.

COMMISSION ON CHURCH ARCHITECTURE

The Bishop, ex-officio	The Ven. Robert F. Hayman
The Archdeacon, Chairman	The Rev. J. Norris Pearson
Mr. Samuel H. Brown	The Rev. L. Walter Truitt
Mr. Austin Grant	Mr. Lawrence C. Waldron
Mr. Peter Hallock	The Rev. Bernard F. Young

TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON

The Diocesan Council

THE TRIAL COURT

The Ven. Walter W. McNeil, Jr.	The Hon. George H. Revelle
The Rev. Canon William Forbes	The Hon. Hardyn Soule
The Ven. Richard Garlichs	The Hon. Eugene Wright

EXAMINING CHAPLAINS

The Rev. John G. Schaeffer	The Rev. Brian Nurdning
The Rev. C. Howard Perry	The Rev. Donald S. Miller
The Rev. Robert H. Cochrane	The Rev. Alan Mack
The Rev. Norman E. Stockwell	

COMMISSION ON MINISTRY

The Ven. Walter W. McNeil, Jr.
The Rev. John G. Schaeffer
The Rev. Robert H. Cochrane
The Rev. Matthew P. Bigliardi
The Rev. Herbert C. Lazenby, Jr.

The Rev. Patrick A. Tomter
The Rev. Edward D. Leche
Mr. Edward Goman
Mrs. Raymond S. Canedy
Mrs. George A. Shipman

THE CATHEDRAL CHAPTER

The Bishop
The Dean
The President of the Standing Committee, the Rev. C. Roy Coulter
The Chancellor of the Diocese, Mr. Harold Shefelman
The Chancellor of the Cathedral, Mr. J. Vernon Williams

From the Cathedral Congregation:
Mrs. George H. Revelle
Mr. Robert W. Beatty
Dr. George A. Shipman
Mrs. John Rolfe

Elected by Convention:
The Rev. James T. Elliott
The Rev. Alan Jordan
The Rev. L. Walter Truitt
Mr. Tad Fujioka
Mrs. James Pierson
Mrs. B. Franklin Miller

THE CHURCHWOMEN

President, Mrs. Philip H. Schmidt
First Vice President, Mrs. Charles Montgomery
Second Vice President, Mrs. F. P. Williams
Third Vice President, Mrs. H. B. Soule
Secretary, Mrs. Ron Tremayne
Treasurer, Miss M. E. Kellogg
United Thank Offering Treasurer, Mrs. Ivan Merrick
Members at large of Executive Board

Mrs. William Baird
Mrs. Howard Patrick
Mrs. Hamilton Enslow
Mrs. Walter McNeil
Mrs. Eugene Scott

Altar Guild, Mrs. John McNair
Church Periodical Club, Mrs. E. P. Allen

The Chaplaincy at the University of Washington

The Rev. Patrick A. Tomter

The Chaplaincy at Western Washington State College

The Rev. John R. B. Vance

The Chaplaincy at University of Puget Sound

The Rev. Stephen Norcross

St. Andrew's House, Union, Washington

The Ven. Rudolf Devik

Daughters of the King, Mrs. Ivan Merrick
Student Memorial Fund, Mrs. Raymond Canedy

Convenor of the Churchwomen of the Province and National
Representative to Churchwomen United, Mrs. Taft I. Ring.

YOUNG CHURCHMEN

Mr. Jeff Kaufman

DIOCESAN INSTITUTIONS

Annie Wright Seminary, Tacoma
Camp Huston, Gold Bar
Cathedral Chapter
Chaplaincy at University of Puget Sound
Chaplaincy at Western Washington State College
Chaplaincy at University of Puget Sound
Charles Wright Academy, Tacoma
Diocesan House, Seattle
Episcopal Services for Youth (Faith Home, Tacoma)
St. Andrew's House, Union
St. Bernard's Chapel, Snoqualmie

THE CONGREGATIONS OF THE DIOCESE

The Cathedral of St. Mark, Seattle

The Rt. Rev. Gordon V. Smith, Acting Dean
The Rev. M. Ramsey Schadewitz
The Rev. Driss Knickerbocker

HONORARY CANONS

The Rev. Glion Benson	The Rev. George Foster Pratt
The Rev. Elmer B. Christie, D.D.	The Ven. Walter W. McNeil, Jr.
The Rev. William Forbes	D.D.
The Rev. Thomas E. Jessett, S.T.D., D.D.	

CHURCH BY MAIL

Mrs. Carroll Young

PENINSULA CONVOCATION

Parishes

Bainbridge Island, St. Barnabas'	Port Angeles, St. Andrew's
Bremerton, St. Paul's	

Missions

Allyn, St. Hugh's	Poulsbo, St. Charles'
Forks, St. Swithin's, Mission of	Sequim, St. Luke's
St. Andrew's, Port Angeles	Shelton, St. David's
Port Gamble, St. Paul's	Tahuya, St. Nicholas'
Port Townsend, St. Paul's	

NORTHEAST CONVOCATION

Parishes

Bellingham, St. Paul's	Everett, Trinity
Edmonds, St. Alban's	Snohomish, St. John's

Missions

Anacortes, Christ Church	Lopez, Grace Church
Blaine, Christ Church	San Juan Mission
Camano-Stanwood, St. Aidan's	Marysville, St. Philip's
Darrington, Church of the	Meadowdale, St. Hilda's
Transfiguration	Monroe, Church of Our Savior
East Sound, Emmanuel	Mission of St. John's,
San Juan Mission	Snohomish
Everett, St. Patrick's	Mount Vernon, St. Paul's
Everson, St. John's	Newhalem-Diablo, St. Francis'
Freeland, St. Augustine's-	North Skagit Assoc. Missions
in-the-Woods	North Skagit Assoc. Missions
Friday Harbor, St. David's	Newhalem-Diablo, St. Francis'
San Juan Mission	Rockport, St. Martin's
	Sedro-Woolley, St. James'

Oak Harbor, St. Stephen's
Rockport, St. Martin's
N. Skagit Assoc. Missions

San Juan Mission
East Sound, Emmanuel
Friday Harbor, St. David's
Lopez, Grace Church
Shaw Island, St. Thomas'

SEATTLE NORTH CONVOCATION

Parishes

St. Andrew's
St. Dunstan's

St. Luke's
St. Stephen's

Missions

Church of the Redeemer
(Kenmore)

St. David's
St. George's

SEATTLE SOUTH CONVOCATION

Parishes

Christ Church
Church of the Ascension
Church of the Epiphany
St. Clement's

St. John the Baptist
St. Mark's Cathedral
St. Paul's
Trinity

Missions

All Saints'

St. Peter's
Church of the Holy Spirit, Vashon

OVERLAKE CONVOCATION

Parishes

Kirkland, St. John's
(Lake Washington Parish)

Medina, St. Thomas'
Mercer Island, Emmanuel

Missions

Bellevue, Church of the Resurrection	Juanita, St. Gregory the Great
Bellevue, St. Margaret's	(Lake Washington Parish)
Issaquah, St. Michael and All Angels'	Redmond, St. Timothy's
	(Lake Washington Parish)

SOUTH KING CONVOCATION

Parishes

Burien-Seahurst, St. Elizabeth's	Renton, St. Luke's
Kent, St. James'	

Missions

Auburn, St. Matthew's	Lester Community Church,
Des Moines, St. Columba's	Church by Mail
Enumclaw, St. Catherine's	White Center, St. Margaret's,
Federal Way, Church of the	Mission of St. Elizabeth's
Good Shepherd	

PIERCE COUNTY CONVOCATION

Parishes

Puyallup, Christ Church	Tacoma, St. Luke's Memorial
Tacoma, Christ Church	Tacoma, St. Mary's

Missions

Gig Harbor, St. John's	Tacoma, St. Andrew's
Peninsula Parish	Tacoma, St. John's
Gig Harbor, St. John's	Tacoma, St. Joseph's
Port Orchard, St. Bede's	
Tacoma, All Saints'	
Tacoma, Church of the	
Holy Communion	

CENTRAL CONVOCATION

Parishes

Aberdeen, St. Andrew's
Hoquiam, Holy Trinity

Olympia, St. John's

Missions

Eastern Grays Harbor Mission
Elma, St. Luke's
Montesano, St. Mark's
Elma, St. Luke's
Hunter's Point, St. Christopher's
Mission of St. John's, Olympia
Ilwaco, St. Peter's
Pacific County Mission
Montesano, St. Mark's
Eastern Grays Harbor Mission

Nemah Community Church
Mission of Ilwaco
Ocean Shores, Mission of
Holy Trinity, Hoquiam
Pacific County Mission
Ilwaco, St. Peter's
Raymond-South Bend,
St. John's
Raymond-South Bend, St. John's
Pacific County Mission
Shelton, St. David's
Westport, St. Christopher's

SOUTHERN CONVOCATION

Parishes

Centralia, St. John's
Chehalis, Church of the Epiphany

Longview, St. Stephen's
Vancouver, St. Luke's

Missions

Camas-Washougal, St. Anne's
Castle Rock, St. Matthew's
Mission of Longview
Cathlamet, St. James'
Morton, St. Luke's, Mission
of St. John's, Centralia

PeEll (affiliated congregation)
Epiphany, Chehalis
Vancouver, Church of the Good
Shepherd, Mission of
St. Luke's, Vancouver

NON PAROCHIAL CHURCHES

Annie Wright School for Girls
Charles Wright Academy
Diocesan House, Keator Chapel
Camp Huston, St. John's Chapel

Faith Home, Tacoma
St. Peter's Chapel-at-ease,
Tacoma
St. Andrew's House, Union
St. Bernard's Chapel,
Snoqualmie Pass

Clerical Directory of
THE DIOCESE OF OLYMPIA

March 1972

*Asterisk indicates mailing address

Location of Church found in next section

The Bishop

The Rt. Rev. Ivol Ira Curtis, D.D. (1964) (Lillian)

*Office: 1551-10th Ave E, Seattle 98102. 325-4200

Residence: 1147 Harvard Ave E, Seattle 98102. . 324-1147

The Retired Bishop of Spokane

The Rt. Rev. Russell S. Hubbard, D.D. (Anna Catherine)

*Residence: Route 2, Box 88, Sequim 98382. . . . 683-4722

The Retired Bishop of Eastern Oregon

The Rt. Rev. Lane W. Barton, D.D. (Mary)

*Residence: 401 West 32nd, Vancouver 98660. . . .695-6184

Clergy

ATCHESON, Charles B. (1964) (Jean)

Vicar, Peninsula Parish: St. John's, Gig Harbor;
St. Bede's, Port Orchard

*Office: P.O. Box 414, Gig Harbor 98335. 858-3777

Residence: Same.265-2160

BATES, Jack Arden (1961) (Mary)

Vicar, St. Michael and All Angels', Issaquah

*Office: Box Y, Issaquah 98027.392-3215

Residence: 385 Mt. Jupiter Dr., Issaquah 98027. 392-3270

BAXTER, Robert L., Jr. (1960) (Frances)

Canon for Institutional Ministry

*Office: 5210 S State St., Tacoma 98409. 474-0635

Residence: 8021 Jade Dr SW, Tacoma 98498. . . . 588-1455

BENNETT, Dennis J. (1960) (Rita)

Rector, St. Luke's, Seattle

*Office: 5710-22nd Ave NW, Seattle 98107.784-3119

Residence: 1921 NW 95th St., Seattle 98107. . . 782-7188

RTOLIN, J. William (1953) (Barbara)
 Vicar, St. Andrew's, Tacoma
 *Office: 1201 S Jackson St., Tacoma 98465. . . . 564-4402
 Residence: 1233 S Jackson St., Tacoma 98465. . . 564-3381
 GFORD, Jack N. (1968) (Catherine)
 Deacon, St. James', Kent
 *Residence: 14619 SE 266th St., Kent 98031. . . .631-0870
 GLIARDI, Matthew P. (1953) (Jeanne)
 Rector, Emmanuel, Mercer Island
 *Office: 4400-86th Ave SE, Mercer Island 98040. .232-1572
 Residence: 4440-92nd Ave SE,
 Mercer Island 98040.232-8691
 ISTOL, Wallace E. (1964) (Betty)
 Vicar, St. Margaret's, Bellevue
 *Office: 4228-128th SE, Bellevue 98006.746-6650
 Residence: 13314 SE 41st Pl, Bellevue 98006. . .746-6474
 OWN, Robert E. (1967)
 Associate, Church of the Epiphany, Seattle
 *Office: 1807-38th Ave, Seattle 98122.324-2573
 Residence: 727 Bellevue Ave E, Seattle 98102. . .329-7428
 RGER, Robert F. (1962)
 Vicar, Pacific County Mission: St. Peter's, Ilwaco;
 St. John's, Raymond-South Bend
 *Office and Residence: Box 364, South Bend 98586.875-6186
 Church, Ilwaco: Highway U.S. 101, across from hospital
 Church, South Bend: 501 W Cowlitz Street
 RNETT, William M. (1969)
 Vicar, St. Augustine's-in-the-Woods, Freeland
 *Office and Residence: P.O. Box 11,
 Freeland 98249.382-4887
 RTON, Robert (1971)
 Rector, Holy Trinity, Hoquiam; Priest-in-charge,
 St. Christopher's, Westport
 *Office and Residence: 212-4th St.,
 Hoquiam 98550.532-5262
 RNEY, Joseph P. (1967) (Tanya)
 Vicar, North Kitsap Episcopal Mission:
 St. Paul's, Port Gamble; St. Charles', Poulsbo
 *Office and Residence: P.O. Box 446,
 Poulsbo 98370.779-2547

CASADY, P.M. (1964) (Myra)
 Rector, St. Stephen's, Seattle
 *Office: 4805 NE 45th St., Seattle 98105.522-7144
 Residence: 4120 NE Surber Drive,
 Seattle 98105.522-1867

CHRISTIE, Robert L. (1970) (Marjorie)
 Curate, St. James', Kent
 *Office: P.O. Box 156, Kent 98031.852-4450
 Residence: 23302-108th SE, Kent 98031.852-5388

COCHRANE, Robert H. (1969) (Theresa)
 Rector, Christ Church, Tacoma
 *Office: 310 N "K" St., Tacoma 98403.383-1569
 Residence: 3807 N Madison, Tacoma 98407.752-3972

COPELAND, William F. (1968) (Cynthia)
 Vicar, North Skagit Associated Missions:
 St. James', Sedro Woolley; St. Martin's, Rockport;
 St. Francis' Newhalem-Diablo
 *Office and Residence: 1217 Washington Ave,
 Burlington 98233.755-6315

CORRELL, Walter H.G. (1963) (Margaret)
 Vicar, St. Aidan's, Camano Island;
 Church of the Transfiguration, Darrington
 *Office: P.O. Box 145, Stanwood 98292.629-3969
 Residence: Route 3, Box 217, Camano Is. 98292. .629-2055

COULTER, C. Roy (1955) (Sharon)
 Rector, St. Paul's, Seattle; Canon of the Cathedral
 *Office: 15 Roy Street, Seattle 98109.282-0786
 Residence: 1612-8th W, Seattle 98119.284-3965

CROFT, Sydney H. (1967) (Margaret)
 Vicar, All Saints', Seattle
 *Office: 5150 S Cloverdale St., Seattle 98118. . 723-5025
 Residence: 9603-59th Ave S, Seattle 98118. . .725-8222

DALLY, Peter (1959) (Mary)
 Vicar, Church of the Holy Spirit, Vashon
 *Office: Route 1, Box 17, Vashon 98070.567-4488
 Residence: Route 2, Box 790A, Vashon 98070. . .567-4108

DEVIK, Rudolf (1956) (Claire)
 Archdeacon of Olympia
 *Office: 1551-10th Ave E, Seattle 98102.325-4200
 Residence: 5617-126th SE, Bellevue 98006. . . .746-5718

RISCOLL, Richard (1967) (Shade)
 Associate, St. Luke's, Seattle
 *Office: 5710-22nd Ave NW, Seattle 98107.784-3119
 Residence: 331 NW 178th St., Seattle 98177.546-3777

LLIOTT, James T. (1965) (Jane)
 Vicar, St. George's, Seattle
 *Office: P.O. Box 25535, Seattle 98125.362-2747
 Residence: 11732-7th Ave NE, Seattle 98125.364-4598

LLIS, Marshall J. (1958) (Mary)
 Vicar, St. Catherine's, Enumclaw
 Office: Box 66, Enumclaw 98022
 *Residence: 2510 Griffin Ave, Enumclaw 98022.825-3630

NSLOW, Hamilton (1970) (Dotti)
 Deacon, St. John's, Kirkland
 *Residence: 9616 NE 27th St., Bellevue 98004.454-9217

ORBES, Charles A., Jr. (1952) (Carolyn)
 Vicar, St. Philip's, Marysville
 *Office: 4312-84th St. NE, Marysville 98270.659-1727
 Residence: 4510-123rd Pl NE, Marysville 98270.659-0641

ORBES, William, M.A., Canon of Honor (1947) (Glenora)
 Vicar, St. Paul's, Mount Vernon
 *Office and Residence: 425 S 10th St.,
 Mount Vernon 98273.336-2908
 Church: 18th and Kincaid424-1822

OWLER, Thomas M. (1971) (Jean)
 Rector, St. Barnabas', Bainbridge Island
 *Office: P.O. Box 207, Bainbridge Is. 98110.842-3477
 Residence: Route 8, Box 8585A, Bainbridge
 Island 98110.842-3171

OX, Donald A. (1970)
 Curate, St. John's, Olympia
 *Office and Residence: 114 E 20th Ave,
 Olympia 98501.352-8527

ARLICH, Richard W. (1953) (Elizabeth)
 Diocesan Hospital Chaplain
 *Office: 1551-10th Ave E, Seattle 98102.325-4200
 Residence: 5565 S 152nd #72, Seattle 98188.243-4407

OMAN, Thomas G. (1970) (Mar)
 Curate, St. Andrew's, Seattle
 *Office: 111 NE 80th, Seattle 98115523-7476
 Residence: 6532-4th NW, Seattle 98107.782-8243

GORSUCH, John P. (1968) (Beverly)
 Rector, Church of the Epiphany, Seattle;
 Canon of the Cathedral
 *Office: 1807-38th Ave, Seattle 98122. 324-2573
 Residence: 1116-38th Ave E, Seattle 98102. . . . 325-1743

GRETZ, John L. (1966) (Dorris)
 Rector, St. James', Kent
 *Office: P.O. Box 156, Kent 98031. 852-4450
 Residence: 506 Burke St., Kent 98031. 852-6914

HADLEY, Douglas J. (1970) (Dee)
 Priest-in-Charge, St. Elizabeth's, Burien
 *Office: Box 872, Seahurst 98062. 243-3174
 Residence: 237 SW 154th, Seattle 98166 248-0665

HARRIMAN, John F. (1963)
 Curate, St. Paul's, Seattle
 Office: 15 Roy St., Seattle 98109. 282-0786
 *Residence: 4913½ Woodland Pk Ave N,
 Seattle 98103. . . . 633-3277

HAYMAN, Robert F. (1958) (Sally)
 Rector, Lake Washington Parish: St. John's, Kirkland;
 St. Timothy's, Redmond; St. Gregory's, Juanita
 Archdeacon, Metropolitan Seattle Archdeaconry
 *Office: Box 514, Kirkland 98033. 822-5070
 Residence: 6707 Lakeview Dr, Kirkland 98033. . . 822-2820

HELSEL, Verle E. (1968)
 Deacon, St. Luke's, Seattle
 *Residence: 1405-4th N, Seattle 98109. 282-8441

HEVENOR, Daniel M.S. (1957) (Winifred)
 Vicar, St. Luke's, Sequim
 *Office: P.O. Box 896, Sequim 98382. 683-4862
 Residence: P.O. Box 135, Carlsborg 98324. . . . 683-6325

HUNTER, Charles W. (1957) (Evelena)
 Vicar, St. Anne's, Camas-Washougal
 *Office: Box 62, Washougal 98671. 835-5301
 Residence: 1927 NE Dallas, Camas 98607. 834-5943

HUNTER, William J. (1958) (Ruby)
 Vicar, All Saints', Tacoma
 *Office: 205-96th St. E, Tacoma 98445. 472-3032
 Residence: 17020 S Park Ave, Spanaway 98387. . . 537-7289

JESSE, Henry (1971) (Mildred)
 Rector, Christ Church; Canon of the Cathedral
 *Office: 1305 NE 47th, Seattle 98105. 633-1611
 Residence: 4562 Stanford Ave NE, Seattle 98105. 524-3712

HNSON, William C., Jr. (1968) (Marie)
 Rector, St. Andrew's, Seattle
 *Office: 111 NE 80th St., Seattle 98115. 523-7476
 Residence: 9051 Mary Ave NW, Seattle 98107. 782-0754
 RDAN, Alan (1963) (Maryann)
 Rector, St. John's, Centralia
 *Office: P.O. Box 503, Centralia 98531. 736-6991
 Residence: 120 N Washington, Centralia 98531. 736-9538
 LLETT, Orme S. (1968) (Eugenia)
 Deacon, St. Luke's, Vancouver
 *Office: P.O. Box 1507, Vancouver, 98663. 693-3661
 *Residence: 8309 NW Bacon Rd, Vancouver 98663. 693-4180
 HN, Clay M. (1966) (Page)
 Vicar, Church of the Redeemer, Kenmore
 *Office: P.O. Box 254, Kenmore 98028. 486-3777
 Residence: 6225 NE 198th, Seattle 98155. 485-2513
 NGPAAP, Paul E., D.D. (1957)
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 Port Orchard, St. Bede.The Rev. Charles Atcheson
 Peninsula Parish
 1521 Mitchell Rd, Port Orchard 98366
 Port Townsend, St. Paul.The Rev. Walter Truitt
 1020 Jefferson St., Port Townsend 98368
 Poulsbo, St. Charles.The Rev. Joseph Carney
 North Kitsap Episcopal Mission
 Across from Golf Course, Poulsbo 98370
 Puyallup, Christ Church.The Rev. Burton Salter
 5th St., and W Pioneer, Puyallup 98371
 Raymond-South Bend, St. John. .The Rev. Robert F. Burger
 Pacific County Mission
 501 W Cowlitz St., South Bend 98586
 Redmond, St. Timothy.The Ven. Robert F. Hayman
 Lake Washington Parish The Rev. Alan Mack
 16551 NE 79th, Redmond 98052

Renton, St. Luke.	The Rev. John Schaeffer
99 Wells Ave S, Renton 98055	
Rockport, St. Martin.	The Rev. William Copeland
North Skagit Associated Missions	
two miles above Rockport on Highway 20	
Seattle, All Saints.	The Rev. Sydney H. Croft
5150 S Cloverdale St., Seattle 98118	
Seattle, Ascension.	The Rev. Poland Miller
2330 Viewmont Way W, Seattle 98199	
Seattle, Christ Church.	The Rev. Canon Henry Jesse
1305 NE 47th St., Seattle 98105	
Seattle, Epiphany.	The Rev. Canon John Gorsuch
1807-38th Ave, Seattle	The Rev. Robert Brown
	The Rev. Thomas Osgood
Seattle, St. Andrew.	The Rev. William Johnson, Jr.
111 NE 80th, Seattle 98115	The Rev. Thomas G. Goman
Seattle, St. Clement.	The Rev. Canon Wm. Nevils
1501-32nd Ave S, Seattle 98144	
Seattle, St. David.	The Rev. Thomas Murphy
18842 Meridian Ave N, Seattle 98133	
Seattle, St. Dunstan	
(Highlands Parish).	The Rev. W. Robert Webb
722 N 145th, Seattle 98133	
Florence Henry Memorial Chapel, The Highlands	
Seattle, St. George.	The Rev. James T. Elliott
2212 NE 125th, Seattle 98125	
Seattle, St. John the Baptist.	The Rev. Brian Nurdning
4210 SW Hanford St, Seattle 98116	
Seattle, St. Luke.	The Rev. Dennis J. Bennett
5710-22nd Ave NW, Seattle	The Rev. Richard Driscoll
	The Rev. Daniel Stewart
	The Rev. Verle Helsel
Seattle, St. Mark's Cathedral.	The Rt. Rev. Gordon V. Smith
1229-10th Ave E, Seattle	(Locum Tenens)
	The Rev. M. Ramsey Schadewit
	The Rev. Driss Knickerbocker
Seattle, St. Paul.	The Rev. Canon C. Roy Coulte
15 Roy St., Seattle 98109	The Rev. John Harriman
Seattle, St. Peter.	The Rev. Canon T.M. Nakayama
1610 S King St., Seattle 98144	
Seattle, St. Stephen.	The Rev. P.M. Casady
4805 NE 45th St., Seattle	The Rev. Irwin McKinney

Seattle, Trinity.The Rev. Canon Paul Langpaap
 609-8th Ave, Seattle 98104 The Rev. Ivan Merrick, Jr.
 Sedro-Woolley, St. James. . . .The Rev. William Copeland
 North Skagit Associated Missions
 State and Puget Sts., Sedro-Woolley 98284
 Sequim, St. Luke.The Rev. Daniel Hevenor
 N Sequim Ave and Spruce St., Sequim 98382
 Shaw Island, St. Thomas. . . . The Rev. Edward D. Leche
 San Juan Mission
 Little red schoolhouse
 Shelton, St. David.The Rev. Donald Maddux
 4th and Cedar Sts., Shelton 98584
 Snohomish, St. John. The Ven. James Price
 913-2nd St., Snohomish The Rev. Homer Smith
 Squawquamish Pass,
 Chapel of St. Bernard.The Ven. Rudolf Devik
 Tacoma, All Saints.The Rev. William Hunter
 205-96th St. E, Tacoma 98445
 Tacoma, Christ Church. The Rev. Robert Cochrane
 310 N "K" St., Tacoma The Rev. Stephen Norcross
 Tacoma, Holy Communion.The Rev. Ernest Radcliffe
 1407 S "I" St., Tacoma 98405
 Tacoma, St. Andrew.The Rev. William Bertolin
 1201 S Jackson, Tacoma 98465
 Tacoma, St. John.The Rev. Stuart Stewart
 58th and S Puget Sound, Tacoma 98409
 Tacoma, St. Joseph.The Rev. Stuart Stewart
 11111 Old Military Rd SW, Tacoma 98498
 Tacoma, St. Luke.The Rev. Gerald Snapp
 3609 N Gove St., Tacoma 98407
 Tacoma, St. Mary.The Rev. Robert Baxter
 10630 Gravelly Lake Drive, (Locum Tenens)
 Tacoma 98499 The Rev. J. Norris Pearson
 Tacoma, St. Matthew. The Rev. John Ledger, Jr.
 6721 East Side Drive NE, Tacoma 98422
 Tacoma, St. Peter's Chapel-at-Ease
 Tahuya, St. Nicholas.The Rev. Donald Maddux
 Tahuya 98588 (Hood Canal)
 Vashon Island, Holy Spirit. . .The Rev. Peter Dally
 Main Road, North of Vashon
 Vancouver, Good Shepherd. . . .The Rev. Sumner Walters, Jr.
 Mission of St. Luke's The Rev. Orme Kellett
 Ellsworth Rd and SE 10th The Rev. Robert Nye
 Vancouver 98663 The Rev. Richard Yunker

Vancouver, St. Luke.	The Rev. Sumner Walters, J
426 E Fourth Plain Blvd.	The Rev. Orme Kellett
Vancouver 98663	The Rev. Robert Nye
	The Rev. Richard Yunker
Westport, St. Christopher. . .	The Rev. Robert Burton
W Spokane Ave, Westport 98595	
White Center, St. Margaret. . .	The Rev. Douglas Hadley
Mission of St. Elizabeth's	The Rev. Robert Shelley
Burien	
25th SW and SW Roxbury Sts., Seattle 98106	

Institutions of the Diocese

The Annie Wright School for Girls.272-2216
827 N Tacoma Ave, Tacoma 98403	
The Charles Wright Academy.	564-2171
7723 Chambers Creek Rd, Tacoma 98467	
Faith Home.	474-0635
5210 S State St., Tacoma 98409	
St. Andrew's House.	898-2362
Star Route 1, Box 154, Union 98592	
Camp Huston.793-2339
Goldbar 98251	

DIOCESAN CLERGY IN CANONICAL ORDER

- | | |
|-----------------------------------|---------------------------|
| 1 Sylvester P. Robertson | 42 E. T. Lottsfeldt, Jr. |
| 2 Elmer B. Christie, D.D. | 43 Herbert C. McMurtry |
| 3 Earl Schmeiser | 44 Richard A. Wakefield |
| 4 Clifford Samuelson | 45 Donald S. Miller |
| 5 Thomas E. Jessett, S.T.D., D.D. | 46 Paul E. Langpaap, D.D. |
| 6 John B. Pennell | 47 Marshall J. Ellis |
| 7 Holt Graham, Th. D., S.T.D. | 48 John B. Lockerby |
| 8 Vincent Gowen | 49 William J. Hunter |
| 9 William Forbes | 50 Robert F. Hayman |
| 10 Poland Miller | 51 Rex Simms |
| 11 W. Robert Webb | 52 John H. Mighell |
| 12 Walter W. McNeil, Jr., D.D. | 53 John B. Winn |
| 13 Robert D. McFarland | 54 Peter Dally |
| 14 Sidney Morgan | 55 Chester L. Hulst |
| 15 Frederick H. Avery, D.D. | 56 Ivan E. Merrick, Jr. |
| 16 Elmer J. Lofstrom | 57 M. Ramsey Schadewitz |
| 17 Warren Fenn | 58 Harold G. Kappes |
| 18 J. Burton Salter | 59 Donald L. Elkins |
| 19 Hugh Farrell | 60 John T. Ledger, Jr. |
| 20 James E. Price | 61 Dennis J. Bennett |
| 21 George Foster Pratt | 62 Robert L. Baxter, Jr. |
| 22 Johnson E. West | 63 Neville Tinker |
| 23 John C. Leffler, D.D. | 64 Hugh Miller |
| 24 Charles A. Forbes, Jr. | 65 Jack A. Bates |
| 25 Herbert C. Lazenby, Jr. | 66 Norman E. Stockwell |
| 26 Glion T. Benson | 67 Thomas E. Osgood |
| 27 Matthew P. Bigliardi | 68 Norman L. Cram, Jr. |
| 28 Richard C. Adams | 69 Robert Anderson, Jr. |
| 29 J. William Bertolin | 70 Robert F. Burger |
| 30 Richard W. Garlich | 71 Walter H. G. Correll |
| 31 Edward D. Leche | 72 Alan Jordan |
| 32 John G. Schaeffer | 73 David McGirr |
| 33 Bernard F. Young | 74 Richard Looney |
| 34 Hugh Barnes | 75 John F. Harriman |
| 35 C. Roy Coulter | 76 Charles B. Atcheson |
| 36 John A. Huston | 77 Wallace E. Bristol |
| 37 Rudolf Devik | 78 Donald Maddux |
| 38 Arthur Lord | 79 L. Walter Truitt |
| 39 George Ziegler | 80 Gerald S. Snapp |
| 40 Daniel M. S. Hevenor | 81 Kenneth M. Snyder |
| 41 Charles W. Hunter | 82 P. M. Casady |

- | | |
|-------------------------------|-----------------------------|
| 83 Albert Van Etten | 124 Daniel R. Stewart |
| 84 C. Howard Perry, D.D. | 125 William M. Burnett |
| 85 John R. B. Vance | 126 L. Wayne Bond |
| 86 John H. Backus | 127 John Mann |
| 87 Robin L. Luethe | 128 Robert H. Cochrane |
| 88 James T. Elliott | 129 Harry Wappler |
| 89 Eugene A. Nordstrom, Jr. | 130 Brian Nurdning |
| 90 George Carpenter | 131 Sidney James Steen, Jr. |
| 91 John L. Gretz | 132 Robert E. Shelley |
| 92 Timothy M. Nakayama | 133 Donald A. Fox |
| 93 Thomas E. Murphy | 134 Walter G. Horn |
| 94 Sumner Walters, Jr., Ph.D. | 135 H. Frederick McLauchlan |
| 95 Paul A. Dickson | 136 W. Hamilton Enslow |
| 96 Clay Kuhn | 137 Robert L. Christie |
| 97 Edward O. Winckley | 138 Douglas J. Hadley |
| 98 Henry F. Seaman | 139 S. Joseph Vicent |
| 99 Ernest Radcliffe | 140 John J. Miller |
| 100 David A. Storm | 141 Thomas G. Goman |
| 101 Alan Mack | 142 Stuart M. Stewart |
| 102 Sydney H. Croft | 143 Robert Burton |
| 103 Robert E. Brown | 144 Thomas M. Fowler |
| 104 Joseph P. Carney | 145 Henry Jesse |
| 105 Richard Driscoll | 146 Dean H. Scovell |
| 106 William C. Johnson, Jr. | |
| 107 Patrick A. Tomter | |
| 108 Oliver B. Skanse | |
| 109 John P. Gorsuch | |
| 110 Thomas Bigelow | |
| 111 Jack Bigford | |
| 112 Verle E. Helsel | |
| 113 Orme S. Kellett | |
| 114 Stephen Norcross | |
| 115 J. Norris Pearson | |
| 116 Homer H. Smith | |
| 117 Douglas Wanamaker | |
| 118 William F. Copeland | |
| 119 Joe D. Mills | |
| 120 William H. P. Nevils | |
| 121 A. Louis Born | |
| 122 Jack M. Tench | |
| 123 John H. Vruwink | |

JOURNAL OF THE PROCEEDINGS
SIXTY-FIRST ANNUAL CONVENTION
OF THE
DIOCESE OF OLYMPIA

November 5 and 6, 1971
Friday, November 5, 1971

CALL TO ORDER

The Convention was called to order by the Rt. Rev. Ivo I. Curtis, D.D., Bishop of the Diocese of Olympia, at 9:30 p.m. in the Roman Catholic Church of the Immaculate Conception, Everett, Washington. Bishop Curtis opened the Convention with prayer. (A pre-Convention Service of Holy Communion was held at 7:30 p.m. The Bishop gave his Annual Address to the Diocese at this service. A copy of the Address is published in this Journal.)

Certification of quorum was given by the Rev. C. Howard Perry, Secretary Pro-tem.

The Convention voted unanimously to dispense with the reading of the list of delegates.

ELECTION OF SECRETARY

The Rev. J. Burton Salter, chairman of the Committee on Nominations, nominated the Rev. C. Howard Perry as Secretary of Convention. It was moved, seconded and carried the nominations be closed. The Rev. C. Howard Perry was elected by acclamation.

REPORT OF COMMITTEE ON DISPATCH OF BUSINESS

The Ven. Robert F. Hayman, chairman of the committee, moved that the printed Order of Business for the 61st Annual Convention of the Diocese of Olympia be adopted as printed. It was seconded and carried.

ORDER OF BUSINESS

1. Call to order and certification of quorum
2. Election of Secretary
3. Report of Committee on Dispatch of Business
4. Appointment of Chancellor
5. Appointment of the Assistant Secretaries
6. Announcement of the Appointment of Committees and Commissions
 - a. Dispatch of Business
 - b. Bishop's Address
 - c. Unfinished Business
 - d. Privilege
 - e. Admission of New Parishes and Missions
 - f. Canons
 - g. Church Pension Fund
 - h. Commission on Church Architecture
 - i. Resolutions
 - j. Nominating Committee
 - k. Tellers
7. The Bishop nominates to the Convention
 - a. The Trial Court
 - b. Examining Chaplains
 - c. Commission on Ministry
8. Report of the Committee on Privilege
9. Report of the Committee on New Parishes and Missions
10. Report of the Nominating Committee
11. Further Nominations
12. Report of the Committee on Resolutions
13. Call for Petitions of Reference (Resolutions)
14. First Ballot (9:00 a.m.)

15. Reports of Committees by Title

- a. Standing Committee
- b. Convocation Presidents
- c. Registrar and Historiographer
- d. St. Bernard's Chapel
- e. Annie Wright School for Girls
- f. Charles Wright Academy
- g. Episcopal Services for Youth
- h. Episcopal Churchwomen
- i. Ecumenical Metropolitan Ministry
- j. Church Pension Fund
- k. Diocesan Liturgical Commission
- l. Altar Guild
- m. Commission on Ministry
- n. Bishop's Commission on Stewardship
- o. Architectural Commission
- p. Church Periodical Club
- q. The Huston School of Theology
- r. Project Equality of the Northwest
- s. Washington State Council of Churches
- t. Pastoral Institute of Washington
- u. Ecumenical Industrial & Seamen's Chaplaincy to the
Seattle Waterfront

16. Dean and Chapter

17. Committee on Convention

18. Huston Center

19. Second Ballot

20. Treasurer's Report

21. Diocesan Finance Committee

22. Report of Committees and Commissions

- a. Bishop's Address
- b. Insurance
- c. M.R.I.
- d. Retirement Home

23. The Program and Budget for 1972

24. Committee on Canons

25. Third Ballot if needed

26. Final report of the Committee on Resolutions

27. Other General Business

28. Report of the Committee on Unfinished Business

29. Adjournment and Episcopal Blessing

SPECIAL ORDERS OF BUSINESS All on Saturday, November 6, 1971

9:30 a.m.	(16)	Dean and Chapter
10:00	(17)	Committee on Convention
10:30	(18)	Huston Center
11:00	(19)	Second Ballot
11:15	(20)	Treasurer's Report and (21) Finance Committee
2:00 p.m.	(25)	Program and Budget

APPOINTMENT OF CHANCELLOR

The Bishop appointed Mr. Harold Shefelman as Chancellor. The appointment was ratified by Convention.

APPOINTMENT OF ASSISTANT SECRETARIES

The Rev. C. Howard Perry appointed the Rev. Timothy Nakamaya, Mrs. Ruth Adams and Mrs. Clara Sayles assistant secretaries of Convention.

ANNOUNCEMENT OF THE APPOINTMENT OF COMMITTEES AND COMMISSIONS

The Bishop appointed the following committees of Convention:

Dispatch of Business - The Ven. Robert F. Hayman, Chairman
The Rev. James T. Elliott, St. George's, Seattle
Mr. John Veblen, St. Stephen's, Seattle
Mrs. Philip Detwiler, St. Thomas', Medina

The Bishop's Address - The Rev. John H. Vruwink, Chairman
The Rev. Thomas Murphy, St. David's, Seattle
Mrs. Richard W. Smith, St. Andrew's, Seattle
Mr. Robert E. Lee, St. James', Kent

Unfinished Business - The Rev. John L. Gretz, Chairman
Mrs. James Rolfe, St. Dunstan's, Seattle
Mr. Mark Gralia, Trinity, Seattle
Mr. Dan Kidd, St. Alban's, Edmonds

Privilege

- The Ven. Walter W. McNeil, Jr., Chairman
The Rev. Matthew Bigliardi, Emmanuel, M.I.
Mr. H. W. Ainsley, St. Alban's, Edmonds
Mr. Philip H. Schmidt, St. John's, Olympia

Admission of new Parishes and Missions -

- The Rev. Donald J. Maddux, Chairman
Mrs. Charles Campbell, St. Andrew's, Seattle
Adm. James Russell, St. Mary's, Tacoma

Canons and Constitution -

- The Rev. Sumner Walters, Jr., Chairman
Mr. Robert Schaefer, St. Luke's, Vancouver
The Rev. Robert Cochrane, Christ Church, Tacoma
Mr. J. Vernon Williams, St. Mark's Cathedral

Church Pension Fund -

- The Rev. Charles A. Forbes, Jr., Chairman
The Rev. William J. Hunter, All Saints', Tacoma
Mr. Warren Vadman, St. John's, Olympia
Mr. Robert Cooper, Trinity, Everett

Nominating Committee-

- The Rev. J. Burton Salter, Chairman
The Rev. Brian Nurdin, St. John the Baptist,
Seattle
Mr. Ralph Noerenberg, Holy Communion, Tacoma
Mr. James Matsuoka, St. Peter's, Seattle
Mrs. Mary Lee Zuber, St. Margaret's, Bellevue

Resolutions

- The Rev. Norman E. Stockwell, Chairman
The Rev. Canon John L. Gorsuch, Epiphany, Seattle
Mrs. George A. Shipman, St. Mark's Cathedral
Mr. Edward Goman, Christ Church, Tacoma

Special Committee on Diocesan Convention -

- The Ven. Robert F. Hayman, Chairman
The Rev. Canon John L. Gorsuch, Epiphany, Seattle
Mr. H. W. Ainsley, St. Alban's, Edmonds
Mrs. Carl Frank, Church of the Good Shepherd,
Federal Way

Chief Teller - Mr. W. Robinson Weiss

The Bishop nominated to Convention:

Examining Chaplains - The Rev. John G. Schaeffer, St. Luke's, Renton
The Rev. C. Howard Perry, St. John's, Olympia
The Rev. Robert Cochrane, Christ Church, Tacoma
The Rev. Norman E. Stockwell, St. Paul's,
Bremerton
The Rev. Brian Nurdning, St. John the Baptist,
Seattle
The Rev. Donald S. Miller, Trinity, Everett
The Rev. Alan Mack, Lake Washington Parish,
Kirkland

Commission on Ministry -

The Ven. Walter W. McNeil, Jr., St. Andrew's,
Port Angeles
The Rev. John G. Schaeffer, St. Luke's, Renton
The Rev. Robert H. Cochrane, Christ Church,
Tacoma
The Rev. Matthew P. Bigliardi, Emmanuel Church,
Mercer Island
The Rev. Herbert C. Lazenby, Jr., Non-Parochial
The Rev. Patrick A. Tomter, U. of W. Chaplain
The Rev. Edward D. Leche, San Juan Mission
Mrs. George A. Shipman, St. Mark's Cathedral
Mrs. Raymond S. Canedy, St. Andrew's, Seattle
Mr. Edward Goman, Christ Church, Tacoma

Commission on Church Architecture -

The Bishop (ex officio)
The Ven. Rudolf Devik, Diocesan Staff
The Ven. Robert F. Hayman, Lake Washington Parish
The Rev. Bernard F. Young, St. Alban's, Edmonds
The Rev. L. Walter Truitt, St. Paul's, Port
Townsend
The Rev. J. Norris Pearson, St. Mary's, Tacoma
Mr. Samuel H. Brown, St. Mary's, Tacoma
Mr. Austin Grant, Seattle
Mr. Peter Hallock, St. Mark's Cathedral
Mr. Lawrence Waldron, Emmanuel, Mercer Island

The Trial Court - The Ven. Walter W. McNeil, Jr., St. Andrew's,
Port Angeles
The Rev. Canon William Forbes, St. Paul's,
Mount Vernon
The Hon. George H. Revelle, St. Mark's Cathedral
The Hon. Hardyn Soule, St. Luke's, Tacoma
The Hon. Eugene Wright, St. Stephen's, Seattle
The Rev. Richard W. Garlichs, Hospital Ministry

The Bishop's nominations were ratified by Convention.

REPORT OF THE COMMITTEE ON PRIVILEGE

The Ven. Walter W. McNeil, Jr. moved that the following persons be given a seat and voice at the 61st Annual Convention of the Diocese of Olympia; it was seconded and carried.

The Rt. Rev. Russell S. Hubbard, D.D., Retired Bishop of
Spokane
The Rt. Rev. Lane W. Barton, D.D., Retired Bishop of Eastern
Oregon
The Rev. Chikoh Seike, Diocese of Osaka

Licensed by the Diocese:

The Rev. David S. Alkins, Spokane
The Rev. D. C. Banks, Atlanta (Chaplain USA)
The Rev. Robert Scott Dills, Spokane
The Rev. Robert Clark Hill, California
The Rev. J. Gordon Holmes, Spokane
The Rev. Driss Knickerbocker, New Hampshire
The Rev. L. M. Lindquist, Minnesota (Chaplain USN)
The Rev. J. Irwin McKinney, Hawaii
The Rev. John Shideler, Spokane
The Rev. George M. Sheldon, California
The Rev. V. Eugene Wolfe, Spokane

Canonically resident less than three months:

The Rev. Thomas M. Fowler
The Rev. Henry Jesse
The Rev. Dean Scovell

Executive:

Dr. James F. Hodges, Vice President of the Diocese
Mr. Samuel H. Brown, Treasurer of the Diocese
Mrs. Carroll Young, Diocesan Staff
Mr. Norman Guthrie, Diocesan Staff
Mrs. James McConnell, Assistant Treasurer
Mrs. Philip H. Schmidt, President, Episcopal Churchwomen
Mr. Harry Machenheimer, Chairman, Finance Committee
Mr. Wylie Hemphill, Chairman, Huston Center Committee
Mrs. Hazel Young, Director, Faith Home, Tacoma
Mr. Carl Fynboe, Headmaster, Annie Wright School for Girls
Mr. Bruce Haertl, Headmaster, Charles Wright Academy
Mrs. Ruth Velozo, Ecumenical Metropolitan Ministry
The Rev. Bryce Little, Ecumenical Metropolitan Ministry
Mr. Derek Mills, Director, Project Equality

REPORT OF THE COMMITTEE ON NEW PARISHES AND MISSIONS

The Rev. Donald Maddux, chairman, reported that no parishes or missions had petitioned for admission.

REPORT OF THE NOMINATING COMMITTEE

The Rev. J. Burton Salter, chairman, placed in nomination Mr. Samuel H. Brown for treasurer of the Diocese of Olympia.

Mr. Brown declined and nominated Mr. Harry E. Machenheimer.

Mr. Brown then submitted his resignation as treasurer of the Diocese as of December 31, 1971, with thanks to the Convention for the privilege of having served as Treasurer for four years.

The Nominating Committee accepted Mr. Brown's nomination of Mr. Harry E. Machenheimer. He was elected by acclamation.

The Rev. Canon Thomas E. Jessett was nominated for Registrar and Historiographer. He was elected by acclamation.

Father Salter yielded the floor to a member of the Nominating Committee who read the following statement for the Committee:

"The Nominating Committee concurs with the Bishop in his concern that a young person, preferably in the teen years, be placed in nomination for the Diocesan Council. Therefore, we have selected a young lady whose experience, activities and concerns belie her 18 years and we will be most pleased to present her name to you in a few moments.

"However, we feel obliged to offer you a choice and so will also be presenting for your consideration the name of an active and competent lay woman from the Southern Convocation. It is incidental that both our nominees are female. We were more concerned with the qualifications of those who came to our attention and thus we consider that these nominees ably fit our requirements.

"Nominations will be taken from the floor as usual, but we have been asked to acquaint you with the Bishop's preference in this matter as far as the election of a young person is concerned. Thank you."

The Rev. J. Burton Salter nominated the following lay members for Diocesan Council:

Miss Mary P. Wiles, St. John's, Gig Harbor
Mrs. Arthur Forsyth, Epiphany, Chehalis

The following were nominated from the floor:

Mr. John Veblen, St. Stephen's, Seattle
Mr. Alden D. Bell, Ph.D., St. Mark's Cathedral
Mr. Charles Cruickshank, III, Trinity, Everett

The Rev. Charles W. Hunter, St. Anne's, Camas-Washougal, was nominated in the clerical order. The Rev. John G. Schaeffer, St. Luke's Renton, was nominated from the floor.

There being no further nominations, it was moved, seconded and carried that nominations for the lay and clerical orders be closed.

The following were nominated for the Standing Committee in the lay order:

Mr. Robert D. Caldwell, St. Aidan's, Camano Island
Mr. Arthur L. Mottet, St. Stephen's, Longview
Mr. Warren E. Vadman, St. John's, Olympia

There were no further nominations in the lay order.

The following were nominated for the Standing Committee in the clerical order:

The Rev. Edward D. Leche, San Juan Mission
The Rev. Brian Nurdin, St. John the Baptist, Seattle

The Rev. David Storm, St. Patrick's, Everett, St. Hilda's, Meadowdale, was nominated from the floor.

There being no further nominations, it was moved, seconded and carried that nominations in the clerical order be closed.

The following persons were nominated for the Cathedral Chapter:

Clerical order -

The Rev. Sydney H. Croft, All Saints', Seattle
The Rev. James T. Elliott, St. George's, Seattle
The Rev. Alan Jordan, St. John's, Centralia
The Rev. Stephen Norcross, Christ Church, Tacoma
The Rev. L. Walter Truitt, St. Paul's, Port Townsend

Lay order

Mr. Tad Fujioka, St. Peter's, Seattle
Mr. Edward G. Goman, Christ Church, Tacoma
Mr. Robert E. Lee, St. James', Kent
Mrs. James Pierson, St. Paul's, Seattle
Mr. Richardson Rehm, St. John the Baptist, Seattle

Mrs. B. Franklin Miller in the lay order was nominated from the floor.

The Rev. Sydney Croft withdrew his name from the nominations in the clerical order.

There being no further nominations, it was moved, seconded and carried that nominations in both orders be closed.

FIRST REPORT OF THE COMMITTEE ON RESOLUTIONS

The Rev. Norman E. Stockwell, chairman, reported for the Committee. The Committee has mailed out resolutions received prior to Convention. The chairman referred Resolution #4 to the Committee on Constitution and Canons and Resolution #5 to the Program Planning Committee. He then asked that any further resolutions be given him.

The Bishop adjourned the meeting until Saturday morning at 9:00 a.m. with the announcement that the first order of business would be to ballot.

Saturday, November 6, 1971

CALL TO ORDER

The Convention was called to order at 9:15 a.m. at the Civic Auditorium, Everett, Washington. Bishop Curtis opened the meeting with prayer.

FIRST BALLOT

Ballots were distributed and the first ballot was taken.

DEAN AND CATHEDRAL CHAPTER

The Bishop recognized the Very Rev. John C. Leffler, D.D., Dean of the Cathedral. Dean Leffler gave his final report as Dean, outlining for the Convention the procedures being used to select a new Dean. Following the report, the Convention gave Dean Leffler a standing ovation.

REPORT OF THE COMMITTEE ON CONVENTION

The President recognized the Ven. Robert F. Hayman, chairman of the committee. Father Hayman moved that responses from the floor be limited to two minutes. It was seconded and carried. He then presented the following report of the committee, with participation from Mr. Bert Ainsley and the Rev. Canon John Gorsuch.

1. We recommend that delegates be elected for staggered two year terms. (This canonical change has been sent to the Committee on Constitution and Canons.)
2. We recommend that the Secretary of Convention prepare instructional material for new delegates. (This was done this year by Canon Lockerby.)
3. We recommend that the Bishop appoint a head teller who is not a member of Convention and that his assistants not be members of Convention.
4. Our major concern is to provide more time for the life of the Convention in order to foster greater fellowship and involvement in the life of the Diocese.
 - A. We strongly recommend that a Convention Banquet be held each year at which time the Bishop would present his crosses. This event would be open to all churchmen as well as delegates.
 - B. All future conventions, whether held in or out of Seattle should take place under "one roof" i.e. the spaces for meeting, eating, and housing for out of town delegates should be in one place. (A good example was the Tyee in Olympia.) Convention worship could take place in the same setting if a church were not convenient.
 - C. Within the structure of Convention there should be a place for hearings and presentations on such subjects as finance, missions, resolutions, education, and such other priorities as the Bishop, Council, and Committee on Dispatch of Business may determine.

D. Such a format would be:

Friday:

1:30 p.m. Opening Prayers and Bishop's Address
2:30 - 4:00 p.m. Pro forma business of Convention through
Nominations
4:00 - 5:30 p.m. Hearings and presentations (ending with
first ballot)
7:30 p.m. Convention Banquet and awards by Bishop

Saturday:

9:00 a.m. Business Session
11:30 a.m. Convention Eucharist
12:30 p.m. Lunch
2:00 - 5:00 p.m. Business and Evaluation

5. The following working committees should be appointed within 30 days of Convention and function during the year: Resolutions, Canons, Nominations and Dispatch of Business.
6. A short PMR form should be filled out by delegates before leaving the last session of Convention.

Father Hayman moved the adoption of the Report.

In the debate which followed, Item 1 of the report was referred to the Committee on Canons, Items 2 and 3 were adopted as presented.

An amendment to Item 4 was made but the amendment was defeated, and it was adopted as presented by the Committee.

Item 5 was tabled until the canonical changes had been made and Item 6 was adopted.

The President thanked the members of the Committee and indicated he would do his best to facilitate the report by the 1972 Convention.

HUSTON CENTER REPORT

Mr. Wylie Hemphill, a member of the Executive Committee introduced the Huston Center presentation. A film narrated by Canon Lockerby and produced by the Diocese, was shown. At the conclusion of the film, Canon Lockerby announced that the film was available for showing in churches in the Diocese.

The Rev. Gerald Snapp reported on the camping program for 1972. "We now have a year round committee with the authority to design and implement what we do at Huston Center next summer and to continue to evaluate, design and implement for the summer after that and the summer after that, etc. In just three months, the Camping Committee

1. Has established areas of responsibility in site planning and program development;
2. Has consulted with the Center's architect to develop the proper plan for building placement, and eventual replacement, on the middle level where the camping will be done;
3. Has engaged a camp director under annual contract to implement program and to establish liaison between the committee and the various convocations/parishes/missions;
4. Is in the process of establishing criteria for -
 - Leadership Training
 - Hiring/Interviews
 - Business Management
 - Development of additional income
 - Evaluation of staff/program.

Our camp philosophy states in part - "The purpose of the camping program at Huston should be to promote the spiritual and physical growth of those who enter its community. This should not be done simply by teaching, but primarily by example."

Mr. Hemphill reported for the Executive Committee.

"Many of you have seen the lodge under construction. Many of you visited yesterday. You know this program has long been a dream of this Diocese. Its name honors Bishop Huston. It was planned by Bishop Bayne and by Bishop Lewis. It was discussed by Bishop Curtis at his first convention here in this Diocese as an opportunity to expand the function of the original Camp Huston. It will provide camping and conferencing facilities for the use of all parishes and missions. Its need is great. It was directed by the 1969 Convention. The progress to date was approved by the Fast Forum held earlier this year. At this time we are less than half way toward the ultimate objective. You have before you the financial report which indicates what needs to be done within the next sixty to seventy-five days in order to make this a workable center. It shows that we need \$184,000, either in cash on hand or in assurances that the money will be received during the next twelve months. If this is not done, the result is obvious. The construction will have to stop, the camping facilities will not be renovated, and the planned camping program for 1972 cannot go through as indicated to date. The lodge will be complete but the dormitory conferencing units will not be built and the effective use of the lodge will be nearly zero. The program has been outlined, the financial position by each parish and mission unit has been identified in the request for fair share commitments. You will recall that the fair share commitment is the amount equal to approximately one year's diocesan assessment payable over a three year term. To date sixty per cent of the parishes and missions responded, but of those who have made their fair share commitments, some have not yet made substantial cash payments. Now we bring you these facts and figures so you can see where we stand."

Canon Lockerby reported on the Conference Program at Huston Center.

"Huston Center, (as a conference center in distinction to the programs of camping) will begin its use in September 1972 contingent upon one thing that Mr. Hemphill referred to in his report -- money. If the money comes in and thus the living units are built, what kind of thing, or things, does the Diocese envisage taking place there?

"First of all, let me remind us all that as the years and the times change, so do the kinds of meetings people have, the kinds of conferences, and the structures of conferences change. For my own convenience I list conferences, as far as this diocese is concerned, in two groupings. The first I would call traditional, the on-going program of the Church. Our diocese, and the congregations which make it up, already each year, and indeed each month, conduct a multitude of conferences. At the moment Church sponsored facilities are booked far, far ahead. A setting of calm away from the parish church is necessary. So, may I stress again what I said at the beginning of this talk, that unless we build the living units, the dormitories, we will have merely a delightful and large lodge. Yet the great need for a residential conference center will increase. Huston Center is planned to fulfill this.

"The second large area of conference programming involves what in the narrative of the film we called the dialogue between the Church and other segments of our society. Think with me, if you will, what the Episcopal Church could do in this field. I think of tax supported institutions, such as the University of Washington, and of the various schools within it -- architecture is one, the fine arts is another, music is another, for examples. There is a need for real conversation between, or if I may change my figure of speech, for a re-marriage of the Church and other disciplines of creative learning. This is where Huston Center could really enter the picture. Time and place are needed to think through and to talk over the relationship of Christian thought and Christian theology to the thinking of other people. When you consider Huston Center, then, and your own giving to its future -- please 'think large' as to how all of us can use that center to its fullest."

Archdeacon Price gave a resume of the interest and work of the people of St. John's Parish, Snohomish, in the beginning of Camp Huston.

Mr. Miller, in concluding the report, stated that considerable savings in time and money would result from being able to let a contract for the dormitories at this time. He urged congregations to make immediate payments on their pledges for Huston Center, so this could be done at once.

REPORTS OF COMMITTEES BY TITLE

Father Perry moved the following reports to Convention be submitted by Title. The motion was seconded and carried.

Standing Committee
Convocation Presidents
Registrar and Historiographer
St. Bernard's Chapel
Annie Wright School for Girls
Charles Wright Academy
Episcopal Services for Youth
Episcopal Churchwomen
Ecumenical Metropolitan Ministry
Church Pension Fund
Diocesan Liturgical Commission
Altar Guild
Commission on Ministry
Bishop's Commission on Stewardship
Architectural Commission
Church Periodical Club
The Huston School of Theology
Project Equality of the Northwest
Washington State Council of Churches
Pastoral Institute of Washington
Ecumenical Industrial and Seamen's Chaplaincy
to the Seattle Waterfront

COMMITTEE ON CONSTITUTION AND CANONS

Mr. Harold Shefelman, the Chancellor, moved a change in Canon 2, Section 2, as follows: "Commencing in 1972, one-half of the delegates shall be elected for a one year term and the other half shall be elected for a two year term, and, thereafter, at each annual election, the delegates shall be elected to a two year term."

This was seconded.

Mr. Shefelman then moved the following amendment: "Delegates shall serve as such at each meeting of the Diocesan Convention, both annual and special, occurring during the term for which they are elected." He stated this would repeal Section 5 of Canon 2 concerning special conventions. It was seconded and carried.

The Rev. John Gretz then moved an amendment to the motion as follows: Add to the beginning, "If two or three year terms for the delegates are not in effect, commencing in 1972, etc." At the last-- "shall be elected to a two or three year term".

After much discussion it was moved, seconded and carried that the proposed change be referred to the Committee and the Chancellor for rewriting. Carried.

TREASURER'S REPORT

Mr. Samuel H. Brown, treasurer, welcomed the new delegates to Convention. He then made the following comments:

"The Treasurer's office is not a collection agency. The Program voted at Convention should be voluntarily supported. When the Diocese is short of funds it means a cutback on programs. All congregations should, therefore, intensify their stewardship program. We should not vote budgets at Convention that are unrealizable and afterward have trouble communicating it back home."

Mr. Brown ended his comments with the following Prayer, "O Lord, let money never come between us, but let it come among us."

Mr. Brown moved that Convention accept the audited accounts of the Treasurer of the Diocese for 1970. The motion was seconded and carried.

REPORT OF THE FINANCE ADVISORY COMMITTEE

Mr. Harry Machenheimer introduced the printed report from the Finance Advisory Committee.

REPORT OF THE FINANCE COMMITTEE

"The Finance Committee has completed its study of Diocesan Finances as instructed at our first meeting last April 14th. Our study included the Planning Process, Budget Preparation, a review of Budgets for the past five years, Diocesan financial statements, Diocesan staff function, general financing methods of the Diocese, and Finances at the parish level.

The recommendations of the Committee are as follows:

- A. THAT CONTINUED EMPHASIS BE GIVEN TO LAY PARTICIPATION IN PREPARATION OF PROGRAMS AND BUDGET.
 - 1. The Program Committee's present effort of securing 'grass root' viewpoints should be continued and expanded. Convening of Convocation for this purpose is also suggested.
- B. PREPARE PRELIMINARY BUDGETS WITH ADEQUATE SUPPORTIVE DATA.
 - 1. Delegates must have sufficient and explanatory data to be able to review and evaluate budgetary items prior to Convention.
- C. CONVENTION MUST ADOPT A REALISTIC BUDGET.
 - 1. Convention in adopting its budget must be realistic and provide for an adequate reserve to compensate for shrinkage in anticipated income. This can be accomplished by providing an adequate reserve for uncollected assessments, or pro-rating the Budget to parishes and missions at a rate in excess of 100%.
- D. FORMAT PRESENT FINANCIAL STATEMENTS.
 - 1. The present financial statements are difficult to interpret. This is especially so of the Operating Budget (Cash Account). The statements should be redesigned for easy understanding by the average layman.
 - 2. Council actions which delete or reduce accounts in the Operating Budget should be noted in succeeding financial statements by appropriate entry or by footnote.

- E. COUNCIL SHOULD EFFECT REDUCED EXPENDITURES TO CONFORM TO INCOME RECEIVED AS QUICKLY AS POSSIBLE.
1. As shrinkages in anticipated income become discernible, expenses must correspondingly be reduced to operate on a pay-as-you-go basis. A priority list of programs and variable expenses should be established by Council.
 2. A "cash-flow" type budget, reflecting anticipated income and expenditures on a month-to-month basis should be prepared.
- F. SERIOUSLY REVIEW PARISH ASSESSMENTS WHICH BECOME 90 DAYS DELINQUENT.
1. The appropriate Archdeacon or a member of the Diocesan Finance staff should visit with the Vestry of any parish whose assessment becomes 90 days delinquent. The Diocesan staff should be prepared to offer assistance to such parishes in program planning, financial planning, leadership training, etc. in an effort to overcome this deficiency.
- G. IMPROVED COMMUNICATIONS BETWEEN THE DIOCESE AND INDIVIDUAL PARISHES AND MISSIONS SHOULD BE ESTABLISHED.
1. Visitations by members of Diocesan staff to individual parishes and missions, for other than financial reasons, should be encouraged and expanded.
 2. The fine capabilities of Diocesan staff in program planning, leadership training, financial planning must be communicated to the parishes more adequately.
- H. A RENEWAL OF THE CHRISTIAN SPIRIT AND DISCIPLINE AT THE PARISH LEVEL MUST BE PROMULGATED.
1. In this period of great social and economic change all churches should undergo a critical self-evaluation in an effort to re-state their mission and renew their spiritual vigor and strength.

2. It is a duty and a moral responsibility for parishes and missions to fully support the structure of the Church of which they are an integral part. This obligation applies to planning, programming and finance. The Diocese is not "they" it is "we".

Mr. Machenheimer moved that Convention accept the Finance Advisory Committee report and continue the committee for another year.

The motion was seconded and carried.

Bishop Curtis thanked Mr. Machenheimer and the members of the Committee for their devoted efforts and hard work.

FIRST BALLOT REPORT

Report of the Tellers:

Standing Committee

	Clergy	Lay
Necessary to elect in Clergy Order	42	168
Necessary to elect in Lay Order	42	166

	Lay	Clergy	
David Storm	114	20	
Edward Leche	89	33	
Brian Nurdning	133	29	No Election
Robert Caldwell	123	34	
Arthur Mottet	111	37	
Warren Vadman	98	21	

Diocesan Council

Necessary to elect - Simple Majority

	Lay	Clergy	
Mary Wiles	158	40	Elected
Mrs. Arthur Forsythe	45	6	
John Veblen	59	15	
Alden D. Bell	33	17	
Charles Cruikshank, III	36	6	
John Schaeffer	179	35	Elected
Charles Hunter	147	47	

Cathedral Chapter

Necessary to elect - Simple Majority

	Lay	Clergy	
Tad Fujioka	257	66 (323)	Elected
Edward Goman	158	34 (192)	
Robert Lee	150	23 (173)	

Cathedral Chapter (Continued)

	Lay	Clergy	
Mrs. James Pierson	174	61 (235)	Elected
Richardson Rehm	50	9 (59)	
Marian Miller	213	48 (261)	Elected
James Elliott	235	59 (294)	Elected
Allen Jordan	239	65 (304)	Elected
Stephen Norcross	225	46 (271)	
Walter Truitt	275	73 (348)	Elected

SECOND BALLOT

Adjourned For Lunch

The Convention lunch was served at Trinity Church, Everett. The Rev. Donald Miller, host Rector, presided and introduced the guests at the head table.

He then introduced Bishop Curtis who presented Bishop's Crosses to:

Mrs. Taft Ring (Helen), St. Stephen's, Seattle
 Mr. William Henry Whiteley, Sr., St. Paul's, Port Gamble
 Mr. Clarice Cedergreen, St. John's Snohomish
 Mr. and Mrs. Samuel H. Brown, St. Mary's, Tacoma
 Mr. Harry Pollard, St. Paul's, Port Townsend
 Col. Burton Andrus, St. Peter's, Tacoma
 Mr. Bill Stephens, Seattle

The Convention re-convened at 2:00 p.m.

SECOND REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS

Mr. Robert Schaefer of St. Luke's, Vancouver, reported for the Committee the following addition to Canon II, Section 2:

"Commencing in 1972, one-half of the delegates and alternates shall be elected for a one year term and the other half shall be elected for a two year term and, thereafter, at each annual election, the delegates and alternates shall be elected to a two year term. Delegates and alternates shall serve as such at each meeting of the Diocesan Convention, both annual and special, occurring during the term for which they are elected."

This would repeal Canon II, Section 5.

Mr. Schaefer moved the adoption of the addition to Canon II, Section 2 and the repeal of Canon II, Section 5. The motion was seconded.

Mr. Shefelman pointed out that parishes and missions now electing delegates to serve two or three year terms are in violation of the present canon. The majority of churches elect for one year.

Emmett Moore, Emmanuel, Mercer Island, proposed the following amendment to the first sentence:

"Commencing in 1972, approximately one-third of the delegates from each parish and mission should be elected to a one year term, approximately one-third to a two year term and approximately one-third to a three year term, and thereafter at each annual election the delegates shall be elected to staggered three year terms." Seconded.

John Veblen, St. Stephen's, Seattle, moved to table the motion for rewriting by the Committee on Constitution and Canons to incorporate desires of various parishes. The motion was lost.

A vote by orders on the Moore amendment was taken. The motion was lost.

The original motion was voted by orders. The motion carried.

A motion was made by the Rev. C. Howard Perry for St. John's, Olympia, that the canons be changed as follows:

"A parish may allow absentee voting at its Annual Parish Meeting. Procedure for absentee voting must be authorized by the parish vestry."

The motion was lost.

The Rev. Sumner Walters, chairman of the Committee on Constitution and Canons, requested that suggested canonical changes be sent to the chairman in writing no later than twenty days before Convention.

Mr. John Veblen moved that Item 5, the Report of the Committee on Convention, be taken off the table. The motion was seconded and carried. He moved an amendment as follows:

"That the Bishop appoint the following committees within 90 days instead of 30 days after Convention -- Resolutions, Constitution and Canons, Nominations, Dispatch of Business, and such other committees as Convention shall determine."

The motion carried.

REPORT OF THE COMMITTEE ON THE BISHOP'S ADDRESS

The following resolution was presented:

"I move that this Convention encourage the Bishop to intensify his search for a capable director for Huston Center, and that if one can be secured in 1972 his salary be taken from Huston Center funds. We recommend that the Committee on Program and Budget include an adequate sum for a director in the budget for 1973".

After much discussion, the motion was amended and adopted in the following form:

"I move that this Convention encourage the Bishop to intensify his search for a capable director for Huston Center. We recommend that the committee on Program and Budget include an adequate sum for a director in the budget for 1973".

REPORT OF THE TELLERS: Second Ballot

For The Standing Committee

Necessary to elect: Lay Order 148 Clerical Order 46

	Lay Order	Clerical Order
David Storm	66	22
Edward Leche	81	38
Brian Nurdning	148	30
Robert Caldwell	195	37
Arthur Mottet	63	21
Warren Vadman	104	32

No Election

PROGRAM AND BUDGET FOR 1972

The Rev. Robert Hayman moved that debate be limited to two minutes. CARRIED.

The Rev. John B. Winn, St. Paul's, Bellingham, Chairman, presented the Budget for the Program Budget Committee. He stated the Committee had the following recommendations as guidelines for adopting a Budget for 1972:

1. Do not waive assessments for any parish or mission.
2. Staff salaries raised 5% to allow for inflation.
3. Program is substantially the same; major change being in the process of arriving at figures.
4. Involvement of laity and clergy in the program.

The Program and Budget is printed on page 99 of this Journal.

Resolution No. 1 moved by Father Winn. CARRIED.

Resolution No. 2 moved by Father Winn. Seconded.

Randy Gardner, Emmanuel, Mercer Island, proposed the following amendment to Obj. I-D. I move that the Convention amend item I-D of the Proposed 1972 Budget to read:

"D. Ministry Grants. The cost of diocesan ministerial support programs including missions, college work, institutions, congregational assistance, and a full-time diocesan youth minister."

After much discussion, Mr. Maurice Tugby, St. George's, Seattle, moved to table the motion until other items were presented. CARRIED.

Mr. Bert Ainsley, St. Alban's, Edmonds, on behalf of the Northeast Convocation moved to eliminate diocesan participation in Project Equality and to delete the sum of \$2,000 from the Program Budget 1972. The motion was lost.

Mr. Bert Ainsley, St. Alban's, Edmonds, on behalf of the Northeast Convocation, moved the following resolution:

"WHEREAS, the Program Planning Committee has listed overseas work as one of the key areas of concern,

And, there is no money allocated in the 1972 Program Budget to provide training for overseas personnel

from the Diocese of Osaka,

Therefore, be it resolved that the Diocesan Council allocate \$2000.00 for the M.R.I. Commission to carry on this program".

The motion was lost.

The Rev. John Gorsuch, Epiphany, Seattle, asked to hear all proposed items to be added to the Budget for 1972 before voting on any single addition.

The Very Rev. John C. Leffler, Dean of St. Mark's Cathedral, presented the following motion for the Seattle South Convocation:

"RESOLVED: That the Diocese of Olympia include in its budget for the years 1972, 1973 and 1974 a sum not to exceed \$22,500 to establish a full-time Hospital Chaplaincy to supervise and enlarge the ministry to the sick in the major hospitals of Seattle."

The motion was debated and CARRIED. 241 to 180.

It was moved and carried that the Randy Gardner motion be taken off the Table.

Dean Leffler moved that \$16,000.00 be added to the Gardner motion. This was adopted.

The original Gardner action, as amended, to add a full-time youth director, at \$16,000.00 for 1972, was adopted.

Mr. Emmett Moore, Emmanuel, Mercer Island, presented the following motion:

"I move that the Convention amend item I of the Proposed Budget by inserting paragraph I-G as follows:

I-G. Diocesan Program Evaluation Committee: This committee is charged with the responsibility of evaluating the effectiveness of diocesan programs

financed by vote of the Convention and with the responsibility of reporting in writing to the Convention and to the annual meetings of the Convocations. This committee of ten members is to be appointed by the Bishop and may have no members who are also members of the Diocesan Council." CARRIED.

The Rev. Robert Cochrane, Christ Church, Tacoma, moved Resolution No. 5:

"WHEREAS none of the total of \$10,000 under Item II G-2 in the 1972 Diocesan Budget is designated for the Associated Ministries of Tacoma-Pierce County;

BE IT RESOLVED that the Pierce County Convocation petitions this Convention to assist the Associated Ministries of Tacoma-Pierce County in the amount of \$2000 to be added to the \$10,000 in Item II G-2, thus making a total of \$12,000 for that item. CARRIED.

Mr. Bert Ainsley, St. Alban's, Edmonds, moved an amendment to the 1972 Budget I-C as follows:

"WHEREAS we experienced a "shortfall" in 1970 of about 15% and anticipate a similar shortfall in 1971, and

WHEREAS, at the most optimistic, we can expect at least a 10% shortfall or about \$68,400 in 1972,

IT IS PROPOSED that we increase our contingency reserve under item I-C of the 1972 Budget from \$20,000 to \$70,000 or an increase of \$50,000. This would be added to assessments." THE MOTION LOST.

The Rev. John B. Winn, St. Paul's, Bellingham, moved that \$250.00 be allocated to the Huston School of Theology for operational expense. CARRIED.

Father Winn stated the additions to the budget make a total of \$682,844 for the budget to be assessed to parishes and missions, and a grand total for the 1972 Budget of \$728,803. He moved the adoption of the amended budget for 1972 with the total of \$728,803. The motion CARRIED.

Mr. John Veblen, St. Stephen's, Seattle, moved an amendment to the 1972 Budget.

"I move that the Resolution be amended that Council present to the Ordinary a practical, working, balanced budget, taking into account the anticipated actual receipts expected, and establish the priorities thereunder."
CARRIED.

INSURANCE

Mr. Norman Guthrie, Business Manager of the Diocese, reported that the Employees Liability and Employers Compensation covers all employees on the job and recommended the following:

1. Cancellation of the Diocesan Disability Policy with Mutual Benefit Life Insurance Company as soon as possible, or by December 31st, and
2. That the Diocese be directed to deposit \$600 per quarter in a savings bank or savings and loan association, where the money is guaranteed up to \$20,000 by the Federal Government, and
3. That the total insurance assessments on the churches be reduced by \$1,000 premium, beginning January 1, 1972.

The motion was LOST.

MUTUAL RESPONSIBILITY AND INTERDEPENDENCE

Father Nakayama asked the members of Convention to refer to page 83 of the Program Reports for 1972. He then introduced the Rev. Chikoh Seike, from the Diocese of Osaka, a guest of this diocese afforded a training opportunity similar to that given in

1969 to the Very Rev. Paul S. Nakamura, Dean of Okinawa.

The Rev. Chikoh Seike spoke to Convention and read an address to the Bishop and Diocesan Convention in Olympia from a calligraphy manuscript in Japanese by the Bishop of Osaka. An interpretation was read in English by Father Nakayama.

A LETTER OF THANKS
TO
THE DIOCESE OF OLYMPIA

October 28th, 1971

"On behalf of the churches of Osaka, I am writing a few words to the Bishop, clergy and laity of the Diocese of Olympia.

It will be three years by the end of this year since our two dioceses entered into a special companionship. The term assigned is getting near to the end. Time flies!

During this period we, the church people of Osaka, have had many chances to know more of you. Through this special companionship we have grown into an intimate relationship. The churches of the United States, especially of the Diocese of Olympia are now much nearer to our minds than they were before. We have had several opportunities to form a close relationship with you during these years. Last year we had a delightful visit in Osaka: The Osaka Pilgrimage, headed by Bishop Curtis. This year, a company of thirty people of Osaka, named O.O.P. again, were in your diocese and were given a warm welcome by the churches. Those people received a succession of deep impressions during their stay in your diocese. When it came to the last day, those who were leaving Olympia could not help tears running out of their eyes at parting. They will never lose those happy memories which were impressed upon their minds by your kindnesses.

Again, you have set up a third O.O.P. According to this project, the Rev. Chikoh Seike has been invited to stay and study in Olympia the various kinds of ministry of the Church in the world. We expect he will come back to Osaka bringing priceless

experiences with him which will not only enrich his future work, but will also make a great contribution to the Diocese of Osaka.

I cannot finish my message without expressing the hearty gratitude of the Diocese of Osaka for the generous gifts which were so often given to us. They are laid aside to be used for a new missionary project.

I, as the Bishop of Osaka, heartily thank you again for the fellowship and the great kindness shown to us, the church people of Osaka, and we send our best regards to the churches of Olympia.

Sincerely yours,

MARK T. KOIKE

Bishop of Osaka

RETIREMENT HOME

Canon Lockerby moved that the Retirement Home report be accepted by title. The motion was seconded and CARRIED. (This report was not included in the reports to Convention published prior to Convention , therefore it is printed here.)

"This morning I want to give you a report on one of the most frustrating and frustrated efforts of the Diocese of Olympia -- the work of the Retirement Housing Committee.

For more than ten years this committee and its predecessors have tried to carry out the will of Convention and the people of the Diocese to establish some kind of home for retired and elderly persons. The excellent apartment houses constructed in Tacoma and sponsored by the Diocese are, of course, a step in the direction of fulfilling this desire. But the Retirement Housing Committee has felt that the directive given it is to construct more than housing. We have accordingly through the years looked into every kind of possible retirement community that we know of -- and examined the

various avenues and routes to accomplish such projects.

A year ago we reported to Convention that we were investigating what at that time seemed to us a very "hot prospect". This was in the Seattle area of the Diocese and was privately owned, already constructed smaller retirement community. Prudent policy demanded that we approach any negotiations towards acquisition of this place, cautiously and conservatively. This caution has been proven correct as we now look at the financial condition of the project we had in mind.

Financially speaking, it was a good thing that our negotiations did not proceed. For had they done so, we would have been "out on a limb".

At the present moment the economy of our area causes us to move very slowly. In most places construction of privately owned and financed housing is almost at a stand-still. Many apartment buildings are half or two-thirds occupied, and some of them are being turned back to the builders and/or the banks. At the present moment also, the Federal Government is not funding retirement housing through FHA. The "inventory" (as it is called) of FHA-backed housing in our area returned to FHA is at the moment very high.

Yet this is only one side of a many-sided problem. At the same time there is a tremendously large demand for housing in low cost turn-key apartment units and also in higher cost rental retirement units. The waiting lists are large and the waiting period is very long today.

The Retirement Housing Committee is well aware of these trends in our current economy and is also well aware that the easiest funding route for retirement housing is dried up, though probably only temporarily.

Because our tightened economy will not last forever, the Committee is now turning its attention to longer range possibilities. We have begun and will continue conversations on joint parish-diocese sponsorship of retirement housing, in what I would personally call "urban renewal". What we have in mind is to take an area, a

well chosen site which already includes a parish church, and there build various living units, perhaps some privately financed, perhaps some backed by federal government programs. We are mindful that what we are really considering is community, including housing, dining facilities, social and recreational activities, worship, pastoral care, and availability of medical-hospital services.

And 'so this report to you is one of frustration, as I have said. Yet it also says to you that the Retirement Housing Committee is still hard at work."

STEWARDSHIP

The Rev. Charles Atcheson reported for the Stewardship Commission. He announced that members of the Stewardship Commission are: The Rev. Messrs. Albert E. Allen, Robert Cochrane, J. Norris Pearson, Timothy Nakayama; and the Messrs. Andrew Beelik, Lionel Schmitt, John Atwill, III, Clarence Olson, Bert Ainsley, J. Meyerhoff and Ray Raines.

Mrs. James Coulson, Emmanuel, Mercer Island, urged support of each Convention delegate and each parishioner to faithfully meet pledges made to local churches so that the diocesan commitments may be met.

FINAL REPORT OF THE COMMITTEE ON RESOLUTIONS

The Rev. Norman Stockwell, chairman, thanked the secretaries for the extra help in typing the resolutions.

Resolution #1

WHEREAS we have received from Judge Evangeline Starr, Mrs. Carl Johnson and Miss Mary Doerflein a resolution indicating their interest "in the spiritual exposure of residents of rehabilitative organizations as a necessary and essential outlet for said individuals' complete rehabilitation", and expressing a hope that "opportunity be made available to said residents on a voluntary, preferably weekly basis".

THEREFORE, be it resolved that we express our concern to such organizations as Bishop Lewis House, Pioneer House and other rehabilitative organizations that they continually pursue the spiritual life of their residents using volunteers from the laity and clergy of the Episcopal Church.

RESOLUTION #2

WHEREAS the Man-to-Man program of Job Therapy is presently matching 690 citizens with men and women in the prisons in this state on a man-to-man and woman-to-woman basis,

AND, Job Therapy is placing sixty-five (65) ex-offenders a month on jobs,

AND, Jesus Christ, Our Lord, commanded his people to minister to the least of the brethren..."I was in prison and you came to me". (Matt. 25:31),

BE IT RESOLVED that pastors and parishioners support the ministry of Job Therapy by scheduling presentations of the program in their respective parishes, by participating personally as sponsors, and by supporting the work financially on both the diocesan and parish levels.
PASSED.

RESOLUTION #3

WHEREAS the United States is pursuing a highly controversial war in S.E. Asia, leading to the physical, moral, and economic ruin of Cambodia, Laos, and Vietnam, and the untold injuries, maiming, and death of millions of their peoples; and

WHEREAS the Pastoral Letter 1939, "In Days of War", said that war is rationally unjustifiable, morally indefensible, and religiously irreconcilable with the love of God and our neighbor; and

WHEREAS the Lambeth Conference in 1958 stated that "war as a method of settling international disputes is incompatible with the teaching and example of our Lord Jesus Christ"; and

WHEREAS it is considered a right for a man to determine his own destiny free of mandatory obligations to servitude; and

WHEREAS the General Convention of the Episcopal Church in 1967 did resolve "that the several Dioceses and staff of Executive Council be urged to provide counsel and legal advice to those members of our Church who have problems of conscience with regard to the prospect of the military draft, cooperating with and assisting wherever possible other community agencies engaged in this counseling service"; and

WHEREAS the government appeal agents set up by the draft boards to answer registrants' questions are generally incompetent in their knowledge of draft law and the moral issues involved, in addition to having split loyalties, one being to the draft boards and the other to the registrant;

THEREFORE BE IT RESOLVED that we strongly urge Congress to repeal the Draft; and

BE IT FURTHER RESOLVED that the clergy and congregations of the Episcopal Church support, cooperate with, and aid Draft Counselors and Draft Counseling Centers.

Resolutions 1, 2, 3 submitted by:
Christian Social Relations Committee

Michael Mates of St. Luke's, Seattle, moved an amendment to the resolution as follows:

WHEREAS there are men of the church who believe that peace in a world of fallen man must often be maintained by force of arms; and

WHEREAS such men have been perturbed by ideas that say that only people who are anti-military may be considered pacifists.

BE IT RESOLVED that the church support counselors who understand and appreciate the role of Christians in the military, and who can counsel those who feel called by God to service in the military.

The amendment CARRIED.

After much involved and tangled discussion, the Rev. Donald S. Miller moved to table Resolution #3 as amended. The motion was seconded and CARRIED.

RESOLUTION #4

In view of the National Church objective of encouraging the increase in the number of Episcopalian missions throughout the United States in order to make the Episcopal Church strong, and because of the many financial requirements frequently imposed upon missions such as full time paid vicars and church building mortgages and, because of

the strong desire to have missions in the Diocese of Olympia which are financially strong instead of weak,

BE IT RESOLVED that financial participation in Diocesan and National Church programs, through the assessment process be limited to not more than 20% of the past two year average of the maintenance and operation expenditures of each mission.

Submitted by:
The Bishop's Committee
Church of the Resurrection

Resolution #4 was referred to the Committee on Constitution and Canons.

RESOLUTION #5

WHEREAS there is an active and viable program of ecumenical metropolitan ministry in Tacoma-Pierce County known as the Associated Ministries of Tacoma-Pierce County; and

WHEREAS this program is supported by individuals, congregations, and the adjudicatories of the Methodist, Lutheran, Roman Catholic, and Presbyterian Churches; and

WHEREAS none of the total of \$10,000 under Item II, G-2 in the 1972 Diocesan Budget is designated for the Associated Ministries of Tacoma-Pierce County,

BE IT RESOLVED that the Pierce County Convocation petitions this Convention to assist the Associated Ministries of Tacoma-Pierce County in the amount of \$2,000 to be added to the \$10,000 in Item II, G-2, thus making a total of \$12,000 for that Item.

Submitted by:
Pierce County Convocation

Resolution #5 was moved by the Rev. Robert Cochrane, seconded and CARRIED.

RESOLUTION #5

WHEREAS we commend the Program Planning Committee for presenting a program budget responsive to key problem areas of community, parish and individual life,

AND, we appreciate that budget preparation demands untold hours of research and evaluation of data, and that committee members are exposed to pressures from many quarters to fund various programs,

AND, we understand that the committee to make judgement as to fund or not to fund a program requires justifiable data supporting the need or showing that previous funding of a program is obtaining satisfactory progress or results,

THEREFORE, be it resolved that the Program Planning Committee henceforth summarize the pertinent data and evaluation process upon which they based judgement to fund a program and submit these data to Convocations at least two weeks prior to Convocation meeting wherein the proposed program budget will be discussed.

Moved, seconded and CARRIED.

RESOLUTION #6

WHEREAS the importance of communication in the life and witness of the Church in this Diocese is recognized by the investment in the Olympia Churchman, estimated at \$12,000 for 1972, and

WHEREAS the Diocese faces numerous and perplexing financial pressures in 1972,

BE IT RESOLVED that the Convention ask each family although continuing to receive the Olympia Churchman to consider donating one dollar to the Diocese for the support of the Olympia Churchman, and

BE IT FURTHER RESOLVED that such contributions sent to the treasurer of the Diocese be used by the Diocese. LOST.

RESOLUTION #7

WHEREAS the 63rd General Convention adopted a budget providing for a "Commitment" level of appropriations to be apportioned among the dioceses of the church and, beyond this, a "Faith" program to be supported by voluntary subscription, and

WHEREAS this budget structure provides opportunity for voluntary support of the "Faith" program, and

WHEREAS there is now a \$32,000 difference between what we pay to the National Church and what is needed, and

WHEREAS only two churches within the Diocese of Olympia in 1971 assumed a "Faith" portion of the budget, therefore

BE IT RESOLVED that this convention commend to the congregations, vestries, and priests of the diocese the opportunity and challenge to support the "Faith" program and urge that every effort be made to raise and subscribe the needed funds.

AND BE IT FURTHER RESOLVED that each congregation shall have the right to designate and choose what programs of the National Church their "Faith" monies are to be used for

AND BE IT FURTHER RESOLVED that the Bishop's Finance Committee be requested to provide guidance and implementation to all congregations of the Diocese to help carry out this resolution.

Resolution #7 was Moved, Seconded and CARRIED.

RESOLUTION #8

WHEREAS General Convention through its Standing Liturgical Commission is engaged in the revision of the Book of Common Prayer of 1928, and

WHEREAS trial liturgies and forms of worship have been authorized by General Convention for experimental use in the congregations of the Church, as an essential part of the revision process, and

WHEREAS the Bishop of Olympia has given us his godly admonition

to undertake trial use in this Diocese, therefore

BE IT RESOLVED that this Convention urges such trial testing and use upon all congregations of this Diocese, under the leadership of the Bishop, and to report their considered evaluation through the Diocesan Liturgical Commission for consideration of the Standing Liturgical Commission of the General Convention.

Resolution #8 was Moved, Seconded and CARRIED.

RESOLUTION #10

BE IT RESOLVED that the 61st Annual Convention of the Diocese of Olympia expresses its appreciation to the Rector, the Vestry and the congregation of Trinity Church Parish, Everett, for the provision of the facilities and for the services rendered by the laity and clergy of that parish to the Convention. CARRIED.

RESOLUTION #11

BE IT RESOLVED that this Convention thanks the Church of the Immaculate Conception for the courtesy of providing for our opening service. CARRIED.

RESOLUTION #12

BE IT RESOLVED that the 61st Annual Convention of the Diocese of Olympia, in grateful appreciation of the spiritual leadership and service to the Diocese of the Very Rev. John Leffler, expresses our thanks to him for his fellowship and inspiration, and tenders the good wishes of all the Diocese upon his retirement. CARRIED.

RESOLUTION #13

BE IT RESOLVED that warm fraternal greetings from the clergy and laity of the Diocese of Olympia be extended to Bishop Koike and the people of the Diocese of Osaka. CARRIED.

RESOLUTION #14

BE IT RESOLVED that the appreciation of this Convention be extended to the Rev. Chikoh Seike, our M.R.I. representative from Osaka for his sensitive and understanding work in this important area. CARRIED.

RESOLUTION #15

BE IT RESOLVED that this convention send greetings to the Rt. Rev. Stradling, Bishop of Johannesburg, Diocesan Office, Darragh House, Plein St. Johannesburg, Republic of South Africa, conveying to Christ's ambassador in bonds our love and assuring him of our prayers. CARRIED.

OTHER GENERAL BUSINESS

Mrs. L. Edward Brown, Elma, read a resolution passed at the Central Convocation meeting which was not included in the Resolutions presented:

"BE IT RESOLVED that the Central Convocation recommends to the Bishop and Archdeacon the high priority of providing full time clergymen to congregations with potential for growth which now have part time clergymen, the cost of such programs should come out of budget item I-D".

Mrs. Brown stated, "This is an appeal that allocation of clergy be considered very carefully". The Bishop said that he and the Archdeacon will be happy to consider the resolution and respond to it.

Mr. Tom Crosby, St. Luke's, Tacoma, moved that Resolution #3 be taken off the table and dealt with.

Father Stockwell stated that the amendment to Resolution #3 was passed and the motion was tabled as amended.

Father Seaman spoke to the motion. Father Gretz moved the previous question and it was seconded. Resolution #3 was DEFEATED.

Mr. Keith Gehr spoke on the Cursillo Movement, referring to the folder on the Cursillo Program for this Diocese that was included in the Convention packet.

THIRD BALLOT - REPORT OF THE TELLERS

Clergy

Brian Nurning

Lay

Robert Caldwell

Mr. W. Robinson Weiss, Chief of Tellers, announced the above elections. This concluded the Balloting and the Chairman declared them duly elected.

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS

The Secretary of Convention, the Rev. C. Howard Perry, called attention to several amendments to the Constitution of the Episcopal Church in the United States of America referred to this Convention by the General Convention of 1970. These amendments are to be acted upon at the General Convention of 1973.

Father Perry then expressed his appreciation as the new Secretary of Convention to the people who have been so helpful: Ruth Adams, Clara Sayles, Alyce Mork, Hellen Braden, diocesan secretaries, and Peggy Cippola, secretary of Trinity Parish, Everett; Canon Lockerby and Father Allen for taping. Both Father Perry and Father Nakayama expressed their appreciation to Mr. Charles Lawrence, chairman of the convention for Trinity Church, and to the ladies of Trinity who took care of the registration, and to W. Robinson Weiss and his tellers.

UNFINISHED BUSINESS

The Rev. John Gretz, chairman of the Committee on Unfinished Business reported that there was no unfinished business to come before the 61st Annual Convention of the Diocese of Olympia. Father Gretz then asked the privilege of making a motion on behalf of the Committee on Unfinished Business as follows:

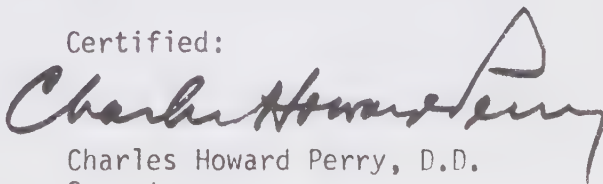
"That the Committee on Unfinished Business be appointed 90 days after this convention and be directed to report to the Bishop and appropriate Convention committees or to Council 90 days prior to the 62nd Annual Convention any proper business not acted upon in the intervening period, and further report to the 62nd Convention early in the Order of Business actions from the prior convention. Moved, seconded and CARRIED.

ADJOURNMENT AND EPISCOPAL BLESSING

Mr. Shefelman moved that the Bishop and Council be empowered to fix the date of the 1972 Annual Convention. Seconded and CARRIED.

Bishop Curtis gave the Blessing and the meeting adjourned at 7:15 p.m.

Certified:



Charles Howard Perry, D.D.
Secretary



Ivo I. Curtis, D.D.
Bishop of Olympia

DIOCESE OF OLYMPIA
The Episcopal Church in Western Washington

THE BISHOP'S ADDRESS - CONVENTION 1971
Friday, November 5, 1971

MY BRETHREN IN CHRIST --

Grace be unto you and peace from God our Father and
from the Lord Jesus Christ. May we stand and call to
remembrance with prayer the faithful followers of Christ
who have gone before us into the life to come.

The Rev. Canon Ainsley M. Carlton, Ph.D.
Christ Church, Seattle

Mark Frederick Jukes
Henry Jukes
Hannah Ward, all of St. Paul's, Bellingham

Jessie West
Ida Street
Stuart Polson, all of St. Andrew's, Aberdeen

Chiyo Mizuki
Giichiro Mizuki, both of St. Peter's, Seattle

Clara Eastwood, St. David's, Shelton

Winford Sargent, St. John's, South Bend

Dorothy M. Annesley
Emmet B. Porter
Howard D. Phillips, all of St. Luke's, Vancouver

Betty Myers
Lillian Smith, both of St. Andrew's, Seattle

Josephine Quigley, St. Stephen's, Seattle

Joseph E. Gandy, Church of the Epiphany, Seattle

Stephen C. Bacon, St. Barnabas', Bainbridge Island

Let us pray. Remember thy servants, O Lord, according to the favour which thou bearest unto thy people, and grant that, increasing in knowledge and love of thee, they may go from strength to strength, in the life of perfect service, in thy heavenly kingdom; through Jesus Christ our Lord. Amen

Next I should record the changes in the clergy since the last Convention.

Letters Dimissory have been issued, transferring the Rev. James G. Long to the Diocese of Hawaii; the Rev. Steen Whiteside, retired, to the Diocese of Oregon; and the Rev. Lincoln Paul Eng to the Diocese of Oregon.

Letters Dimissory have been accepted for the Rev. Stuart M. Stewart from the Diocese of Chicago; the Rev. Thomas M. Fowler from the Diocese of Spokane; the Rev. Henry Jesse from the Diocese of Spokane; and the Rev. Robert Burton from the Diocese of Oregon.

We welcome these men to the Diocesan clergy family. We also welcome the Rev. Dean Scovell who was ordained to the Diaconate.

The Rev. Donald Allan Fox, the Rev. Robert E. Shelley, the Rev. Douglas J. Hadley, the Rev. Thomas G. Goman, and the Rev. Robert L. Christie were ordained to the Priesthood.

Christianity has always brought the explosion of new life. This new life was released into the world by the coming of Jesus Christ, his death and resurrection, and the coming of the Holy Spirit. We share in Christ's life today as we share in carrying out his mission to the world!

In my own words this is what the last Anglican Council said at its meeting in Kenya, Africa. It pointed out that God is at work in the world far beyond the boundaries of the church. There is a growing sense among people today of the importance of being human - and what it means to be human. The Council underlined the reality of our common humanity in spite of everything that divides us. They said we are beginning to recover biblical perspectives that had been forgotten - perspectives that give us a vision of salvation. That salvation is healing and freedom for everyone who will receive it. It is God's gift to those who turn to him. This salvation is concerned with men's bodies as well as their souls. It is concerned with the corporate life of nations and societies as well as the individual's personal and private life. The Christian mission is not our own - it is God's mission.

This is the latest message from Canterbury and the representatives of every church in the Anglican Communion.

In the light of these statements you and I must look at our National Church, the Province of the Pacific, and the team work of the congregations that make up the Diocese of Olympia with their Bishop. "We share in Christ's life as we share in His ongoing Mission!"

My conviction today is greater than ever, that the most powerful force in history in its effect upon men is the explosion of the Christ life. Because of it, new faith, new hope, and new love, well up in persons and groups of people.

Life begins to take on a new shape for these people - shape of the Kingdom of God. From the beginning faithful Christians have lived for the Kingdom, struggled for the Kingdom, and died for the Kingdom of God. They are doing it today.

I have another great conviction and this is about the Church! It is widely known that Christians are not the majority of people in western Washington. Only 30% of the people here even have their names down on the list of any church - let alone the number that support their church. Yet that minority manage to get a lot done to make life better for many people. You and I would not be here tonight unless someone at some time darkened the door of a church. Your Christian experience and mine originated in the Church. We are surrounded on every hand by traditions that came out of the Church, by families whose roots are in the Church, by institutions and ideals that were born in the Church, and by men and women who believe in the Church and serve the Church.

We are surrounded by people who say they do not need it, that it is outmoded - but it is the very origin of our own Christianity - it is the one spiritual home in which men and women of all generations have been and are born into our families. Every child has to be trained in the use of his body, in the use of his mind, and he must be trained as a soul that has a mind and body in order that he might find fulfillment and live at his best. For me this all adds up to the conclusion that the Church is our Mother! It is the fellowship in which our experience of Christ can grow. It is the one institution, in this old world, that is founded on and lives by the belief that love has been manifested as the ultimate meaning of the universe.

To say that you believe in Christianity and not the Church is just as much nonsense as to say you believe in education but not schools, or in music, but not orchestras or choirs.

It is to the worship at the heart of the fellowship of the Church that we come for direction - to find how

our obedience to Christ can express itself. St. Paul was very much an individualist - his conversion came very late, all by himself, on the road to Damascus. Yet he submitted himself to the discipline of the fellowship. And it was the Church at Antioch that sent him out as a missionary. The Church is our Mother!

A part of our population in this metropolitan area has had great economic difficulty this past year. Every month for more than a year hundreds of people have had their unemployment benefits run out. Today 12% are out of work. This is the average - in some areas it is much worse. There are 100,000 unemployed in King County alone.

The Episcopal Church, with other denominations in the area, has set up food banks to help our neighbors in need. We have done it for a year now. I am proud of the Episcopalians who have joined in this effort, who have worked at the food banks and given sacrificially. Last spring when the legislature cut down on rent subsidy, the heads of our denominations in this area joined me in sending telegrams to our respective national headquarters to tell them we were in trouble. The first denominational headquarters to reply to the telegram was our own. Within five days we received a check from our Presiding Bishop, John Hines, for \$1,000 for Neighbors-in-Need. Members of the Chamber of Commerce and other leaders have put on old clothes and entered the lines to discover that it is mainly the elderly and the handicapped who line up for the food. 88% of the people in our area are working - but among the 12% who are in trouble there are hundreds who are hungry. I believe this emergency will pass and things will get better - but I am proud of the Episcopalians who have individually and in groups given the help so desperately needed.

Governor Evans recently pointed out that eight nationally known corporations are building 126 million dollars worth of buildings in Seattle alone - this is a tangible indication of faith in our economic future.

At this time I must express my appreciation for the missions and parishes who have worked and sacrificed to keep the program going this past year. Rectors have gone without curates. Laymen have substantially increased their giving in order that some local churches might pay their assessments.

As a Diocese we have tried to pay our assessments promptly to support the program of our National Church at home and overseas. If we keep on as we have been these past weeks, I believe we will make it. If not - this will be the first time in twenty-four years when our Diocese has not paid her assessment in full to the National Church.

We are not only doing a little better this year than last, as far as finances are concerned, but we have been receiving payments on the pledges given for the building of the Camping and Conference Center named in honor of Bishop Huston.

Beginning next June we will be in a position to have a full camping program for the summer. In the fall we hope to begin our conference programs, if and when the dormitories are ready. This latter will be determined by how soon the money comes in, in payment on pledges and new gifts.

The Huston Center is not the only example of doing the best things in the worst times. We have a new church building to report at St. Christopher's, Hunter's Point. Planned, built, and paid for by the men and women of St. John's, Olympia, and Hunter's Point, we were able to dedicate it - and because it was already paid for, consecrate it, on the same day. This is rare these days. You do not find this very often anywhere in America. Congratulations, Howard Perry and your people!

St. Hilda's, Meadowdale, has been built and is furnished and ready for dedication November 17th, the Eve of St. Hilda's Day. Congratulations, David Storm and your people.

St. Andrew's, Port Angeles, has a beautiful new church and parish house high on a hill looking across the Strait of Juan de Fuca at Victoria. Congratulations, Walter McNeil and your people.

The congregation on Lopez has built an addition to its new church building. Hurrah for you!

In the reports to Convention read about the 1416 Association and the 1419 Association, two beautiful buildings in the Hilltop area of Tacoma for low income elderly people.

Read about the churchmen who are calling on the isolated Episcopalians who receive the Church by Mail.

Read about the Retreats at St. Andrew's House and the Cursillos that we put on with the Roman Catholics.

Read about our M.R.I. Committee and the Rev. Chikoh Seike from Osaka.

Read about our new radio spot programs and how two of them rated among the ten best in the world.

Read about the Fast Forum and how 225 people from all over the Diocese took part in the computer program that registered their frank opinions and how we are using the results to plan our future program and budget.

Bill Yeakel, who was chairman of our General Convention

effort, said to me a few weeks after he started his work of preparation, "Bishop, I am getting so excited about this that my psoriasis is kicking up again". Well, I do not have psoriasis, but I get excited at all that we are able to do in carrying out the mission of Christ right here in these days. When I compare you and your spirit with other dioceses that I know from the inside, I just about burst with pride. I would rather be your bishop than serve anybody else. I don't know about you but that is the way I feel about good old Olympia - enthusiastic!

Before I became your Bishop, the Diocese hired Booz, Allen and Hamilton to make a survey and give suggestions about how we should operate as a diocese to carry on our work. In the months before I came to you, they made public their report. Following their suggestions, we reorganized. We did away with departments which could become kingdoms in themselves, and formed a new Diocesan Council that included a clergy leader and lay leader from every geographical area in the Diocese. There are nine convocations in all. Then there were to be three clergymen and three laymen at large elected by Convention.

This Council was to plan the program and budget for the coming year, and submit the program and budget to Diocesan Convention as the final authority. When Convention voted the budget for the coming year, it was to be given to the Bishop, who was to be the administrator, with his staff. Another thing, when Convention voted the budget, it followed that the diocesan assessment, established by formula in the canons, became a legitimate bill. As priest and bishop I have always regarded it as such. You can look up my record in three dioceses through the years. As Bishop, I believe our national assessment must be a priority like the light bill. If the Diocese does not set the example,

how can you expect anybody else to take it seriously? Dioceses where for years the bishops took the easy way out and only sent money on when it was easy to do so - have reaped the whirlwind lately. Without adequate staff they could not communicate and keep the work going and the result has been almost chaos in some cases.

I want to express my profound appreciation for the members of my diocesan staff: Archdeacon Devik, Mrs. Carroll Young, Canon John Lockerby, Canon Robert Baxter, and of course, Norman Guthrie and Mrs. Joyce McConnell. Dr. Hodges and Sam Brown are bargains at \$1.00 a year. The other people who work in the Diocesan Office joined together when Canon Eng left to take up the slack and work as a team to get things done. That Olympia stands out as a pacesetter in program and stability in every way is due not only to the great support of our parishes and missions, but also to these people at Diocesan Headquarters who choose to remain anonymous because they love their Lord and choose to work for less for the Diocese than get more money in business.

What the volunteers and staff people have been doing is recorded in this compact and readable booklet of Reports to Convention. Read it. I believe you will be thrilled as I am at what we have done and are doing. What we are doing is more than any local church can do by itself, and furthermore, brings strength and expert help to the work of the local priest and his congregation.

We are proposing the same budget for 1972 as last year. The assessments will be the same, (unless you rise up from the floor and demand that we add to it). The budget was

cut \$73,000 last year, 1971, and continues at the same level this next year, 1972. I say to you, that I believe we are as low as we can go! Every general says in a battle - "Here we stand and fight". And I would not be much of a Bishop if I did not say the time has come to stop retreating - here we hold the line - here we start preparing to go forward in new and creative ways. We need a capable director for the Huston Center. We need a trained hospital chaplain on a diocesan basis - to do more than help with "Pill Hill" - although that is long overdue. These last two are not in the budget.

"We share in Christ's life as we share in his mission." In just five years we will celebrate the 200th Anniversary of the American Revolution. The U.S. is 200 years old. We will rejoice, and rightly so. There is no better nation on earth. But how old is the Church? How many revolutions has the Church faced and survived to be effective in new ways? Read your history. The Church has lived through and dealt with revolutions in government, economic revolutions like the industrial revolution, and many, many cultural revolutions.

James Russell Lowell said, "Time makes ancient good uncouth lest one good custom should corrupt the world." What did he mean? Surely this, that there are some things we were doing one hundred, and even fifty years ago, that in the light of what we know and feel today, is corruption, and we had better get rid of it and put something better in its place. This is not easy, and it is complicated and confusing - but let the Church keep her eyes wide open and her mind alert, and have eyes and mind directed by the Spirit of Christ!

There are many problems of human need that one denomination by itself cannot solve. We are being driven to work together, whether some of us want to or not. Already clusters of effort have sprung up on an ecumenical basis like the Ecumenical Metropolitan Ministry. These people whom we support in our budget have done more to relieve the tensions in our area than you realize. You can thank them that we have not had a worse time of it. The Pastoral Institute is regarded by experts in our own church as one of the best ecumenical efforts in our nation to help out clergy and people in counseling and it will very likely become the instrument for continued clergy training and education in our area. At any rate, the Theological Union of Seminaries at Berkeley thinks so.

It is even possible that we shall find ourselves working with other denominations in Stewardship as we are in Christian Education, College Work, and all kinds of social work and therapy today.

I urge your support for these creative, ecumenical works. The M.R.I. statement said, "The Church that lives to itself will die by itself." This is true about us in this region. By this I do not mean that we should become a super church. But there is nothing in our polity that says we cannot join with other Christians of good will to meet human need. And there is nothing in the Bible or in any of the theology of the Church that says that Episcopalians cannot try something new.

I ask you tonight to ask yourself this question, "What kind of people are we becoming anyway?" It has been said by many wise and learned people that America's worst

enemy is not the Communists, the Russians, the Chinese, the Cubans, or even the government at Hanoi. The worst enemy we have and the only one that can defeat us and lay us low among the people of the world, is the enemy within. And that enemy within is moral and spiritual bankruptcy.

The New Testament tells us that Jesus looked into the future and predicted that they shall smite the shepherd and scatter his sheep. They did crucify him. His sheep were scattered! But the New Testament tells us that he rose from the dead and in his risen life brought them together into an eternal fellowship.

In every generation since, the world, the flesh and the devil have tried to kill the shepherd and scatter the sheep. It is happening now.

Christ says that we will be tempted to betray Him in our own way just as Peter was tempted during the trials in Holy Week. We betray Christ when we pledge loyalty and our hearts are not with Him. We betray Christ when we belong to the Church and do not serve Him with the Church. Even going to Church is no substitute for helping people in need in Christ's name.

There is a hymn that we often sing at confirmation. "Take my life and let it be, consecrated Lord, to thee." How many people sing, "Take my life and let it be." "Let it be, let it be, let it be." In other words - don't bother me. Church is for women and children only. It has nothing to do with where I live and work and have fun. Don't ask me to give time and money. Let me be, let me be, let me be. I have seen a lot of men who lived by themselves and died by themselves. People who need people are blessed indeed. People who don't need anybody else and therefore don't love anybody else are to be pitied, money or no money!

God has given us Episcopalians a job to do. But instead of being thrilled and proud to be partners with him, how many of us are indifferent to his call in our time? Most people spend more dollars on their pleasures than they do their church. Every expert on giving that I know in or out of the Church says that nobody is giving as much to church and charity as he can and should give. The people who go broke don't go broke from that. Will Rogers once said, "It isn't that people are less religious - there are just too many used cars." You can think that one through for yourselves.

Clement of Alexandria said in the second century, "Some people are like old shoes, all worn out except at the tongue." Maybe your Bishop sounds tonight like an old shoe - but in closing, let me quote something else that Clement said.

In Chapter Seven of his Stromata he said, "Holding festival, then, in our whole life, persuaded that God is altogether on every side present - we cultivate our fields praising - we sail the sea singing - and in all the rest of our conversation, we conduct ourselves according to rule."

Here is the life style of the Christian. I hope it is our own life style in the Diocese of Olympia. Because I have hope tonight, don't tell me that I am an optimist. I am a Christian! That is why I have faith and hope for tomorrow! That is why I call upon you to keep on doing the best things in these times! The good you do is not in vain in the Lord! As a fellowship of people called a Diocese, we celebrate the fact that God is - we do our daily work praising God for his blessings - and in our words and deeds we conduct ourselves according to the example of Jesus Christ!

1972 PROGRAM

PREFACE

The following Program Budget was adopted by Convention:

The Program Planning Committee directed itself to the task of ascertaining what the primary needs of the Diocese would be in 1972 and to plan some program to meet those needs. Two significant results emerged from that task.

First, many already existing resources could fulfill the primary needs for 1972 given a directive by Diocesan Convention to change the emphasis to these new needs. Thus, for a comparatively few numbers of dollars, major changes could take place.

Second, a development in the use of the planning process occurred. Ideally, the laity of the Diocese have a major share in the development, execution and review of Diocesan program. We have not yet reached that ideal of shared program planning. Nevertheless, we have attempted to bring small numbers of Episcopalians together for the design, implementation and review of program (and a large number of Episcopalians together for general direction at the Fast Forum).

Hopefully, this trend will continue so more Episcopalians throughout the Diocese will be directly involved in the design and accomplishment of Diocesan program.

The Diocesan Council started its work of drafting a program and budget for 1972 in September 1970. Studies by the Council's Program Budget Committee identified:

1. Six critical problem areas needed attention.
2. The total assessment should not increase over the 1971 amount.

PROGRAM AREAS

The key problem areas of community, parish, individual life which the Diocese must consider in 1972 are:

1. The Family
2. The Parish
3. The "Inner-City"
4. Overseas
5. Communication
6. Administration

Attention to these six problem areas defines the program for the Diocese for 1972.

THE FAMILY

PROBLEM AREA:

A recent feature article in Time Magazine indicated that there is now one divorce for every three marriages. Ten years ago the ratio was one in five and was the cause of great concern then.

The evidence of the problems in the younger generation -- delinquency, drug abuse, alienation -- are depressingly familiar to everyone who reads or watches TV. Every convocation in the

Diocese has reported a need for support for the family.

The American family is in deep trouble, and church families have not escaped the infection. Both the nation and the church rely on the family as a basic structural unit. When the family is in trouble the whole of society is in trouble.

GOAL:

To strengthen the Christian family as the basic unit for the learning and living of the Christian life.

IMPLEMENTATION:

This goal will be met

- . . By using tested materials, e.g. "Family Enrichment Program"
- . . By designing, testing and developing diocesan materials
- . . By reviewing other church materials for adaptation and use
- . . By drawing on established programs of spiritual development and using these as channels into family life, e.g. family camping, retreats, quiet days, etc.
- . . By using resources provided in the budget, especially
 1. Education and Training Services
 2. Ecumenical Metropolitan Ministry
 3. Pastoral Institute
 4. Pastoral Oversight

THE PARISH

PROBLEM AREA:

The local congregation contains the very heart of the Diocese. Our parishes and missions vary greatly in spirit, outlook and

witness. Yet almost every parish and mission in the Diocese is in trouble in the same areas of its corporate life. All face problems with clergy support (not just more money), parishioner morale, and the quality of congregational life.

The effectiveness of the Diocese depends upon effective congregations. A priority of the Diocese and its congregations must be to insure healthy and resilient parishes and missions.

GOAL:

To strengthen our parishes as vital communities of faith and action.

IMPLEMENTATION:

This goal will be met

- . . By using the effective Leadership Skills programs for training lay and clerical leaders
- . . By using the proven Cursillo program providing a short course and experience of the Gospel in action
- . . By providing instruction and support for liturgical renewal in the local church
- . . By utilizing programs of the Pastoral Institute as opportunities for continuing education and personal counseling for clergy
- . . By building on the training services directed for parish education, parish music and worship, and parish stewardship programs
- . . By using the resources provided in the budget, especially,
 1. Ministry Grants
 2. Education and Training Services
 3. Camps, Conferences and Retreats
 4. Ecumenical Metropolitan Ministry
 5. Pastoral Institute
 6. Pastoral Oversight

THE INNER-CITY

PROBLEM AREA:

The family and the parish pose special concerns for the Diocese in its urban areas. The community problems of poverty, race, crime, rebellion added to these other concerns confront the Church with special needs in the cities of western Washington. Not considering these special needs can drive the church from the city. The problems now visible in the city are beginning to show up in the suburbs and in the rural areas of the Diocese.

GOAL:

To serve the people of the inner-city at their level of deepest need in terms of physical well-being, spiritual health and community life.

IMPLEMENTATION:

This goal will be met

- . . By providing ministries to minorities which serve people in Christ's name through
 1. Training laity and clergy in specific skills of
 - A. Communicating the Gospel
 - B. Community Organizations
 - C. Congregational Growth
 - D. Organizational Development
 2. Recognizing and dealing with the racial polarization in city, state and church through
 - A. Focusing on racial bigotry regardless of where expressed
 - B. Reviewing policy statements which promote racism in clergy placements, political leadership, employment priorities and practices, etc.
 3. By using the resources provided in the budget, especially
 - A. Ecumenical Metropolitan Ministry
 - B. Project Equality

- C. Pastoral Institute
- D. Education and Training Services
- E. Pastoral Oversight

OVERSEAS PROGRAM

PROBLEM AREA:

The Osaka Pilgrimage in 1970 and the Olympia Pilgrimage in 1971 drove home some lessons. We learned through our representatives that mutual responsibility and interdependence cause us to be responsible as a diocese for the quality of Christian leadership in our sister Communion overseas. We feel particularly called to offer help and to be helped by our brothers in Osaka.

GOAL:

To provide training for overseas personnel from the Diocese of Osaka.

IMPLEMENTATION:

This goal will be met

- . . By bringing priests for training in the Diocese of Olympia, especially in the areas of
 1. Planning
 2. Administration
 3. Parish Life
- . . The Mutual Responsibility and Interdependence Committee has been assigned funding responsibility. The cost of implementing this goal is not included in the 1972 budget.

COMMUNICATION

PROBLEM AREA:

Communication between the many members of the Diocesan

family is essential to the well-being of the Diocese. There must be a way for the man in the pew to be heard by the Diocese. There must be a way for the Diocese to make its work and programs known. There must be ways for neighboring parishes to know what is going on "next door". Communication builds support and morale throughout the Diocese.

GOAL:

To provide means of communication which will build understanding and morale allowing all the voices in the Church to be heard.

IMPLEMENTATION:

This goal will be met

- . . By reviewing Diocesan communication processes for purpose and effectiveness;
- . . By designing and using new channels which allow Churchmen to be heard and to make an impact on Diocesan and parish policies and programs;
- . . By offering consultant services to convocations and parishes in "fast forum" techniques and all processes of communication for the parish.

ADMINISTRATION

PROBLEM AREA:

The Diocese needs pastoral supervision and procedures which are knowledgeable and supporting to all parts of the Diocese and to all concerns of the Diocese. Program must be shared with every congregation. Confusion and duplication of effort must be avoided.

GOAL:

To provide an effective means for implementing and reviewing diocesan program at the congregational level.

IMPLEMENTATION:

This goal will be met

- . . By using the Archdeacons as extensions of the Bishop within delegated areas, specifically to:
 1. Establish parochial diocesan partnership in terms of shared objectives;
 2. Help bring diocesan programs to parishes;
 3. Provide ways for parishes to influence programs;
 4. Work to develop inter-parochial support and interdependence.
- . . By using the resources provided in the budget, especially
 1. Pastoral Oversight
 2. Program Oversight

IN CONCLUSION

In carrying out this program, the Diocese commits itself to the fact that Jesus Christ lives. He lives today.

Further, we believe that His church including the Diocese serves Him today. In serving Him we serve those whom He loves.

Our response to the realities of our life dilutes our commitment. Economic strain, uncertainty and fear breed confusion and insularity.

We need to know Jesus Christ ourselves.

The program of the Diocese must help us "know the Christ and make Him known".

The Diocese can know and show Christ today through the lives of individual churchmen, individual families and individual congregations.

gations. We can if each finds his strength in Christ, and from each other. Strength multiplied enables us to show the Lord.

In 1972 the Diocese proposes to multiply strength by putting together as many individuals, families and congregations as possible in meeting the key problem areas of our community and parish life.

1972 BUDGET

I. DIOCESAN ADMINISTRATION

- A. Pastoral Oversight: Salaries, allowances, and other expenses of the Bishop of Olympia and the Archdeaconal Staff. \$ 59,522.
- B. Diocesan House and Central Services: The cost of Diocesan House, secretarial staff, secretarial services, and office expenses. \$ 96,810.
- C. Management Funds: The amounts expended yearly on property management, insurance, maintenance and reserve programs, special pensions, emergency and contingency funds. \$ 67,811.
- D. Ministry Grants: The cost of diocesan ministerial support programs including missions, college work, institutions and congregational assistance. \$ 231,937.

E. Cathedral Support: A yearly grant made to St. Mark's Cathedral for diocesan use of buildings. \$ 4,500.

F. Convention and Council Expense: The cost of meetings and of printing the Convention Journal. \$ 6,950.

TOTAL DIOCESAN ADMINISTRATION ITEMS \$ 467,530.00

II. DIOCESAN PROGRAM: Expenses involved in providing diocesan program services.

A. Program Oversight: The salary and allowances of the diocesan program directors. \$ 48,009.

B. Education and Training Services: The cost of providing persons and programs to assist congregations and others in a wide variety of on-the-job and residential training. \$ 9,250.

C. Camps, Conferences and Retreats: The actual expenses involved in subsidizing these programs and facilities for use by congregations and the Diocese. \$ 14,200.

D. Youth: The expenses of providing materials for a diocesan youth program. \$ 1,200.

- E. Christian Social Relations: Meeting expenses for the Diocesan Christian Social Relations Commission. \$ 300.
- F. Press, Radio and Television: The cost of the Olympia Churchman and of other public relations activities. \$ 14,000.
- G. Diocesan Ecumenical Programs:
The Diocese joins with other churches in a variety of agencies doing specialized programming.
1. Council of Churches: The allocated fair share and other costs of being a member or supporter of Councils of Churches. \$ 3,250.
 2. Ecumenical Metropolitan Ministry: The cost of participating in the crisis-oriented ministries of poverty, racial understanding, minority self-determination, and law and order in western Washington. \$ 10,000.
 3. Project Equality: The cost of participating on a "fair share" basis in achieving fair employment practices in firms with which the Church does business. \$ 2,000.
 4. Pastoral Institute: The membership cost of belonging to this agency which provides continual pastoral training for clergy. \$ 2,500.

5.	<u>Religious Broadcasting</u> <u>Commission: (Mass Media</u> <u>Ministry)</u> The membership expense of being involved with other denominations for effective religious broadcasting.	
6.	Tacoma Associated Ministries	\$ 2,000.
H.	Diocesan School of Theology	250.
I.	Review and Evaluation	25.
<u>TOTAL DIOCESAN PROGRAM ITEMS</u>		<u>\$ 108,984.00</u>

III. DIOCESAN OUTREACH PROGRAM:

The Diocese participates internationally and regionally through various agencies and programs.

A.	<u>The General Convention: The</u> General Convention assessment and other expenses involved in participating in these meetings.	\$ 8,245.
B.	<u>National Commitment Quota: The</u> Diocese's fair share of the international and national programs of the Episcopal Church including missionary support, educational programs and social action programs.	\$ 141,394.
C.	<u>Regional and Province VIII: The</u> Diocesan share of the Province of the Pacific (the western dioceses of the Episcopal Church) program expense.	\$ 2,000.
D.	<u>Anglican Meeting and Expense Fund:</u> A yearly contribution to a fund to allow the Bishop and delegates of the Diocese to attend Anglican meetings.	\$ 150.

E. <u>Mutual Responsibility and Interdependence Commission</u> <u>Expense:</u> The cost of meetings and material for the M. R. I. Commission.	\$ 500.
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<u>TOTAL DIOCESAN OUTREACH PROGRAM ITEMS</u>	<u>\$ 152,289.</u>
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<u>GRAND TOTAL TO UNDERWRITE 1972 PROGRAM</u>	<u>\$ 728,803.</u>
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FUNDING

	1972
Assessment	\$ 682,844.00
Other Income from Endowments and Gifts (estimated)	<u>45,959.00</u>
TOTAL	\$ 728,803.00

RESOLUTIONS

1. RESOLVED that the 61st Annual Meeting of the Convention of the Diocese of Olympia affirms with six program areas approved by the Diocesan Council as the key emphasis for diocesan action in 1972.
2. RESOLVED that the 61st Annual Meeting of the Convention of the Diocese of Olympia approves the budget for 1972 in the amount of \$688,028.00, and orders the parish and mission assessments not to exceed \$642,069.00 be set to underwrite the 1972 budget.

DIOCESE OF OLYMPIA

Program Budget 1972 as adopted by Diocesan Convention,
November 6, 1971

\$ 728,803.00

Funded: Congregational Assessments
Endowment and Other Income

\$ 682,844.00

45,959.00

\$ 728,803.00

Congregational Assessments 1972:

Parishes and Associated Parishes:

Aberdeen	St. Andrew	\$ 7,928.68
Bainbridge Island	St. Barnabas	9,913.98
Bellingham	St. Paul	9,856.25
Bremerton	St. Paul	8,791.54
Burien	St. Elizabeth	13,386.47
Centralia	St. John	3,838.13
Chehalis	Epiphany	4,463.35
Edmonds	St. Alban	8,131.87
Everett	Trinity	16,990.54
Hoquiam	Holy Trinity	4,443.66
Kent	St. James	9,235.51
Medina	St. Thomas	24,911.17
Mercer Island	Emmanuel	19,839.16
Olympia	St. John	20,913.71
Port Angeles	St. Andrew	7,157.12
Puyallup	Christ Church	10,801.46
Renton	St. Luke	12,269.41
Seattle	Ascension	10,979.14
Seattle	Christ Church	9,656.20
Seattle	Epiphany	31,489.16
Seattle	St. Andrew	10,396.88
Seattle	St. Clement	4,851.37
Seattle	St. Dunstan	14,670.03
Seattle	St. John	10,699.87
Seattle	St. Luke	31,291.35
Seattle	St. Mark	44,616.51

Seattle	St. Paul	\$ 14,502.65
Seattle	St. Stephen	26,751.47
Seattle	Trinity	20,622.81
Tacoma	Christ Church	19,435.02
Tacoma	St. Luke	13,385.13
Tacoma	St. Mary	18,285.29
Lake Washington Parish		11,521.11
Lower Columbia Parish		12,767.97
Snohomish	St. John	8,462.15
Vancouver	St. Luke	18,415.07

Sub-total, Parish and Associated Parish

Assessments:

\$ 525,671.19

Congregational Assessments 1972:

Missions:

Anacortes	Christ Church	\$ 1,663.52
Auburn	St. Matthew	4,528.25
Bellevue	Resurrection	6,788.79
Bellevue	St. Margaret	5,600.11
Camano Island	St. Aidan	1,730.20
Camas-Washougal	St. Anne	4,144.25
Des Moines	St. Columba	4,612.83
Eastern Grays Harbor Mission		4,043.11
Enumclaw	St. Catherine	3,653.75
Everett	St. Patrick	2,336.18
Federal Way	Good Shepherd	4,440.97
Freeland	St. Augustine	3,683.73
Gig Harbor	St. John	5,456.00
Issaquah	St. Michael	4,593.59
Kenmore	Redeemer	7,815.00
Meadowdale	St. Hilda	2,203.70
Mount Vernon	St. Paul	4,211.83
North Kitsap Mission		4,449.03
North Skagit Mission		2,567.56
Oak Harbor	St. Stephen	4,236.90
Pacific County Mission		4,406.51
Port Townsend	St. Paul	3,853.35

Congregational Assessments 1972:

Missions: (cont.)

San Juan Islands Mission		\$ 5,295.78
Seattle	All Saints	5,079.17
Seattle	St. David	4,739.93
Seattle	St. George	5,192.40
Seattle	St. Peter	5,010.70
Sequim	St. Luke	4,351.47
Shelton	St. David	4,916.71
Stillaguamish Mission		5,281.46
Tacoma	All Saints	4,367.58
Tacoma	Holy Communion	5,621.59
Tacoma	St. Andrew	5,555.36
Tacoma	St. John	1,382.46
Tacoma	St. Matthew	4,371.61
Vashon	Holy Spirit	4,070.41
Westport	St. Christopher	917.02
Sub-total, Mission Assessments		<hr/> \$ 157,172.81
Sub-total, Parish and Associated Parish Assessments		<hr/> 525,671.19
Total Congregational Assessments 1972		<hr/> <hr/> \$ 682,844.00

DIOCESE OF OLYMPIA

Faith Apportionment 1972:

Parishes and Associated Parishes:

Aberdeen	St. Andrew	\$ 371.56
Bainbridge	St. Barnabas	464.60
Bellingham	St. Paul	461.89
Bremerton	St. Paul	412.00
Burien	St. Elizabeth	627.33
Centralia	St. John	179.87
Chehalis	Epiphany	209.17
Edmonds	St. Alban	381.08
Everett	Trinity	796.22
Hoquiam	Trinity	208.24
Kent	St. James	432.80
Lake Washington Parish		539.91
Longview	St. Stephen	598.34
Medina	St. Thomas	1,167.41
Mercer Island	Emmanuel	929.72
Olympia	St. John	980.08
Port Angeles	St. Andrew	335.40
Puyallup	Christ Church	506.19
Renton	St. Luke	574.98
Seattle	Ascension	514.51
Seattle	Christ Church	452.52
Seattle	Epiphany	1,475.67
Seattle	St. Andrew	487.22
Seattle	St. Clement	227.35
Seattle	St. Dunstan	687.48
Seattle	St. John	501.43
Seattle	St. Luke	1,466.40
Seattle	St. Mark	2,090.86
Seattle	St. Paul	679.64
Seattle	St. Stephen	1,253.65
Seattle	Trinity	966.44
Snohomish	St. John	396.56
Tacoma	Christ Church	910.78
Tacoma	St. Luke	627.27

Faith Apportionment 1972: (cont.)

Tacoma	St. Mary	\$ 856.90
Vancouver	St. Luke	862.98
Sub-Total, Parishes		<u>\$ 24,634.45</u>

Missions:

Anacortes	Christ Church	\$ 77.96
Auburn	St. Matthew	212.21
Bellevue	Resurrection	318.14
Bellevue	St. Margaret	262.44
Camano	St. Aidan	81.08
Camas	St. Anne	194.21
Des Moines	St. Columba	216.17
Eastern Grays Harbor	Mission	189.47
Enumclaw	St. Catherine	171.22
Everett	St. Patrick	109.48
Federal Way	Good Shepherd	208.12
Freeland	St. Augustine	172.63
Gig Harbor	St. John	255.68
Issaquah	St. Michael	215.27
Kenmore	Redeemer	366.23
Marysville	St. Phillip	247.50
Meadowdale	St. Hilda	103.27
Mount Vernon	St. Paul	197.38
North Kitsap	Mission	208.49
North Skagit	Associated Missions	120.32
Oak Harbor	St. Stephen	198.55
Pacific County	Mission	206.50
Port Townsend	St. Paul	180.58
San Juan	Mission	248.18
Seattle	All Saints	238.02
Seattle	St. David	222.13
Seattle	St. George	243.33
Seattle	St. Peter	234.82
Sequim	St. Luke	203.92
Shelton	St. David	230.41

Faith Apportionment 1972:

Missions: (cont.)

Tacoma	All Saints	\$ 204.68
Tacoma	Holy Communion	263.44
Tacoma	St. Andrew	260.34
Tacoma	St. John	64.79
Tacoma	St. Matthew	204.87
Vashon	Holy Spirit	190.75
Westport	St. Christopher	<u>42.97</u>

Sub-total, Missions \$ 7,365.55

Sub-total, Parishes 24,634.45

1972 Faith Apportionment \$ 32,000.00

REPORTS TO CONVENTION

61st Annual Meeting of the Convention

November 5-6, 1971

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DIOCESAN ADMINISTRATION, PROGRAM AND FINANCE

THE STANDING COMMITTEE

The Standing Committee of the Diocese for the year 1970-1971 was composed of the following members:

The Rev. Matthew P. Bigliardi (1971) President
The Ven. Walter W. McNeil, Jr. (1972)
The Rev. Canon Paul E. Langpaap (1973)
The Rev. John L. Gretz (1974)
Mr. Clarence W. Olson (1971)
Mrs. Raymond S. Canedy (1972) Secretary
Capt. Frank Munroe (1973)
Mr. Ronald J. Cowan (1974)

Since the last report of this Committee to the Diocesan Convention, eight meetings were held (from September 1970 to June 1971) at which

1. Nineteen matters concerning properties were approved.
2. Nine men were commended to the Bishop for Postulancy.
3. Eight men were recommended to the Bishop for Candidacy for Holy Orders.
4. Two men were recommended to the Bishop for Ordination to the Diaconate.
5. Five men were recommended to the Bishop for Ordination to the Priesthood.
6. Seventeen requests from other dioceses for approval and consent relating to Bishops were acted upon favorably.
7. Consent was given to the Bishop to accept the Resignation from the Ministry from a Deacon of the Diocese.
8. Consent was given to the Bishop for the restoration of James G. Long to the Priesthood.

Gladys N. Canedy
Secretary

NEW WORK

Faced with economic problems in curtailment of income, the diocese has suspended any aggressive program in new work temporarily. No new missions have been started during the September 1970 through September 1971 period. However, some developments of interest have occurred during this period of time.

1. A proposed joint venture with the Presbyterian Church in the Ilwaco-Long Beach-Seaview area is going ahead. Under this proposal, St. Peter's, Ilwaco will join with Presbyterian churches in the area to build a joint facility and to develop existing congregational patterns in an environment of administrative and programatic cooperation.
2. St. Christopher's, Hunter's Point serving the Olympia community and the Evergreen University area has completed its new church. It will have been formally dedicated and consecrated by the time of this convention.
3. St. Joseph's, in the Lake Louise area of suburban Tacoma, has its first full time vicar, the Rev. Stuart Stewart.
4. An area ministry to the Seattle waterfront is being proposed by the Rev. Eugene Wolfe, a priest from the Diocese of Spokane currently resident in Seattle. At the time of this writing, Father Wolfe is completing his Masters Degree in counseling at Seattle University and will begin promoting the unique ministry to the Seattle waterfront on or about September 1. His proposals have received interested attention from county and city officials,

firms operating on the waterfront, labor unions, and from the Executive Council of the Episcopal Church.

5. The various recreational ministries of the diocese continue to expand and grow. These are reported under a separate section in this Journal.

The strong commitment of this diocese expresses itself best in evangelical expansion. New work whether money is provided in this budget or not will continue to be a primary emphasis.

Rudolf Devik
Archdeacon of Olympia

CONGREGATIONAL ASSISTANCE

During the period of September 1970 through December 1970 this item in the budget provided support for St. Peter's Church, Seattle in its work in community involvement. St. Peter's established, with diocesan assistance, a day care center and was carrying on a pre-school enrichment program, and an athletic program focused on neighborhood use.

As of January 1971, the funds for St. Peter's program came from the Mission itself and from missionary grants. No money has been spent out of this fund during 1971.

Rudolf Devik
Archdeacon of Olympia

LAND PURCHASE AND DEVELOPMENT

In 1970 the Land Purchase and Development Fund for the diocese reflected in the diocesan budget was curtailed sharply. The present amount of \$2000 scarcely pays the taxes on the land inventory which we presently hold.

Nonetheless, the diocese assisted St. David's, Shelton in purchasing land for its mission at Tahuya on Hood Canal. Also in 1971 the property which the diocese was holding at Arlington for future mission development was sold. The purchaser intends to use this piece of property to develop a convalescent hospital. The proceeds from this sale become a part of the diocesan Real Estate Fund (formerly the Pioneer Fund).

Rudolf Devik
Archdeacon of Olympia

CONTINUING EDUCATION FOR THE CLERGY

This fund in the budget contributes to advanced education for the clergy. During the period being reported upon, five clergy of this diocese received partial scholarships to attend Pastoral Institute activities. These included advanced training in counseling, training in crisis situations, and training in pastoral care.

The continuing education for the clergy item also included, during this last year, the membership fee which the diocese pays to support the Pastoral Institute of Washington. In addition to offering courses of the type described above, the Institute gives priority to developing parish clergy teams as well as working with individual clergy needing vocational evaluation and individual personal growth programs.

Funds from this item in the budget also provided for the visit of the Rt. Rev. David Richards, Director of the House of Bishops' work on pastoral care for the clergy. As a result of his meeting here in the diocese with Bishop Curtis, the staff of the Pastoral Institute, and other clergy, programs are being designed and about to be carried out which will give increasing support to the clergyman in his job.

As in the past, this budgetary amount also provided some assistance to clergy wishing to attend adult education and leadership training events put on by the Bishop's Commission on Education.

Rudolf Devik
Archdeacon of Olympia

1416 ASSOCIATION

As part of the same project to supply rental property for low-income elderly people in the Hilltop area of Tacoma, an organization known as the 1416 Association, with the same directors as the 1419 Association, has taken over from the diocese as the non-profit sponsor for the ownership and administration of the apartments. This complex will be larger than the 1419 Association, as it has 84 one-bedroom units, and is located at 1419 South J Street, Tacoma 98405. The Conifer Company will also supervise and manage this project, and the resident managers are Mr. and Mrs. Ivan Braithwaite.

Here again the current status of the program is not officially a part of the 1970 report, but the land has been secured, the construction completed, and a good number of tenants are already moved in. An official dedication service is being planned.

Samuel H. Brown
President

1419 ASSOCIATION

Several years ago the convention authorized the diocese to contract with the Federal Housing Authority to sponsor a non-profit association to construct an apartment complex for low-income elderly people. After the necessary negotiations, securing of property in the Hilltop area of Tacoma, and construction period, the apartments were opened for occupancy in the late fall of 1970. The project is known as the 1419 Association. Its address is 1419 J Street, Tacoma 98405. (Telephone: MA 2-6458). It contains 61 one-bedroom units, and is supervised and managed by the Conifer Company of Tacoma. The resident managers are Mr. and Mrs. Ivan Braithwaite.

Ownership of the project was transferred from the diocese to a board of directors of the 1419 Association, as the diocese is not set up to administer a project of this type. The board is composed of Episcopalian laymen in the Tacoma area, with Archdeacon Devik representing the diocesan staff.

The buildings were dedicated at an official service by the Bishop in the fall of 1970.

Although activities in 1971 are not properly a part of this report, it should be noted that after a slow start the rental program caught on well, and as of August 1971 the project is almost full. This is an encouraging development, as it had been rumored that the elderly had reservations about renting in the Hilltop area.

The diocese can be proud of having brought to completion this project of value to our brethren who really need it. Please visit 1419 Association yourself. A warm welcome awaits you.

Samuel H. Brown
President

BISHOP'S COMMISSION ON EDUCATION

Education

This past year has seen the development of several new areas in the education program of the diocese. These programs are and will be evaluated in the future as to whether they will change peoples' lives, to enable them to be more effective communicators of the "Good News".

CHURCH-BY-MAIL

The first area of change is in the ministry to the isolated. In the past several years the total education program has increased so much that the twice a year visitations to persons served by Church-by-Mail has not been possible. This has been a source of concern both to the Bishop and to me.

In the spring, the Rev. William Bertolin proposed that newly retired, active lay men and women be trained to be lay callers.

I am happy to report that six men and women attended a training session at St. Andrew's, Tacoma to become familiar with the services of Church-by-Mail, and to learn how to make a visitation. The Bishop's Visitors completed their first calls in July. They found them very rewarding as did the people upon whom they called.

The success of this venture spurs us on to other areas. St. Aidan's, Camano Island will become the second congregation to train callers who have volunteered to become the Bishop's Visitors.

Many thanks to the creativity and work of Fr. Bertolin and the assistance of Mrs. Helen Pahl, Mrs. Marjorie O'Shea,

Mr. Merle Mitchell, Mr. & Mrs. Al Puddicombe, Mr. & Mrs. John Simkins, and the Messrs. Jack Rudd and William Cunningham, the first Bishop's Visitors.

ADULT EDUCATION & TRAINING SERVICES

This is the largest and most varied of the diocesan education programs. This is as it should be, since this program is one of the main support programs for parish and diocesan leaders who are seeking new or better ways to strengthen their faith, increase their insights and skills to serve our Lord.

In Bishop Curtis' Convention address last year he spoke on the subject of "Renewal" and gave a progress report of our explorations with the Roman Catholics in the Cursillo Movement.

Several people were asked to make a Cursillo so that by experiencing a Cursillo for themselves they could then begin to plan and hold Episcopal Cursillos.

This has been a difficult, searching time for the planning group but the fruits are worth the effort in this new area of work.

In early 1972 two Cursillos will be held, one for men and one for women.

In order that we have enough money to begin, the Secretariat (original planning committee) will make an offering to pay for the first Cursillo. The some sixty other Episcopalians who have this year made a Roman Catholic Cursillo will also have the opportunity to share in this gift to the first Cursillo. We are going on faith, and will take as many persons for the first one that we have money to provide for. There will be further word on our progress in PIE and the Olympia Churchman and by other notices.

Every convocation in this diocese has reported concern with the break down of "the family". In the fall of 1970 the Adult Education and Training Division spent two days at St. Andrew's House identifying the issues facing Christian families and began to develop strategy to support the parishes in this area.

In March a pilot weekend was held at Emmanuel, Mercer Island with two purposes:

1. To hold a Couples Weekend and,
2. To give the diocesan trainers some advance training in work with couples and/or families. The Rev. Robert Crosby, formerly of Gonzaga University led the weekend.

Then, in late March a double weekend session was held at St. John's, Gig Harbor for eight couples and their children - a Family Life Mission.

At the same time two parishes, St. Paul's, Bellingham and St. Andrew's, Tacoma, were testing and evaluating the Family Enrichment Series before offering it to the diocese.

We have had several discussions with Dr. Donald Akutagawa, of Bellevue Community Mental Health Services. He is a valuable resource person to us.

There is more research and planning to do, but at this point we can begin to offer this kind of assistance to parishes in their development of couples or family programs.

The other areas in the Adult Education program have continued at a fast pace. The Human Relations Labs have been filled to capacity. The Design Skills Lab provided training in consultation and ways to design educational and other kinds of programs.

This year has seen an increase in requests from Vestries and Bishop's Committees for evaluation and planning weekends. Teacher Training continues to be a large part of the work.

This last year 937 people participated in diocesan and diocesan parish adult education programs.

In addition I worked with twenty Lutheran Church of America, Northwest Synod on a pilot program begun in December 1970.

In the first cycle five clergy, through the Continuing Education Program for Clergy funded by their National and local Synod offices, were trained in the LSI Phase I & II, plus three-day Conflict Management Training. They then continued to work with other clergy in Seattle and Tacoma for eight follow-up sessions. This past spring the original five men worked as a staff team, with myself as consultant for eight sessions with twenty more Lutheran clergy. The program has now been recommended to the National Continuing Education for Clergy Office, Lutheran Church of America for further national funding.

Since the advent of the Prayer Book Studies 18-24, much frustration, exploration, study and planning has been put in by education people who have worked closely with the Diocesan Liturgical Commission.

It has meant that the Church has had to find new ways to reinforce and support the religious education of parents, to enable the Church to be more closely related to what they, as prime educators, are trying to do.

Discussion leaders, trained in LSI Phase I & II, from throughout the diocese have served at the Annual Parish Meeting, Trinity, Seattle, Eighth Day Series, Fall 1970 for the Puget Sound Coalition, jointly sponsored by the denominations; the Fast Forum held in May at the Cathedral, and the Northwest Mission Conference held in August at

Pacific Lutheran University, Tacoma.

The tools that we have been developing these past few years are the backbone of any Leadership Development Program - not an end in and of themselves, but a means to accomplish many goals. The persons who serve as diocesan trainers serve with a continued faithfulness to our Lord's work in this diocese, and in other denominations and volunteer agencies.

The Rev. Matthew Bigliardi has given yeoman service as Chairman of the Adult Education and Training Services Division, and as a consultant to me. The other members of this group - the Rev. Messrs. Charles Atcheson, William Bertolin, Wallace Bristol, William Burnett, Kent Pinneo, David Storm, Walter Truitt, Patrick Tomter, Charles Hunter, Brian Nurdin, Barrie Winn, and Donald Tanner, M.D. This diocese owes them a big "Thanks and well done!"

LAYREADERS

The Basic Lay Reader Course and exams taken for licensing were used by 111 new layreaders from 22 churches.

CHURCH SCHOOL

This is a support program to the local Church School. This program provides consultation and library service to the Clergy, Directors of Christian Education, Christian Education Committees, Superintendents and Church School teachers.

Many parishes are changing curriculum partially affected by the Prayer Book Studies, and a desire to do a more creative job of Christian education. Fifty-three parishes checked out curriculum materials for research. The balance of the work with Church Schools is reported in the Adult Education

and Training Services in Attachment.

AUDIO-VISUAL

One film, A FABLE and several filmstrips and tapes have been added to the diocesan film library. The first supplement to the 1970 Audio-Visual Catalogue has just been completed. The Education Office serves as an information center for Audio-Visuals.

MUSIC

The major energies of the music people have been to work with the Diocesan Liturgical Commission and with key people in the parish who are responsible for music. The Chairman of the Music Division, Vera Pierson, also acts as a "one-woman placement service" for church musicians.

LIBRARY

The Diocesan Education Library continues as a support to the local church, clergy, laymen, seminarians, college and graduate students, musicians, youth, Episcopal Churchwomen and other diocesan leaders, and to other church-related agencies. The librarian, Peg Hansen, has helped several churches set up parish libraries.

About half the diocesan clergy regularly use the library services. Sixty-eight churches requested the REJOICE music in quantity. MR & I OSAKA - The Rev. Chikoh Seike, Bishop Koike's Chaplain to St. Barnabas Maternity Hospital in Osaka, is here as part of the MR & I "sharing" between Osaka and Olympia. Since his arrival, Father Chikoh, Father Tim Nakayama and I have had weekly seminars in the areas of Consultation, Organizational Development and Planning. We are conscious of the fact that it has to be appropriate for his and the work of others in the Diocese of Osaka. He is a

delightful person with whom to work. In the process I am also learning some Japanese.

This past year, June 1970 - June 1971, I have spent a total of 143 days in the field to coordinate or carry out the above programs; functioned as a consultant to 63 parishes, church-related agencies and service organizations.

I am thankful for the help of so many dedicated clergy, lay men and women who also worked in His name for the Diocese of Olympia in the area of Education. This diocese is very rich in the resource of its volunteers in this phase of our ministry.

Mrs. Carroll Young
Director

Attachments: 1. Consultations
2. Adult Education & Training Services
3. Library Services

THE BISHOP'S COMMISSION FOR COMMUNICATIONS

The Bishop's Commission for Communications exists for several related purposes.

One of these is to interpret and publicize the life and work of the Episcopal Church, particularly of the Diocese of Olympia and the Bishop of Olympia. Another is to speak of Christian ideas and Christian action, using modern communications media. And yet another is to translate the teaching of the Church to issues of contemporary society.

Part of the task within the first area of purpose is what is generally called public relations, that is, the publicizing and interpreting of the Church to persons who are not Episcopalians. Currently, press releases to newspapers are the major means by which this is done. To effect financial economy, during the past year the paid advertisements in the Saturday editions of the two Seattle metropolitan newspapers have been cancelled.

OLYMPIA CHURCHMAN

The Olympia Churchman is the primary medium of communication within the diocesan family, members of the Episcopal Church. This newspaper goes by mail to each family or individual listed on the parish record and in addition is sent to various persons throughout the country. Some years ago, the Commission for Communications set up a policy for the Churchman, that the paper serves four basic functions:

- (1) to make known to the people of the diocese the program of the Church within the diocese;
- (2) to make known the on-going life and work of the Church in this country and throughout the world;
- (3) to serve as a medium for the exchange of news of the various congregations;

- (4) to function as a journal of opinion on issues of today's world and Church.

Again for economy's sake, the Olympia Churchman was published four times in the first six months of the calendar year 1971, but resumed its regular schedule in September.

New in 1971 has been the newsletter titled "Interim Olympia Churchman". This publication goes to clergy and key lay persons within the congregations and contains mostly "hard core news" such as actions of Diocesan Council. It is sent out only when publication dates of the newspaper are far removed from meetings of the Council.

RADIO-TELEVISION

In early 1971 the Commission for Communications released to radio stations throughout the diocese the five "spot announcements" which had been prepared in 1969 for later release. These five, a continuation of the program begun in 1968, were well received and two of them continued what seems in the way of becoming a tradition. The Hollywood Radio and Television Society chose the two spots among its Ten Best in the World when it presented the International Broadcasting Awards.

In television, the main thrust of the Communications Commission has been with the Religious Broadcasting Commission of Washington. This agency, formerly an auxiliary to the State Council of Churches, became an independent entity January 1 with almost all the major denominations as sponsoring and contributing members. Canon Lockerby is currently president of the board of RBC. The Religious Broadcasting Commission both places programs prepared by the member denominations nationally, and locally produces television programs. In September 1971, KING-TV, Seattle, showed RBC's first "prime time" show "Right On! Superstar".

FAST FORUM

In April, 1971, the Communications Commission carried out the directive of Diocesan Council in conducting a Fast Forum (also called Zeitgeist communications) at which several hundred people of the diocese put forward ideas on the life and program of the Church and in turn cast their votes concerning the ideas. The fast part of the forum was accomplished by computer. Later, results of the forum were made available for any group within the Church which wished them.

HUSTON CENTER

The Commission has been active in the publicizing of the Huston Center and its continuing fund drive.

GENERAL CONVENTION

Prior to the 1970 diocesan convention, but not included in that year's report, the Communications Commission set up a system for getting news of the General Convention at Houston, Texas, to members of the Diocese of Olympia. Using telephone reports and tape recording, a team of volunteers provided a daily answering service to persons who telephoned for current news of the Convention.

NET 11

Because of the great change in the communications system of the Episcopal Church nationally (due to economy measures of the Executive Council at the beginning of 1971), communications officers of eleven dioceses set up an informal and unofficial organization called Net 11, to exchange news of the Church. Canon Lockerby is a member of, and has met with this group.

The Rev. Canon John B. Lockerby
Director

CONSULTATIONS

Program Director for Education June 1, 1970 - June 1, 1971

1970

June	Lutheran Metropolitan Ministry, Seattle Denominational Executives, Seattle Seattle Church Council - Planning Committee, Seattle
August	Office Economic Opportunity, Director, Seattle Seattle Police, Seattle Churchwomen, Bainbridge Island St. Bartholomew's, Rector, Oregon St. Paul's, Senior Warden, Bellingham St. John's, Clergy, Olympia Ecumenical Metropolitan Ministry, Training Director, Seattle St. John's, Vicar & Superintendent, Gig Harbor Planning Committee & Vestry, Trinity, Seattle ESCRU, Executive Director & Chairman Denom- inational Executives, Seattle
September	Trinity, Staff, Seattle Archdiocese of Seattle, Education Office Planning Committee Trinity, Planning Committee, Seattle Lake Washington Parish, Planning Committee Kirkland St. Paul's, Rector, Bellingham, Family Enrichment St. Andrew's, Vicar, Tacoma, Family Enrichment
October	United Methodist, Ecumenical Program, Seattle St. Paul's, Planning Committee, Bremerton Church of the Resurrection, Vicar, Bellevue
November	Project Test Pattern Phase III - Jane Elliott, Max Oliphant, Diana Zediker

1971

January	Seattle Schools St. Margaret's, Vicar, Bellevue Lutheran Trainers, Phase III
February	St. Timothy's, Vicar, Redmond
March & April	Lutheran Clergy St. Paul's, Rector, Bellingham Trinity, Director of Education, Seattle Family Enrichment Trinity, Rector, Seattle Christ Church, Staff, Tacoma
February	Ecumenical Trainers Ascension, Vestry, Christian Education representatives, Seattle St. Timothy's, Planning Committee, Parish Life Conference, Redmond Redeemer, Vicar, Kenmore Trinity, Vestry & Staff, Seattle
March	State Council of Churches, Churchwomen United, President, Seattle Trinity, Rector, Seattle Denominational Task Force Committee, Seattle CHOICE, Rev. Menzel, Pacific Lutheran University, Tacoma St. Matthew's, Vicar & Bishop's Committee, Tacoma American Baptist Churches, Leadership Development, Seattle St. Aidan's, Youth Advisors, Camano Island Emmanuel, Rector, Church School Superintendent & Pre-School Advisor, Mercer Island
April	Redeemer, Vicar, Kenmore H.E.L.P. House, Staff, President and Board of Directors, Whidbey Island St. John's, Olympia, Curate St. James, Curate, Kent

May Peninsula Convocation, Clergy, A/D McNeil,
Locum Tenens, & Junior and Senior Wardens,
Poulsbo
St. Luke's, Rector, Tacoma
Christ Church, Rector & Christian Education
Planning Committee, Puyallup
H.E.L.P., Staff & Board of Directors, Whidbey
Island
Denominational Executives, Seattle
St. John's, Christian Education Committee &
Teachers, Seattle
Ecumenical Planning Committee, Bishop Gilliam,
Montana

Attachment #1

INSTITUTIONAL CHAPLAINCY

The ministry of the Institutional Chaplain, the Rev. Canon Robert L. Baxter, Jr., continues with special emphasis on the state and federal institutions in Pierce County. Something of the scope of this ministry is indicated by the following figures: In a twelve month period he conducted nearly 200 services; 66 of these were Celebrations of the Holy Communion in the institutions with an attendance of more than 500; there were 86 other services in institutions and nearly 50 in parishes and missions throughout the Diocese. The primary emphasis of the services and ministry was at Western State Hospital, McNeil Island, the VA Hospital at American Lake, Faith Home, the Soldiers' Home at Orting, and the Pierce County jail.

He participates in or leads several groups each week, spends much time in pastoral visiting and counseling, conference with staff, correspondence, and participation in community activities and agencies concerned with institutions. As opportunity allows, he travels throughout the Diocese in the interest of our ministry in state and federal institutions.

This work is supported and made possible by the Diocese in general and by the Church Periodical Club; the Episcopal Churchwomen of the Diocese; the Guild of St. Anne at Emmanuel Church, Mercer Island; the Diocesan Altar Guild; St. Mary's, Lakewood; Church of the Resurrection, Bellevue; and others.

As a member of the Diocesan Staff, he participates in staff meetings, bringing his special concern and competence.

During the year the average daily population at Faith Home has declined so there has been some reduction in the time spent there, but each admission is interviewed in the in-

terest of providing appropriate ministry. The population of McNeil and American Lake continued about the same so the ministry is much as it has been. Western State Hospital continues to experience some small decline in average daily population, but we are able to identify and reach more Episcopalians so attendance at Episcopal Communion Services increases.

We are still concerned with ministry to hospitals in Seattle. The clergy of parishes and missions in the Central Area do what they can to provide ministry, but all are impressed with a sense of inadequacy as the number of hospital beds continues to increase in the major hospitals there. It must be remembered that these hospitals draw patients from a wide area so ministry there is a legitimate concern of the whole Diocese. It has been estimated that an adequate, minimal ministry there would require a budget of more than \$15,000. Though the money is hard to come by, this kind of ministry is certainly a priority one on the pastoral resources of the parishes and missions of the Diocese.

The Rev. Canon Robert L. Baxter, Jr.
Institutional Chaplain

CLERGY INSURANCE

All claims are being settled promptly, so far as I am aware.

Regarding the Disability Policy with Mutual Benefit Life Insurance Company of Newark, N.J., as previously stated, we might be well advised to cancel this. We shall have paid out almost \$10,000 in premiums in the three years and seven months ending December 31, 1971, with no return (assuming no claims before December) and no dividends. They now tell us that no dividends can be expected before about five years from the start - say 1973 or 1974.

So far as I can estimate, Mutual might not have to pay a disabled priest anything much - over and above what he would draw from the Church Pension Fund and from Social Security, with both of which the Mutual Policy is coordinated. At least, this would be true for most of our men in the lower salary brackets. The disability payments from C.P.F. and from the Social Security program have been much increased since the writing of the "Proposal for Clergy Insurance" in October, 1967. Furthermore, as compared with the estimate in that proposal, of 30% of our men not covered by Social Security, the figure today is probably under 5%. I have not checked lately, but believe that almost all our clergy are now in that program.

It is, therefore, proposed that we cancel the Mutual policy as soon as possible, and set up our own Fund for handling this risk. The attached sheet shows how this might be done, with the resulting figures by December 1977. At that time, if there have been no claims, the total could be left at interest and no further payments made - thus saving the churches at least \$3000 per annum (the present cost of the policy). If there are any claims, the payments could be continued for another year or so until, say, \$17,000 or

\$18,000 has been accumulated.

I don't know whether this policy could be cancelled by order of Diocesan Council, or whether it would have to wait for Convention. However, it does seem that such action should be taken, in which Mr. Sam Brown agrees with the writer.

N. B. Guthrie
Business Manager

SAVINGS PLAN

Assume that funds are deposited for six years as under:

<u>DATES</u>	<u>INTEREST BASIS 4%</u>	<u>TOTAL DEPOSITS</u>	<u>INTEREST BASIS 5%</u>
1972 Jan. 1		\$600	
April 1		"	
July 1		"	
Oct 1		"	
	\$2,461	<u>\$2,400</u>	\$2,477
1973 Jan 1		\$600	
April 1		"	
July 1		"	
Oct 1		"	
	\$5,023	<u>\$4,800</u>	\$5,081
1974 Jan 1		\$600	
April 1		"	
July 1		"	
Oct 1		"	
	\$7,689	<u>\$7,200</u>	\$7,818

<u>DATES</u>	<u>INTEREST BASIS 4%</u>	<u>TOTAL DEPOSITS</u>	<u>INTEREST BASIS 5%</u>
1975 Jan 1		\$600	
April 1		"	
July 1		"	
Oct 1		"	
	\$10,463	<u>\$9,600</u>	\$10,695
1976 Jan 1		\$600	
April 1		"	
July 1		"	
Oct 1		"	
	\$13,352	<u>\$12,000</u>	\$13,720
1977 Jan 1		\$600	
April 1		"	
July 1		"	
Oct 1		"	
TOTALS	<u>\$16,358</u>	<u>\$14,400</u>	<u>\$16,901</u>
Total			
Interest	<u>\$ 1,958</u>		<u>\$ 2,501</u>

NOTE: Interest to be compounded quarterly.

NOTE: Citizens Federal Savings & Loan Assn. gave me the above figures. Actually, they are 3 months off, but would be correct if deposits were started in October 1971 - or if the final totals are taken as applying at March 31, 1978.

CHRISTIAN SOCIAL RELATIONS

Christian Social Relations has been a part of Diocesan structure for more than thirty years. It represents those aspects of our corporate life which are not specifically religious nor primarily individual. It is not concerned primarily with saying our prayers nor primarily with private morality. Some traditional aspects of Christian Social Relations we now care for through the Ecumenical Metropolitan Ministry; other aspects are cared for through the Institutional Ministry. Indeed, early in 1970 it was thought that these structures and others represented everything that we should be doing under the heading of Christian Social Relations. In consequence, the budget item for CSR was eliminated from the budget for 1971.

However, it became evident that we needed some Diocesan structure to relate the Diocese to such concerns as alcoholism, drugs, prisons, sexuality, minorities, draft counseling, the blind, and others. The Rev. Canon Robert L. Baxter, Jr. was directed to investigate re-establishing a Christian Social Relations unit. As a first step a group of fifteen clergy and thirty-four others met in March to see if there was a need for such a structure within the Diocese. Other meetings have been held since then. It appears that there is, and we are asking for \$300.00 in the budget to cover the expenses of such a unit.

It is through Christian Social Relations that the Diocese relates to such organizations as Associated Ministries of Tacoma, Ecumenical Metropolitan Ministry, Pioneer Industries, Hilltop Day Care Center of Tacoma, Retirement Housing, Project Equality, Job Therapy.

Clergy and laity of the Diocese are concerned about special ministries to the blind, the prisoners, the hospitalized,

the unwed mother, minorities, alcoholics, conscientious objectors, the retarded, the mentally ill. Much of this ministry is done in parishes and missions, but the Diocese also has a pastoral responsibility to these of special need.

The Diocese has held a retreat for men and women alcoholics annually at St. Andrew's House. Though this is essentially self-supporting and self-perpetuating, the planning for it is done through Christian Social Relations.

Father Dally's Ministry to the Blind and for the formation of the Bishop's Guild for the Blind is an example of a specialized ministry which needs support from the Diocese.

The Church is in the world as an organization, and it cannot abdicate its responsibilities in the administration of money and property and in its relationships to other organizations. Though we do not claim any special wisdom about social and political and economic problems, we cannot deny them. "Christian Social Relations" is traditionally that part of Diocesan Structure through which we learn of such issues and through which we express some response to them.

Many people in the Diocese (the Bishop, the Archdeacon, other clergy and laity) represent us in a number of Christian Social Relations including the Pastoral Institute of Washington, the Puget Sound Coalition on Environmental Planning, the Council on Religion and Homosexuality, Urban America, the State Council of Churches, Project Equality.

We need to be represented more formally in the areas of draft counseling, developing community programs in mental health and mental retardation, movements for prison reform, concern for the poor and the minorities.

The Presiding Bishop's Fund for World Relief is administered through Christian Social Relations.

In the coming year we hope to explore the needs and interests of the people of the Diocese in all these areas. Our ability to do this effectively will be partly determined by the availability of time and money and people.

The Rev. Canon Robert L. Baxter, Jr.
Director

YOUTH

For nearly four years the Rev. Canon Lincoln Paul Eng served this Diocese as its Director of Youth and Advisor to the House of Young Churchmen (HYC). A friend of youth, responsive to youth's concerns and questions, and an articulate spokesman of the message of Jesus, it was with much regret that the Diocese saw him leave to accept a challenging call in the Diocese of Oregon. We send on every good wish for a fruitful ministry and much happiness in the years ahead.

Succeeding Canon Eng as Youth Director for the Diocese, though on a part-time basis, is the Reverend Patrick A. Tomter, Chaplain at the University of Washington.

As of this writing, the HYC (high school youth of the Diocese) has held this year its spring Conference at St. Elizabeth's, Burien, where nearly a hundred young people assembled to explore the message of Gospel Parables and to elect officers and convocational representatives for the coming year.

The new HYC leadership held two "leadership" conferences this summer under the direction of Jerry Johnson, a past president of the HYC, and Father Tomter. The goals and purpose of HYC were explored and a number of activities proposed. Presently plans are being made for a fall conference whose theme will be to explore how Christ can be found in one's life; giving it meaning, purpose and direction to serve others in the midst of life today.

Meanwhile the total Diocesan Youth Ministry is being closely scrutinized and evaluated in an attempt to meet ever-present needs and emerging new concerns. The Church has an increasing major role to play with its youth in today's Society.

The Rev. Patrick A. Tomter
Director, Youth Work

SUMMER CAMP

The planning and implementation of Summer Camp - 1971 was (almost) simultaneous. It was due to the sudden departure of the Rev. Canon Lincoln Eng for the Diocese of Oregon, prompting a new staffing of the Summer Camp Program in less than three months before "opening day". The success of our final program at Camp of the Holy Spirit was due primarily to the efforts of two men:

Mr. LeRoy Babbitt, Business Manager & Registrar
St. Catherine's, Enumclaw

Mr. Jerry Woodard, Camp Director
St. Luke's, Tacoma

The selection of the staff (many were returning members from the 1970 camp) was completed by the middle of June. Unfortunately, the heavy snow pack at the campsite hampered the "opening" and the pre-camp counselor training. The snow pack remained at such a depth that in spite of good weather it was necessary to cancel our first session (Juniors). Thanks to Mr. Babbitt, the campers were transferred to the three remaining sessions and additional facilities were provided for their housing. In the interim, to maintain staff morale the Director and Counselors visited the Diocese of Oregon's camping program at Gerhart, Oregon for two days as observers and participants.

It should be pointed out that during the camping sessions plans were being made to raze the buildings at Holy Spirit and transfer the various camping materials to Camp Huston. Furthermore, early in July a camping committee was formed to plan for the reorganization and development of the Huston site for the 1972 season. It should be borne in mind that all male personnel were not only involved in an

ongoing program this summer, but also in the destruction of Holy Spirit and, to some extent, development of the Huston site.

We are deeply indebted to the Chaplains who guided the spiritual growth of our camp, specifically: The Rev. Donald Maddux, the Rev. Robert Christie, the Rev. Jack Tench and the Rev. Allen Mack.

On August 19th the Camp Committee met again together with the project architects for the Huston Center and other consultants to discuss the Huston Camp site development. The site planning will continue into next spring in preparation for the 1972 season. It is expected that we will use as much of the existing facilities as is possible in order to reduce our expenses. It was suggested to the Camp Committee that it employ a Camp Director for a twelve month term. Camp planning could begin in September and not deferred to the following spring. In addition, the staff could be gathered for on-site training, starting as early as spring vacation. It is the intention of the Committee to use the American Camping Association "guidelines" as a basis for the 1972 operations, thus moving the staff into a more "professional" framework than we have had heretofore. However, "unit camping", and its concentration on small groups, will continue to be the basis of our program.

On August 28th a D6 Caterpillar bulldozer, loaned to us by the Weyerhaeuser Timber Company (through the help of Mr. Robert Underwood, St. Stephen's, Longview) was on the Holy Spirit site and completed the razing of all buildings with the exception of the director's cabin, the lodge, and the bathhouse. The two portables placed on the site last year are to be moved to the Huston site for the 1972 season. It was impossible to raze the lodge at this time due to lack of funding. The United States Forest Service, however, have

accepted the other two buildings and they will continue to stand after the property has been returned to the U.S.F.S. Mr. Laude Jarrett (St. Luke's, Tacoma) was in charge of the demolition.

Two innovations in 1971 should receive some comment. First, our Camp Director and Mr. Chuck Chapman were able to encourage the use of the camp by young people from the Tacoma Hilltop community during the four day camp breaks. These "mini camps" proved both educational and pleasurable. They could point the way to another "phase" of camping at Huston next year. Secondly, the use of a bus loaned to us by St. Luke's Memorial Church of Tacoma established the possibility of "bus camping" next year with Huston being used as the "base" of operations.

Vital Statistics:

Camp Staff Employed	19
Junior Campers (4th through 6th Grades)	52
Junior High Campers (7th through 9th Grades)	99

The Rev. Gerald S. Snapp
Camp Committee Chairman

RECREATIONAL CHAPLAINCY

A careful analysis of the 1971 ski area program shows growing interest, increased attendance and an expanding program. It seems to me we should look at Crystal Mountain, Snoqualmie, Ski Acres and Alpental as one ministry. There is also marked interest among clergy and laymen for the Mt. Baker area. Roman Catholic services were conducted at Alpental and Ski Acres, and there is a need for one Protestant Service at each of these areas for the 1972 season. I would propose one meeting of representatives from every ski area together with Roman Catholic and Protestant clergy and laymen well before the next season begins. This meeting would be in addition to individual Chapel Board meetings.

Services at Crystal Mountain show 2400 at Fr. John's Services, and 700 at the Protestant Services - both increases. An Easter Sunrise Service at the top of the mountain was begun by lay employees and the Rev. Tom McCormick was very enthusiastic about the response. More visitation was accomplished by the clergy on the "slopes", at the day lodge and within the living facilities. We are still thinking prayerfully about how best to minister to the beloved young people. Helpful cardboard "tent" announcements of services were used at every eating and residential facility. Improvements in the Chapel itself were accomplished during the season and more are planned. Taped music and a sound system should be considered. Ed Link's staff gave us excellent assistance and support. The few small problems with clergy and laymen are overshadowed by an excellent Christian ministry.

Services at Snoqualmie were attended by 2600 Roman Catholics, 350 at the 10:30 General Protestant Service, and 450 at the 11:30 Episcopalian Communion Service. All these represent

increases. An important principle here is a "continuity" ministry by clergy. Fr. Charles Wollesen from Seattle U came regularly. Chaplain Bill Hershey from the U. of W., and the Rev. David McGirr were in charge of the 10:30 and 11:30 services. "Tent" announcement cards were also used. Webb and Virginia Moffett and their staff assisted in every way possible. An electronic organ was added to the Chapel of St. Bernard. Altar linens and flags were given to both chapels. Barbara Benson was the Altar Guild.

I do not at this time have attendance figures for Ski Acres and Alpental, but will have this and other information by Fall.

The Rev. Dave McGirr
Chaplain
Recreational Ministry

COLLEGE WORK

The University of Washington with an enrollment of over 33,000 is the largest University in the West. The majority of students live off campus---some at the homes of their parents; many others in apartments, rooming/boarding houses, flats, and rented houses. Those on campus occupy monolithic, labyrinthine dormitories whose number of occupants is steadily dwindling to the point where, in the 1971-1972 school year, one dormitory will stand empty, closed. A very small minority will dwell in Fraternity/Sorority houses; all virtually at the edge of bankruptcy and heavily subsidized by national or local alumni chapters. Yet, enrollment increases.

There is no such thing as a "University Community" in the old sense. The foregoing should make evident the current student diaspora. Yet it is at the University where many of the most critical questions are being raised about our society's values, priorities, procedures and structures. The Campus of today is as a living laboratory where life is researched and lived out amid critical scrutinizing. Spiritual---as well as societal and personal questions are being raised; often all inexplicably bound together resulting in incredible confusion.

It is in this confusion, questioning, chaos, conundrum; this non-community campus-community that Campus Ministry struggles with problems of ecumenicity, cooperation, relevance, funding. The Campus Christian Ministry is Jesus and his Church witnessing in a critical and active piece of this world that often views him only as a historical relic of a superstitious past.

The Campus Minister is thrown out (albeit voluntarily) into this world to wrestle with such principalities and powers, not unlike the early Church in an equally quizzical world.

The Campus Minister is priest making available the Sacraments in the midst of many who view this idle superstition as pastor where he is seen as an incompetent general practitioner in a specialized, compartmentalized ambiente; as prophet where many could care less and are highly skeptical of his motives as well as his message.

Yet, more and more, religious questions are being raised; services of celebration are somewhat better attended than a few years ago; incredible numbers of hours are spent in individual and group counseling; and there are meetings, meetings, meetings.

The U. S. Campus Minister this past "year-of-the-collegiate-brown-study" was an eclectic. Averring to St. Paul's admonition to be all things to all, he assumed many roles and explored a variety of styles of ministry to minister to diverse students, parents, and congregations---rarely any clear issues.

Episcopal Campus Minister at the U.W. is Father Patrick A. Tomter who shares Campus Ministry with seven others all comprising the CCM (Campus Christian Ministry). The CCM, this past year, sought to minister broadly and divided up such tasks and roles as:

- Community Liason
- Theologian
- Liturgist
- Counselor
- Group facilitator
- Peace mobilization
- Biblical scholar
- etc.

Father Tomter celebrated the Eucharist twice weekly--involving

throughout the year about 100 different students with fair consistency; was available for general and draft counseling; ran quarterly "encounter" groups where common problems and concerns of students could be shared; made intentional contact with growing numbers of students and faculty exploring the charismatic movement within and without the institutional church--from Catholic Pentecostals to the "Jesus People"; and spoke in churches, Episcopal and non-Episcopal, on Sundays as "interpreter" and observer of Youth on the Campus.

Sketchily, this was (and is) Campus Ministry at the University of Washington. A piece of the Church caring for people in a piece of the world that is always changing.

The Rev. Patrick A. Tomter
Chaplain, Campus Ministry
University of Washington

COLLEGE WORK

It was my privilege to move to Bellingham in September 1970 and begin my work as the Episcopal Church Chaplain and member of the Campus Christian Ministry at Western Washington State College. Because I was also assigned to be in charge of the Whatcom County Missions my time at the college was more limited than those who were full time. There are three full time members of the Campus Christian Ministry staff. I put in more than fifty percent time. There is a student intern and a man who puts in one afternoon a week. During the last fifteen months all members of the staff except the Lutheran representative are new, with the Roman Catholic and myself new in September 1970. Our present location for our Campus Christian Ministry activities is at 530 North Garden Street in Bellingham, which is a very attractive large older home located pretty well in the center of the campus.

For the early part of the school year it would be hard to report much activity as Episcopal Chaplain. For the first three months I had no office or space to call my own so could carry on very few interviews or counseling sessions (only when I could borrow another office). After Christmas when I got a small corner room for an office, I was able to begin. But the earlier time was used to get to know the campus and the personnel at the Campus Christian Ministry. Regular weekly services of the Holy Communion were held all through the year with usually small but regular attendance. During the latter part of the year more students came in for counseling, which was encouraging.

The year began with a "New Student Happening" when those new students who wanted to came with sleeping equipment and spent two nights and a day and a half getting to know each other, and the Campus Christian Ministry, and the staff, and to talk

of college, life, religion and other things. At various times throughout the year there were lectures and conferences by visiting people at the C.C.M. House for the college community. Also, various members of the staff held lectures on religious topics during the winter quarter.

The atmosphere amongst the staff was good and a feeling of understanding and mutual cooperation-quickly developed. Weekly staff meetings were held at which a great variety of subjects dealing with the college community and our relationship to it, and our work together were discussed. Two all day sessions for discussion and decision were held by the staff at the Episcopal Church (Christ Church) in Blaine.

During the year the finalizing of the purchase of our present house location by the college was completed and an architect was retained and plans drawn for a proposed building at the new site purchased some three years ago by the Campus Christian Ministry on Morey Drive. Discussions are still in progress regarding the building - its type and size. Our agreement with the college allows us until August 1972 to remain where we now are, but we now pay the college \$250 a month rent. All going well, we shall be in our new location by September 1972.

We look forward to a good year in the 1971-1972 school year with greater activity and involvement with the students and faculty, and a chance to be used and of value in this work of combined ministry to a college community.

The Rev. John R.B. Vance
Chaplain, WWSC

COLLEGE WORK

Father Stephen Norcross continues his work at Christ Church, Tacoma as Episcopal chaplain to the universities in the Tacoma area. This past year the Episcopal Church was encouraged to begin work on the campus of Pacific Lutheran University by invitation of the University president.

Our work continues at the University of Puget Sound. The chaplain celebrates the Eucharist weekly on each campus, and a portion of his time each week is spent on the campuses for the purpose of counseling and teaching as time permits and occasion suggests. He intends to work closely with the university chaplains to develop cooperative programs both on campus as well as in parish churches.

The Rev. Stephen Norcross
Chaplain to the Episcopal
Students at UPS

NORTHEAST ARCHDEACONRY

The Archdeaconry of the Northeast Convocation consists of eighteen mission congregations, and eleven mission priests.

During the year I have visited each mission on one or more occasions - preaching, meeting with Bishop's Committees and/or congregations, as well as individual visits with the clergy. I have taken part in the installation of new vicars, and helped whenever asked by the clergy. A vicars' meeting was held at St. John's, Snohomish in February where we discussed our mutual needs and interests. Our speaker was the Rev. Charles Atcheson of the Diocesan Stewardship Committee.

In January of this year, the Rev. Charles Forbes became vicar of St. Philip's, Marysville, and the Rev. Thomas E. Dobson left that post to become rector of St. Bartholomew's, in Beaverton, Oregon.

I have found it most helpful to meet with the various vicars and congregations in the field to learn and share their needs and concerns, and to draw for a closer relationship between the mission field and the Diocese.

One aspect and need is that of training Bishop's Committees in the procedures and responsibilities of Bishop's Committees in their relationship to the congregation, their priest and the Bishop and Diocese. I find this is much appreciated by the Bishop's Committees and recommend it in all missions, especially prior to the arrival of a new vicar.

As one grows in knowledge and experience of the job of an archdeacon, one can see the great value in this work and the assistance it gives our Bishop and the mission congregation and clergy.

The Venerable James E. Price

GREATER PIERCE COUNTY - THURSTON COUNTY ARCHDEACONRY

Work in the Pierce County Archdeaconry progressed despite severe economic problems. The Boeing recession hit especially the work in the Kent valley and had its influence in churches throughout the archdeaconry. Stewardship and pledge monitoring became major emphases during the first part of 1971. In addition to these topics, archdeaconry meetings concerned mid-week programming, social issues and general church business. The emphasis in the archdeaconry throughout its programming concerned parish to parish support.

This has been a year of change within the Pierce County area. Canon Eng, serving St. John's Church, Tacoma, left for the Diocese of Oregon. About the same time, the Rev. John Backus took academic leave from Charles Wright and from his duties at St. Joseph's, Lake Louise. St. John's and St. Joseph's have been combined under the leadership of the Rev. Stuart Stewart and the Rev. Albert Van Etten. Construction of a new church as a part of St. John's, Olympia has been completed. St. Christopher's, a parochial mission of St. John's, has been dedicated and consecrated. St. Bede's, Port Orchard, a part of the Peninsula Parish, is considering future plans and may well be engaged in a building program in the near future. The institutions of the archdeaconry and of the diocese seem healthy. The schools are planning expanded-services. Faith Home is looking for new directions, and the two retirement homes are completed and in use. The 1419 on J Street is rented to capacity, and the 1416 completed in late summer is filling up.

As Archdeacon of this region I must report the significant leadership being contributed to the diocese and the Church

by the vicars. Each mission church serves a different kind of community and each is serving with distinction and with imagination. I note with regret the proposed resignation of the Rev. Douglas Wanamaker. He has given distinguished service to St. Matthew's during his all too short incumbency. Similarly, Canon Eng, serving part time at St. John's, has carried out an imaginative and creative parish program. Father Backus, also serving part time at St. Joseph's, Lake Louise, enabled this congregation to grow and to prosper.

Functioning with the mission priests of the archdeaconry have been the laymen in the churches in which they serve. Each mission has its corps of inspired leadership. To these men and women of all ages, I give thanks.

Rudolf Devik
Archdeacon

METROPOLITAN SEATTLE ARCHDEACONRY

Since becoming Archdeacon of Metropolitan Seattle in Mid-January 1971, I have visited every congregation in the area assigned to me, meeting with, in each case, the Vicar and occasionally with Layreaders and Bishop's committees. In addition during the winter months, I have met on a monthly basis with the Bishop and other Archdeacons and also with the Vicars in my archdeaconry. Serving as Archdeacon has given me an opportunity to see how many of our clergy and lay people are working hard to strengthen the life of the churches in our diocese.

Robert F. Hayman
Archdeacon

PENINSULA ARCHDEACONRY

Two geographical changes occurred in the Peninsula Archdeaconry in 1970-71: The San Juan Mission was returned to the Northeast Archdeaconry, and the Shelton field became a part of this Archdeaconry. In the first case, plane service from Port Angeles to the Islands was discontinued, making it impractical for the archdeacon to visit there. In the second case, the Shelton field seemed to look more and more towards Bremerton and the Peninsula Archdeaconry, so these shifts were authorized.

The North Kitsap Mission, with centers at Poulsbo and Port Gamble, began work as a separate field, having separated from St. Barnabas, Bainbridge Island. Progress has been noted in this field and an expanding ministry is going on.

New interest and growth has been noted at all three altars in the Shelton field. Land was purchased by St. Nicholas, Tahuya and the people are looking forward to a new building there some day.

St. Paul's, Port Townsend has received a mission grant from the diocese for 1971 but is making plans to reduce this substantially in 1972 or relinquish it altogether.

St. Luke's, Sequim made notable progress in becoming a self-supporting mission this year. Encouraging progress in church attendance and program is seen.

Less encouraging is the report that attendance and services at St. Swithin's, Forks have declined. With the loss of several key families the ministry there has been curtailed. Services are now held in homes and the people try to get into St. Andrew's, Port Angeles once a month.

Monthly home communion services have been established at Sekiu.

Pulpit exchange has been inaugurated in the archdeaconry and it is planned that this year there will be more of this.

Perhaps the highlight of the 1971 year socially was the meeting together of the clergy of the Peninsula Archdeaconry and their families with the clergy families of Victoria. The archdeaconry clergy wives acted as hostesses for our guests across the waters. The two Diocesan Bishops were present with their wives as were the retired Bishops, the Russell Hubbards and the Donald Campbells. This event took place at the new St. Andrew's Church in Port Angeles. The afternoon was spent on Hurricane Ridge.

Walter W. McNeil, Jr.
Archdeacon

SOUTHERN ARCHDEACONRY

During this year we have seen some interesting developments within the missions of the Southern Archdeaconry. The most important one is the agreement made by the Ocean Beach Presbyterian Church and St. Peter's Episcopal Church, Ilwaco to plan and execute buildings on joint pieces of property in Seaview which will be used jointly by both congregations. The Episcopalians have one square block in Seaview upon which they will erect the church. The Presbyterians have the adjoining block upon which they will erect the parish hall and administration offices for both congregations. A schedule will be set up whereby the congregations will use both buildings for their own worship and parish activities. This seems to be a very realistic way of dealing with the matter of small congregations housing themselves. Previously, when each congregation was responsible for this on its own, the money expended was perhaps one fourth more than would be necessary if two churches such as this joined together using one set of buildings. Our congratulations to the Building Committee of St. Peter's, headed by Mr. Bill Ferguson, which has done such a noble job at ironing out many kinks in the contract which has recently been signed.

The new rector of Holy Trinity, Hoquiam, the Rev. Robert Burton, is also priest-in-charge of St. Christopher's, Westport. Under his leadership St. Christopher's has made very important strides forward in terms of stewardship and developing a stronger fellowship in Christ along the North Beach area.

St. Anne's, Camas-Washougal is looking towards building a new church building on the property which they now own in Camas, a little distance from their present church.

St. James, Cathlamet is at work developing an esprit de corps as a mission on its own. They have recently elected a nine man Bishop's Committee and they are hoping to have a priest in charge, who hopefully will be a priest who is employed in the secular field and working part time at St. James.

Richard W. Garlich
Archdeacon

HISTORIOGRAPHER'S REPORT

During the past year your historiographer has had a large number of queries from (a) persons interested in writing the history of a parish. Here we have been able to give considerable help and guidance; (b) persons writing histories of institutions formerly related to the Church in our diocese. In two cases these were about hospitals which the church had started and later turned over to the community of physicians to operate; (c) persons interested in tracing a member of their family who, they believed, had been at one time in this diocese. Generally, but not always, these were clergymen. Sometimes only my long residence in the diocese and personal acquaintance with former clergy has enabled me to sort out from the proffered information, fact from fancy.

Reprints of "The Episcopate of William Morris Barker" were distributed to all parishes after its appearance in the September 1970 issue of THE HISTORICAL MAGAZINE OF THE EPISCOPAL CHURCH.

Several requests for copies of our diocesan history from historiographers of other dioceses desiring to produce a popular inexpensive history similar to ours have been received. In going around as a supply cleric I am amazed to discover how many people are ignorant of the existence of the diocesan history. What have you done in your parish to see that a copy is in the library?

The arrangements with the State Library at Olympia to micro-film parish records prior to 1907 have been placed in abeyance, temporarily we hope, due to lack of funds on the state level.

Your historiographer was invited to deliver a paper at the Annual Meeting of Episcopal Historiographers' meeting in Nebraska the middle of August but declined.

FINANCIAL STATEMENT

RECEIPTS

Cash on hand	\$148.29
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DISBURSEMENTS

Reprints of Bishop Barker article	\$44.00
Expenditures	<u>43.75</u>
	87.75

Balance on hand	\$ 60.54
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(\$50 of this is reserved for microfilming)

The Rev. Canon Thomas E. Jessett
Historiographer

DIOCESAN FINANCIAL REPORTS

TREASURER'S REPORT

1970

As usual, the first item of business is to present the audited statements of account for the Diocese as prepared by our certified public accountants, Arne S. Hansen & Company. These reports cover the operating account, loan funds, property funds and the diocesan investment fund for the year ending December 31, 1970.

I hereby move that the audited accounts be received by the convention.

At the convention of 1969 a budget for 1970 was approved in the amount of \$763,331.00.

The proportionate assessment for this was \$723,331.00. After hearing appeals from parishes, this was modified to a final figure of \$718,331.00.

Of this amount we actually received for 1970 \$613,610.12, which represents 85.4% of the revised assessment budget.

When we consider the bad economic situation of this region, particularly in Seattle and vicinity, which normally produces a great percentage of our income, we should congratulate those congregations which were able to fulfill their commitments. It is apparent that other congregations might have done better if they had intensified their emphasis on stewardship.

All diocesan departments adopted a system of priorities for the dispersing of their funds and remained on an austerity schedule throughout the year. Our first commitment was to the National Church, which always receives our loyal support, and here we were able to remain current.

In our diocesan operations we disbursed a total of \$685,-210.51 out of the 1970 budget of \$763,331.00, thus under-spending an amount of \$78,120.49. Despite this, our books showed that we had used reserves in the amount of \$16,301.-15. Thus again we were obliged to use certain reserve funds compiled in past years to see us through. This has resulted in a drain which we cannot continue much longer.

At the 1970 convention sentiment was expressed that we adopt a pay-as-you-go basis as much as possible, and the diocese has seriously undertaken to do so when applicable.

At the request of convention, the Bishop appointed a finance committee under the chairmanship of Mr. Harry Machenheimer to advise the diocese on financial matters, particularly in view of the need for careful application of budgeted funds in a time of stress. This committee has proven of great help to the diocesan officers, and although it did not become fully operational until 1971, its significance is such that it is reported here.

The surprising success of our Huston Center Development Fund drive shows the commitment of our congregations above and beyond our day to day operations, and is a good indication that when properly concerned with a cause, our people are ready to put their resources to work in a project of value to all.

The Bishop has repeatedly stated that the Church will endure as long as we remember we are here to do God's work, and keep our faith. On these counts the membership of the diocese acquitted itself well in 1970.

Respectfully submitted,

Samuel H. Brown
Treasurer

DIocese of OLYMPIA

FINANCIAL REPORT

Operating Account Transactions

Year Ending December 31, 1970

	Balance 12/31/69	Receipts	Disbursed	Balance 12/31/70
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RECEIPTS

Program Budget				
1970 Assessments - Congregations . .		\$613,610.12		
Diocesan Investment Trust.		16,251.14		
Sophia Henry Trust		25,409.86		
The Hodges Foundation		3,750.00		
Other Receipts - Miscellaneous		1,840.93		
1969 Assessments Receivable		8,047.31		
	(\$4,507.78)			

DISBURSEMENTS

OBJECTIVE 1 - OUTREACH

National Church Quota	\$171,943.00
Province of the Pacific	3,474.19
General Convention.	6,564.16
Anglican Meetings	750.00
Mutual Responsibility & Interdependence	1,847.80
	<u>\$184,579.15</u>

OBJECTIVE II - NURTURE

Summer Training for Seminarians	\$	269.83
Continuing Education for Clergy		4,630.12
Church by Mail		871.35
Youth Work		(69.41)
Camps & Conferences		13,014.07
St. Andrew's House		8,410.99
Adult Education		3,273.12
Church School		769.05
Audio Visual.		1,252.96
Music.		264.24
Congregational Assistance		6,728.00
Cathedral Support		5,000.00
Stewardship		1,570.57
Retreats		201.62
Christian Social Relations.		421.20
N.W. Council on Theological Education.		6.50
	<u>\$</u>	<u>46,614.21</u>

OBJECTIVE III - COMMUNITY ACTION

Joint Urban Ministries	\$	10,000.00
State Council of Churches.		4,500.00
	<u>\$</u>	<u>14,500.00</u>

OBJECTIVE IV - CHURCH EXTENSION

Mission Program - Land Purchase.	-0-
- Established Work	\$157,669.10
College Work - Program Committee	92.98
- University of Washington	15,153.55
- Western Washington State College	11,308.89
- University of Puget Sound.	4,000.00
Institutional Chaplain.	15,364.09
	<u>\$203,588.61</u>

OBJECTIVE V - COMMUNICATION & PUBLIC RELATIONS

The Olympia Churchman	\$ 9,803.45
Public Relations	2,054.76
Radio & TV	755.41
	<u>\$ 12,613.62</u>

OBJECTIVE VI - ADMINISTRATION

Office of the Bishop - The Episcopate	\$ 29,518.05
- The Bishop's Program Staff.	66,493.85
Central Services	78,719.38
Meeting Expense - Diocesan Convention	6,784.40
- Diocesan Council	936.13
Insurance, Bonds, Reserves & Pensions	14,999.96
Property Management - Maintenance & Repairs	5,000.00
- Diocesan House Operation.	7,190.77
- Camps & Conference Centers	3,810.77
Contingency	5,313.25
Vicars' Moving Expenses	4,028.34
Evaluation & Review	520.02
	<u>\$223,314.92</u>

GRAND TOTALS

<u>(\$4,507.78)</u>	<u>\$668,909.36</u>	<u>\$685,210.51</u>	<u>(\$20,808.93)</u>
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MISCELLANEOUS ACCOUNTS

	Balance 12/31/69	Receipts	Disbursed	Balance 12/31/70
Anglican Meetings	\$ 750.00	\$ 750.00	\$ 388.91	\$ 1,111.09
Bishop's Auto Replacement Fund	323.93	1,200.00	-0-	1,523.93
Camp Development Fund	14,400.99	882.00	15,082.99	200.00
Clergy Emergency Fund	15,613.45	1,807.44	17,454.57	(33.68)
Congregational Assistance Reserves	5,594.74	-0-	-0-	5,594.74
Charles Forbes Social Security Reserves	(177.31)	1,235.85	1,617.47	(558.93)
General Convention Delegate Travel Reserves	4,681.51	2,000.00	4,000.00	2,681.51
Fenton Fund	-0-	734.72	-0-	734.72
Huston School of Theology	616.43	119.00	220.00	515.43
Missions Forward	13,925.15	126.90	126.90	13,925.15
Pilot Diocese Program	2,556.36	367.95	594.45	2,329.86
"Pioneering in God's Country"	573.07	9.33	-0-	582.40
St. Andrew's House Reserves	2,165.11	-0-	65.61	2,099.50
Special Offerings - Reserves	1,507.57	-0-	-0-	1,507.57
Special Offerings - National Objectives	-0-	2,195.67	2,195.67	-0-
Special Offerings - Diocesan Objectives	3.08	11.16	-0-	14.24
Special Offerings - Other Objectives	557.87	7,635.50	8,193.37	-0-
GRAND TOTALS	\$63,091.95	\$19,075.52	\$49,939.94	\$32,227.53

BALANCE SHEET - December 31, 1970

	Assets	Equities
1970 Program - Assessment Budget		\$ (20,808.93)
Net Credit Balance - Miscellaneous Accounts		32,227.53
Banks - Checking Account	\$ 27,946.52	
- Certificate of Deposit	25,000.00	
Accounts Receivable - Assessments 1969 & 1970	172,606.69	
Accounts Receivable - Other	434.30	
United Air Lines Deposit	425.00	
Sundry Suspense Items		887.84
Clergy Insurance Plan		6,565.03
Maintenance & Repair of Diocesan Properties		2,442.55
Operating Reserves		6,418.38
Payroll Taxes Withheld & Accrued		1,494.17
Prepaid Liability Insurance		1,193.20
Prepaid Postage	1,502.83	
Prepaid Expenses 1971	111.12	
Working Capital Trust Fund		25,000.00
Valuation Account - Assessments Receivable		172,606.69
		<u>\$228,026.46</u>
		<u>\$228,026.46</u>

DIOCESE OF OLYMPIA

THE DIOCESAN INVESTMENT TRUST

December 31, 1970

ASSETS

U.S. Government and Corporate Bonds	31.35%	\$395,734.00
Other Fixed Income Items	8.63%	109,000.00
Preferred Stock	2.60%	32,800.00
Common Stock	57.40%	724,619.00
Cash02%	211.00

Total Assets

\$1,262,364.00

LIABILITIES

66,856 Shares owned by the following Churches and Diocesan Institutions:

Aberdeen	St. Andrew.	\$ 20,052.51
Anacortes	Christ Church	2,360.23
Auburn	St. Matthew	1,057.38
Bellingham	St. Paul's Building Fund.	981.86
	St. Paul's Memorial Fund.	1,151.79
	St. Paul's Daughters of the King	906.33
	St. Paul's Rapelje Fund	1,812.66
	St. Paul's Rumberger Fund	1,567.19
	St. Paul's Stimson Fund.	9,289.86
	St. Paul's Van Kirk Memorial Fund.	3,663.08
College Work Endowment Fund.		38,046.90
Diocesan Emergency Fund.		47,204.59
Annie Wright School - Jubilee Scholarship Fund		37,574.85
Student Memorial Fund		11,517.92
Episcopal Endowment Fund		360,945.18
Episcopal Home Fund		339,287.71
Hoquiam Holy Trinity		528.69
Hodges Endowment - St. Mark's Cathedral		84,628.38
Ilwaco St. Peter		66,803.93
Kent St. James		4,456.11
Montesano St. Mark.		1,321.73
Puyallup Christ Church		1,076.26
San Juan Mission - Endowment Fund		21,412.00
	- Vicarage Fund	9,478.68
Seattle All Saints		5,116.98
St. Dunstan		2,511.28
St. Mark's Cathedral		105,096.29
St. Mark's - Goodfellow Bequest		9,440.92
St. Paul		3,663.08
Theological Education Fund		69,409.63

Total Liabilities

\$1,262,364.00

INCOME AND DISBURSEMENTS

Interest and Dividends Received

Less Expenses: Audit Fee and Printing

\$ 60,991.37

174.97

Credited to Shareholders

\$ 60,816.40

Value of Fund - December 31, 1969.

\$1,132,288.00

Value of Fund - December 31, 1970.

1,262,364.00

Increase in Value of Fund.

\$ 130,076.00

Shares Purchased during 1970

\$120,211.42

Shares Redeemed during 1970

35,466.82

Unrealized Increase in Market Value.

\$ 45,331.40

Shares Outstanding January 1, 1970 were valued

\$ 18.23

Shares Outstanding December 31, 1970 were valued

18.88

Increase in Value per Share

\$.65

Percentage of Increase over January 1, 1970 Valuation

3.57%

Shares Outstanding December 31, 1970 earned

\$.918

Percentage of Earnings to December 31, 1970 Valuation

4.86%

DIOCESE OF OLYMPIA
REAL ESTATE ACCOUNT

December 31, 1970

ASSETS

Cash - Demand Deposits

\$ 22,495.18
50,000.00

Short Term Investment - Certificate of Deposit

Future Mission Sites (Unimproved Real Estate)

Alderwood Manor (Snohomish County)

Bellingham (C.C.M.)

Benson Hill (Renton)

Clearview (Snohomish County)

Edgewood (Pierce County)

Juanita, St. Gregory

Maple Valley

Meadowdale, St. Hilda

Ocosta (Grays Harbor County)

Redmond, St. Timothy

\$ 23,324.57
6,750.00
13,650.32
23,340.73
21,501.65
16,266.28
21,462.91
18,994.74
20.00
36,791.99

182,103.19

Advances on Sites for Organized Missions

Enumclaw, St. Catherine

Seattle, St. Margaret (Roxbury St.)

Lake Louise, St. Joseph

Vancouver, St. Luke (Hazel Dell)

Westport, St. Christopher

2,126.75
11,964.89
22,110.45
3,978.46
3,377.91

43,558.46

Diocese of Olympia, Inc. - Newport Hills Residence

27,900.00

Portable Classrooms (16)

43,220.03

Interim Financing - Hilltop Project, Tacoma

Block 1416

Block 1417

Block 1419

14,232.89
39,452.95
12,001.90

37,221.96

Total Assets

\$406,498.82

LIABILITIES AND CAPITAL

Loans Payable - Newport Hills Residence

\$ 2,133.72

Capital Account

404,365.10

Total Liabilities and Capital

\$406,498.82

Short Term Investment

Savings Accounts

Building Loans Receivable

\$ 40,801.60
50,000.00
17,859.59

\$108,661.19

		Rate	Amount
Auburn	St. Matthew	5%	\$ 40,177.18
Bellevue	St. Margaret	5	120,663.53
Burien	St. Margaret	5	24,543.52
Camano Island	St. Aidan	5	10,435.16
Des Moines	St. Columba	5	5,900.88
Enumclaw	St. Catherine	5	4,653.82
Everett	St. Patrick	5	8,412.57
Federal Way	Good Shepherd	5	62,367.64
Kenmore	Redeemer #1	5	3,149.99
Kenmore	Redeemer #2	5	8,923.71
Kirkland	St. John	6	9,000.00
Longview	St. Stephen	5	1,889.43
Marysville	St. Philip	5	21,987.67
Mercer Island	Emmanuel	6	10,942.95
Newport Hills		5	2,205.30
North Kitsap Mission #1		5	2,697.42
North Kitsap Mission #2		5	16,015.83
North Kitsap Mission #3		5	6,040.71
Oak Harbor	St. Stephen	5	14,228.72
Oak Harbor	St. Stephen	-	2,500.00
Port Townsend	St. Paul	5	892.39
Seattle	St. George	5	55,065.92
Seattle	St. Mark	6	23,152.09
Seattle	St. Paul	5	1,599.70
Sedro Woolley	St. James	5	1,829.62
Shelton	St. David	6	10,295.14
Tacoma	All Saints	5	38,583.75
Tacoma	St. Joseph	5	15,032.73
Notes Receivable			
Charles W. Hunter			6,975.60
Edward Leche			658.19
Norman E. Stockwell			17,190.20
Interest Receivable to 12/31/70			5,333.84
			<u>545,711.41</u>
			<u>\$654,372.60</u>

523,187.37

LIABILITIES AND CAPITAL

Loans Payable	
Executive Council	\$ 2,500.00
Camas St. Anne's Building Fund	23,010.70
North Skagit Mission	<u>844.94</u>
Net Income 1970	\$ 26,355.64
Capital Account	27,174.91
Total Liabilities and Capital	<u>600,842.05</u>
	<u>\$654,372.60</u>

HUSTON CENTER DEVELOPMENT FUND

STATEMENT OF RECEIPTS AND DISBURSEMENTS

February 4 to December 31, 1970

RECEIPTS

Congregational Pledges and Gifts	\$102,025.14
Special Gifts	55,158.32
Non-Parochial and Miscellaneous Gifts	<u>707.22</u>
Interest Income	1,153.35
Diocese of Olympia: Camp Huston Reserve Funds	<u>5,887.84</u>
	\$164,931.87

DISBURSEMENTS

Campaign Expenses	\$ 33,655.99
Architectural Fees	8,179.05
Construction Site Expenses	<u>2,403.10</u>
Balance of Funds	<u>44,238.14</u>
	<u>\$120,693.73</u>

1971 SALARY AND ALLOWANCES SCHEDULE

	Salary	Pension	Housing
Bishop Curtis	18,000.00	3,600.00	--
Archdeacon Devik	12,000.00	2,420.00	2,460.00
Canon Lockerby	8,000.00	1,669.00	2,400.00
Canon Eng	3,333.30	486.72	1,000.00
E. M. Young	8,000.00	500.00	--
Archdeacon Garlichs	1,200.00	--	--
Archdeacon Hayman	1,200.00	--	--
Archdeacon Price	1,200.00	--	--
Archdeacon McNeil	1,200.00	--	--
Canon Baxter	8,000.00	1,670.00	2,400.00
Patrick A. Tomter	7,300.00	1,820.00	(d)
John R. B. Vance	7,200.00	1,520.00	2,400.00
Charles Atcheson	1,800.00	338.00	--
	78,433.30	14,023.72	10,660.00

Notes:

- (a) Canon Eng: Salary and allowances listed are for 5 months only.
- (b) Allowance paid to General Fund of Parish/Mission for part-time service of priest.
- (c) Patrick A. Tomter: For part-time service, Bishop's Commission on Youth.
- (d) Patrick A. Tomter: Housing provided.

Utilities	Auto Allow.	Travel	Other	Total
1,200.00	2,100.00	2,100.00	2,000.00	29,000.00
900.00	2,000.00	600.00		20,380.00
900.00	2,100.00	600.00	--	15,669.00
375.00	875.00	31.35	--	6,101.37 (a)
--	2,100.00	600.00	--	11,200.00
--	--	--	1,000.00 (b)	2,200.00
--	--	--	1,000.00 (b)	2,200.00
--	--	--	1,000.00 (b)	2,200.00
--	--	--	1,000.00 (b)	2,200.00
900.00	1,800.00	600.00	--	15,370.00
600.00	600.00	--	1,200.00 (c)	11,520.00
900.00	1,500.00	--	--	13,520.00
--	--	--	1,000.00 (b)	3,138.00
5,775.00	13,075.00	4,531.35	8,200.00	134,698.37

THE INVESTMENT FUND OF THE DIOCESE OF OLYMPIA

A Balanced Mutual Fund investing in stocks, bonds
and mortgages. Report to shareholders, year ending
December 31, 1970.

April 2, 1971



THE INVESTMENT FUND OF THE DIOCESE OF OLYMPIA
THE TRUST AND INVESTMENT COMMITTEE

THE RT. REV. IVOL I. CURTIS
Bishop of Olympia (ex officio)

JAMES F. HODGES
*Vice President
Diocese of Olympia*

JIM L. BUCK
*Committee Chairman,
Executive Vice President
Laird, Norton Trust Company*

THOMAS H. MEADOWCROFT
Property Management and Investments

SAMUEL H. BROWN
*Treasurer
Diocese of Olympia*

WILLIAM G. REED
Chairman, Simpson Timber Company

WILLIS L. CAMPBELL
*Chairman, SAFECO General Insurance
Group*

BRUCE ROBB
*Vice President and Treasurer,
General America Corporation,
SAFECO Insurance Companies*

GEORGE S. SCHUCHART
*Executive Vice President,
Howard S. Wright Construction Co.*

AUDITORS

ARNE S. HANSEN AND COMPANY,
Seattle, Washington

CASH CUSTODIAN AND CUSTODIAN OF SECURITIES

SEATTLE FIRST NATIONAL BANK,
Seattle, Washington

LEGAL COUNSEL

MR. HAROLD S. SHEFELMAN,
Chancellor of the Diocese

TRANSFER AGENT, REGISTRAR AND DISBURSING AGENT
DIOCESE OF OLYMPIA

THE PURPOSE OF THE DIOCESAN INVESTMENT TRUST

The Diocesan Investment Fund was organized in 1951 as a "mutual fund" or "common fund" for the endowments of the Diocese, parishes and related institutions.

In common with the many mutual investment funds operated in the United States, its portfolio includes a widely representative list of investments in various segments of American industry. The purpose of this is two fold – to protect the shareholders from wide fluctuations that might result if all the funds were invested in a single industry or single company, and on the other hand, to share in any general improvement in the market because of its ownership of a cross section of the American economy.

At the present time the Fund owns seventeen different issues of government and industrial bonds, two preferred stocks, and twenty-nine different issues of common stocks, as well as commercial paper.

One objective is to earn the largest income that may be obtained with safety for the benefit of the shareholders.

The other objective is to offset the constant erosion of the value of the dollar from the inflationary trend of our times through the purchase of "Equities", such as common stocks or debentures convertible into common stocks rather than fixed securities such as bonds.

There is a certain conflict between these two objectives as normally the best income can be secured from bonds, which however provide no protection against inflation. It is the constant objective of the Trust and Investment Committee to maintain a balance between these two types of investments and these two objectives. At present the Fund is invested sixty percent in common and preferred stocks, and forty percent in bonds and commercial paper.

OPERATION OF THE FUND

Shares may be purchased by the Diocese itself, the parishes, and related church institutions. No shares may be purchased by individuals or by other organizations than those listed above.

Because of its long-range objectives the Fund does not encourage the purchase of shares unless they are to be held for two years or more.

The assets are valued on the last day of each quarter, March 31st, June 30th, September 30th and December 31st, and the per share valuation determined at that time. Any parish or other organization wishing to purchase shares may do so by notifying the Diocese approximately thirty days prior to each valuation period of the amount of money they wish to invest. When the per share value has been determined, the purchaser will be notified of the number of shares that this amount of money will purchase, and on receipt by the Diocese of a check for the required amount, a stock certificate will be issued.

In the event that the owner of shares wishes to sell all or part of them, this same procedure is followed. They should give notice thirty days prior to the valuation date of intent to sell and the amount of money they wish to realize. When the valuation is determined they will be advised of the number of shares to be redeemed and should then forward the shares for cancellation after which a check will be sent in payment.

A shareholder may elect to have dividends from earned income reinvested rather than distributed in cash. If so requested, the Diocese will accumulate these dividends until they have reached an amount of at least one hundred dollars, and in any event at the end of each year, and then issue additional shares. Fractional shares will not be issued but any balance carried forward for future investment. Further particulars may be obtained from the Diocesan office.

Dividends are distributed quarterly in April, July, October and January. It is customary to distribute all of the earnings of the Fund to shareholders each quarter as earned.

Earned income only is distributed, capital gains are reinvested to increase the value of the Fund. A shareholder wishing to convert part or all of his capital gains to cash may do so by selling a portion of the shares owned.

The Diocese makes no charge for its share in the management and supervision of the Fund. The only charges are the agency fee of the Seattle First National Bank for their services and the annual audit fee of our certified public accountants. This permits passing on substantially all of the earnings of the Fund to the shareholders with a minimum of shrinkage for operational costs.

INVESTMENTS IN STOCKS AND BONDS
As of December 31, 1970

BONDS		Market Value
Par Value		
	U. S. GOVERNMENT	
75,000	Twelve Federal Land Banks	69,375.00
	Cons Fed Farm Loans	
<u>75,000</u>		<u>69,375.00</u>
	FINANCE	
10,000	General Motors Accept Corp	8,432.00
	20 Yr Deb	
20,000	General Motors Accept Corp Deb	16,885.00
25,000	Montgomery Ward Credit Corp	25,625.00
<u>60,000</u>	Morgan Guaranty Trust Co Cap Notes	<u>42,672.00</u>
		<u>93,614.00</u>
	INDUSTRIAL	
18,000	Boeing Airplane S F Deb	15,128.00
8,000	General Electric Co Deb	6,851.00
20,000	Lumbermans Mercantile Co Deb	20,000.00
<u>30,000</u>	Union Tank Car Co Equip Tr Cert	<u>29,642.00</u>
		<u>71,621.00</u>
	PUBLIC UTILITY	
25,000	American Tel & Tel Co. 36 Yr Deb	15,459.00
15,000	Kentucky Utilities Co 1st Mtg	14,378.00
50,000	Northwest Natural Gas 1st Mtg Bds	52,706.00
5,000	Pacific Tel & Tel Co Deb	3,483.00
30,000	Public Service Co New Mex 1st Mtg	26,400.00
<u>15,000</u>	Wisconsin Elec Pwr Co 1st Mtg	<u>13,991.00</u>
		<u>126,417.00</u>
	FOREIGN	
25,000	Manitoba Province of	25,307.00
10,000	Ontario Province Canada Deb	9,400.00
<u>35,000</u>		<u>34,707.00</u>
<u>441,000</u>	TOTAL BONDS	<u>395,734.00</u>
	(31.4%)	
	OTHER FIXED INCOME ITEMS	
	Pacar Financial Corp	109,000.00
	(8.6%)	<u>109,000.00</u>

STOCKS

Shares

Market Value

PREFERRED STOCK**UTILITIES-GAS, WATER & OTHER**109

International Tel & Tel Corp

10,300.0010,300.00**TRANSPORTATION**500

Dereco Corp CL B PFD

22,500.0022,500.00**TOTAL PREFERRED STOCK (2.6%)**32,800.00**COMMON STOCK****FINANCE – BANKS**1,000

Seattle First National Bank

35,125.0035,125.00**FINANCE – COMPANIES**300

C I T Financial Corp

13,200.00400

J P Morgan & Co Inc

26,950.0040,150.00**AUTO AND AUTO PARTS**400

Ford Motor Co

22,500.00150

General Motors Corp

12,075.0034,575.00**BUSINESS MACHINES**180

Control Data Corp

9,157.00100

International Business Machines Corp

31,775.0040,932.00**CHEMICAL**1,000

American Cyanamid Company

34,000.00100

E I Du Pont De Nemours & Co

13,337.0047,337.00**CONTAINER**300

American Can Company

11,925.0011,925.00**FOOD, BEVERAGE & CONFECTIONS**500

Borden Incorporated

13,500.0013,500.00

Shares		Market Value
	MACHINERY – AGR. & CONSTRUCTION	
<u>500</u>	Hyster Co	17,875.00
		<u>17,875.00</u>
	METALS AND MINING	
<u>600</u>	Reynolds Metals Co	15,975.00
		<u>15,975.00</u>
	PETROLEUM	
300	Atlantic Richfield Co	19,687.00
600	Mobil Oil Corp	34,500.00
630	Standard Oil Co of California	34,335.00
<u>400</u>	Standard Oil Co of New Jersey	29,350.00
		<u>117,872.00</u>
	RETAIL TRADE	
700	Allied Stores Corp	18,900.00
<u>800</u>	Safeway Stores Inc	27,200.00
		<u>46,100.00</u>
	RUBBER	
400	Firestone Tire & Rubber Co	18,950.00
<u>1,000</u>	Uniroyal Inc	21,625.00
		<u>40,575.00</u>
	TRANSPORTATION EQUIPMENT	
<u>1,560</u>	Pacific Car & Foundry Co	75,660.00
		<u>75,660.00</u>
	WOOD PRODUCTS	
600	Crown Zellerbach Corp	18,525.00
<u>1,000</u>	Weyerhaeuser Co	57,250.00
		<u>75,775.00</u>
	UTILITIES – ELECTRIC	
928	Peoples Gas Co	34,568.00
<u>1,000</u>	Union Electric Co	20,875.00
		<u>55,443.00</u>
	UTILITIES – COMMUNICATION	
400	American Tel & Tel Co	19,550.00
400	International Tel & Tel Corp	20,250.00
<u>1,000</u>	Pacific Northwest Bell Tel Co	16,000.00
		<u>55,800.00</u>
	TOTAL COMMON STOCK (57.4%)	<u>724,619.00</u>
	TOTAL SECURITIES	<u>1,262,153.00</u>
	PRINCIPAL CASH	<u>211.00</u>
	TOTAL ASSETS (100.0%)	<u><u>1,262,364.00</u></u>

TWENTY YEAR HISTORICAL RECORD

<i>Years End. Dec. 31</i>	<i>Shares Outstanding</i>	<i>Amount</i>	<i>Per Share</i>	<i>Dividends from Investment Income</i>
1951 (3 mo.)	11,168	112,044	10.03	.035
1952	13,132	135,877	10.35	.286
1953	20,433	211,752	10.36	.320
1954	20,529	240,512	11.72	.359
1955	28,842	363,214	12.59	.397
1956	28,488	352,062	12.36	.433
1957	29,588	353,333	11.94	.466
1958	32,877	454,648	13.82	.459
1959	39,377	436,432	14.37	.492
1960	31,206	455,269	14.59	.533
1961	41,292	698,426	16.91	.504
1962	43,365	697,973	16.09	.567
1963	44,517	764,059	17.16	.558
1964	45,310	866,265	19.11	.617
1965	47,809	960,795	20.10	.660
1966	48,049	845,585	17.59	.691
1967	49,923	900,152	18.03	.686
1968	53,956	1,138,339	21.10	.764
1969	62,107	1,132,288	18.23	.756
1970	66,856	1,262,364	18.88	.918

The Fund commenced operations in September, 1951. The asset value of an original share was \$10.00.

DIOCESAN COUNCIL REPORTS

PENINSULA CONVOCATION

At a meeting of the Convocation on Sunday, June 13, at St. Barnabas, Bainbridge Island, the Rev. Norman E. Stockwell was elected president of the Peninsula Convocation to fill out the unexpired term of Father Avery who retired from the active ministry. Other business enacted at the same meeting was:

- 1) Extension of the Copper Crusade for 1971-72. The Convocation guaranteed \$500.00 toward the Osaka Exchange program.
- 2) Mrs. P. L. (Mary) Pesco was elected the treasurer of the copper crusade.
- 3) Mrs. Robert (Mary) Jones was elected Secretary of Convocation.

On July 7, 1971 Mr. John Glase, Vice President tendered his resignation because he was moving to Boise. At our next meeting we shall elect a new Vice President for a one year term.

The clergy and wives of the convocation get together on a somewhat regular basis for fellowship and food and plans are now in the offing to heighten our get-togethers.

We extend a hearty welcome to the Rev. Thomas Fowler, new rector of St. Barnabas, Bainbridge Island, who came to us September 1st from Sunnyside, Washington.

We all thank the Averys for their fine leadership these past years and send them into retirement with our sincerest prayers for happiness, good health and joy-filled days.

The Rev. Norman E. Stockwell
President

NORTHEAST CONVOCATION

The Northeast convocation met only once this year, in the fall in preparation for the Diocesan Convention.

The Rev. John B. Winn
President

CENTRAL CONVOCATION

The Central Convocation met only once this year, in the fall in preparation for the Diocesan Convention.

The Rev. Charles Howard Perry
President

OVERLAKE CONVOCATION

The general meeting of the Overlake Convocation preparatory to the 1970 Diocesan Convention was held in October at Emmanuel Church, Mercer Island. In addition to the presentation of the budget, an election was held for the office of Vice President of Convocation. Mr. John Strickland of St. Thomas', Medina was elected.

The clergy of Overlake Convocation have continued their study meetings on the second and third Thursdays of each month. The staff of the Eastside Community Mental Health Center has been most helpful in providing leadership in pastoral studies. During the spring months we were fortunate to obtain as guest lecturers three professors from St. Thomas (Roman Catholic) Seminary at Juanita, lecturing in their own professional fields.

The Rev. Wallace E. Bristol
President

SEATTLE SOUTH CONVOCATION

Seattle South Convocation met at Trinity Parish on November 8, 1970. After introductions the 1971 Proposed Program and Budget for the Diocese was presented in detail. Also discussed was the fact that the proposed budget was a reduction of 10% over the previous year, and that a decision was to be made with respect to the disposition of the difference between the budgeted National Church assessment and the reduction created by the actual assessment.

In order, reports and discussion were held about the work of the Seattle Central City Mission, the Anchor, sponsored by St. Clement's Parish. Canon Nakayama spoke to the problem of the hospital ministry in Central Seattle. This issue and the question of an area adult education program after certain Roman Catholic models was left to a future convocation meeting.

The proposed amendments to the Canons were discussed.

A resolution on the Diocesan Assessment base was presented by Mr. B. Franklin Miller. Several resolutions regarding the assessment formula failed to pass for the lack of support. A resolution which required that the assessment formula be based on one year only, and that the treasurer of the Diocese be required to present the assessment figures at Convention was passed.

The President, and the Vice President, Mrs. Meredith Mathews, presented the video tape which Canon Lockerby had prepared on the General Convention at Houston, and spoke on the General Convention Special Program and the General Convention Youth Program. These presentations were followed by questions.

After resolutions of greeting to the Dean of St. Mark's, and thanks to the Bishop for a contribution he made to the Church Council of Seattle in the name of the Convocation, the meeting adjourned at 5:30 p.m.

The Rev. Canon Paul E. Langpaap
President

SOUTHERN CONVOCATION

The Annual Meeting was attended by Delegates to Convention from the parishes and missions of the Southern Convocation at St. Stephen's, Longview on Sunday, September 26. Arch-deacon Devik shared with the Convocation President and Vice-President in the presentation of the Proposed 1972 Program Budget. The business of the Convocation was attended to and a supper prepared by the women of St. Stephen's was enjoyed.

During March and April, each Southern Convocation parish and mission was visited by the Convocation officers in order to interpret the 1971 Diocesan Budget.

The Rev. Sumner Walters
President

SEATTLE NORTH CONVOCATION

Seattle North Convocation met September 28, 1970 at St. David's, Seattle. Archdeacon Devik very ably presented the rationale of the Program Budget Committee's report to the up-coming Diocesan Convention. He followed this with an equally informative presentation of General Convention issues and proposals.

Again this year, four churches had their Confirmation candidates confirmed in a joint service in St. Mark's Cathedral Saturday, March 13th, with 400-450 people attending.

The Rev. William C. Johnson
President

DIOCESAN COMMISSIONS AND INSTITUTIONS

EPISCOPAL CHURCHWOMEN

This is the third and last report as your Diocesan President.

It will not be a long report, but I must recall some of the early highlights.

The Rev. John H. M. Yamazaki of Los Angeles came to our Annual Meeting. He shared some of the hopes and aspirations of the National Council where he serves as our representative.

Ruth Schmidt, Roberta Montgomery, Carmen Gaskin and myself went to Houston, Texas to attend the Triennial Convention of the Episcopal Church Women as your delegates. The most important action taken by Churchwomen at Houston was a grass roots wish to continue the Triennial Meetings in spite of the fact that we now are to be part of the House of Representatives and the Decision makers of the Church. It was felt that there was still a real value to the women within the Church that required the time and talents of dedicated women.

In the Spring, Ruth Schmidt, Hope Williams and I attended the United Church Women's Assembly in Wichita, Kansas. It was an exciting meeting with many new ideas. I returned with the feeling that all Churchwomen of many traditions must look for the ways we can cooperate, for example in education or hunger rather than emphasizing the ways in which our action and philosophies differ.

The Churchwomen throughout the Diocese attended the regular meetings this spring as well as the four meetings during the year. The programs at Ascension formed around the talks on Church Union and the speaker was Dr. G. Shipman. St. John's, West Seattle, hosted the meeting after Convention

with a panel presenting the reports. We came to St. Mark's Cathedral to share a work shop on the new Experimental Eucharist. An excellent team from the Diocese led us in the Service. St. Paul's, Bremerton, opened their doors to our meeting on a critical social issue - alcoholism. The Rev. Norman Stockwell, who serves on the Governor's Committee on Alcoholism planned the program for us.

The spring conference at Buck Creek was a rewarding meeting. Archdeacon Richard Garlichs served as the Chaplain. The Rev. R. Cochrane of Christ Church, Tacoma presented the program for us. It was a deep spiritual experience for each person attending.

As your President I was privileged to participate in entertaining our sister Diocese from Osaka. It was an experience that we who had an opportunity to meet and be with our guests will long remember. They are great Christians and a joy to know and we all felt they gave us much more than we gave them.

I cannot close this report without thanking Bishop Curtis for his understanding and support. The Priests, Vestries and Churchwomen of several Churches throughout the Diocese who opened their facilities for our many meetings - the Staff at Diocesan House could not have been more cooperative. Many thanks to my appointive members of our Executive Committee - Miss Carmen Gaskin, Hospitality, Mr. & Mrs. Lowell Wiggen, M.R.I., and Mrs. F. Nordstrom, Publicity.

Thank you for the privilege of serving the Church Women of the Diocese of Olympia. Support with love and enthusiasm your new officers.

Helen C. Ring (Mrs. Taft)
President

Hope Williams
Betty Soule
Roberta Montgomery
Jerry Kellogg

Ruth Schmidt
Agnes McNeil
Marj Tremayne
Jean Scott

ALTAR GUILD

The Diocesan Altar Guild is the Bishop's own Altar Guild. Our only function is service, as is the case in any good Altar Guild. Wherever there is an altar in our Diocese we are available for instruction on care and preparing of linens and vestments, as a source of supplies and technical help for the Parishes and Missions that wish to know the joy and economy of making their own vestments.

General Convention in Houston was an exciting time of sharing problems and giving and receiving help. Much satisfaction in having two Eucharistic sets that had been made in the Workroom at the Display in Exhibition Hall. Our Annual Meeting that followed was blessed with a knife-keen report on Convention from Canon Paul Langpaap. Our January luncheon for Directresses was again a time of sharing and exchanging.

Several magnificent sets were made by some of the Altar Guilds in the Diocese and paraments and stoles were produced by women from other denominations who come to share the workroom and receive instruction.

We have completed orders for copes, stoles, funeral palls and linens, kept the Bishop's Box supplied with the stoles he gives his newly ordained priests and were able to fill all requests made to us for vestments and/or supplies to Missions, Camp of the Holy Spirit, St. Andrew's House, St. Bernard's Chapel, the Teaching Institutes and to individual priests.

Retreats are sponsored at the Bishop's request for every one in the Diocese. They are held the last weekend in each month at St. Andrew's House.

My thanks to Bishop Curtis and the dedicated volunteers who staff the Altar Guild Workroom for their inspiration and faithful support in this our offering to God.

Mrs. George M. Hagey
Directress

COMMISSION ON MINISTRY

The Commission on Ministry came into being at the 1970 Diocesan Convention and consists of the Rev. Messrs. Cochrane, Perry, Schaeffer and Williamson. Bishop Curtis is chairman of the commission.

Much thought and conversation has taken place in attempting to determine the structure and scope of the commission, including a weekend conference at St. Andrew's House in June 1971. The principal responsibility of the commission to date has been in serving as Examining Chaplains to the men completing their course in instruction in seminary or the Huston School of Theology. This past year three men were examined for the priesthood and five for the diaconate.

With the establishment and administration of Canonical Examinations at the national level the Commission on Ministry will be able to devote itself in the future to the selection, training and recruitment of men for the ministry of the Church.

The Rev. John G. Schaeffer
Secretary

BISHOP'S COMMISSION ON STEWARDSHIP

Continuity of service to the congregations of the Diocese has been a focal point of the Commission's work this year. Interest in the financial aspects of stewardship in the Fall requires no effort. Encouraging congregations to work just as hard in the broader areas of stewardship through the year is another matter.

In December 1970, the Commission conducted a Diocesanwide evaluation of the experience of the parishes and missions in their Fall drives. Most congregations were contacted personally, usually with a visit by a Commission member. Problems that were highlighted included a widespread dearth of willing lay workers, the development of ongoing organization, and indeed the development of anything that could rightly be called organization at all.

Thus the job of the Commission needed to be directed both to engendering personal commitment to our Lord and to stressing the need for competent organization to get a job done.

This Spring the Commission has developed a program for parish and mission use called SAINTS ALIVE: A PROGRAM FOR PERSONAL CHRISTIAN WITNESS. It is designed to enable the ordinary Christian to express his commitment to another person in the light of how he understands the Gospel. This Summer the program was distributed to twelve congregations, both parishes and missions, inviting them to be pilot congregations for SAINTS ALIVE.

The Commission has published and sent to all clergy and senior wardens a booklet of recommendations for parish and mission leadership. From our experience, we believe that planning and responsibility should be local. To that end, we have also promised on request lay consultants to congregations requesting them.

The Rev. Charles B. Atcheson
Stewardship Coordinator

COMMISSION ON MUTUAL RESPONSIBILITY AND INTERDEPENDENCE

"This command comes to us from Christ himself: that he who loves God must also love his brother". 1 John 4:21 (NEB)
To our Brothers and Sisters in Olympia from friends in Osaka, 1971.

Mutual Responsibility and Interdependence in the Body of Christ in 1971 has meant the deepening of relationships with our Companion Diocese of Osaka through the visit of thirty people headed by the Bishop of Osaka and Mrs. Mark Toshio Koike and three clergymen. Love was translated from euphemism and a Christian Education concept to first-hand personal experience, transcending barriers of language and race, class and culture, generation and geography. In their person they brought to life the words of the Nishijin silk-weave gift which Bishop Koike brought for every congregation in the Diocese of Olympia.

The Planning Committee and the Minshuku (home-stay) Host families numbering over fifty persons headed by the Bishop of Olympia and Mrs. Ivol Ira Curtis were privileged to personally share in the entertaining of and providing hospitality for our guests during their six-day visit to our diocese, with side trips to Vancouver, B.C., Canada and California. Those who carried special responsibilities during the OOP (Osaka-Olympia Pilgrimage) included Mrs. Philip Schmidt, coordinator of Minshuku Hosts; the Rev. Bernard F. Young; Mrs. L. O. Wiggins; Mrs. Sherle J. Boeck and the women of St. Luke's, Ballard - M.R.I. Banquet.

In the latter part of 1971 M.R.I. again means OOP - translated this time to mean "Operation Osaka Priest". The Rev.

Chikoh Seike, who accompanied Bishop Koike as his chaplain on his first visit to Olympia in 1969, is the guest of this diocese to be afforded a training opportunity similar to that given in 1969 to the Very Rev. Paul S. Nakamura, Dean of Okinawa. Coordinating this effort in Olympia is the Rev. Bernard F. Young, Vice Chairman of the Bishop's M.R.I. Commission.

The O.O.P. in April-May 1971 also served as an encouragement to the ten Parish-to-Parish Partnerships between congregations of the two dioceses.

The Rev. Canon Timothy Makoto Nakayama
Chairman

THE DIOCESAN LITURGICAL COMMISSION

As a consequence of the action of General Convention 1970 the Diocesan Liturgical Commission was reorganized into subcommittees, each dealing with a portion of the Services for Trial Use. Of special concern before organization was the relationship of the Bishop's Task Force on Confirmation and the Division on Music to the Diocesan Liturgical Commission.

After conferences with the Bishop and other principals, Fr. Tomter, the Chairman of the Task Force on Confirmation, it was agreed that the Task Force on Confirmation would become a part of the Diocesan Liturgical Commission and the Division on Music would remain separate but would have working members in all the Subcommittees.

The Diocesan Liturgical Commission was organized as follows:

Chairman: P. E. Langpaap

Vice Chairman: M. P. Bigliardi

Secretary: W. M. Burnett

The Subcommittee on the Eucharist and Church Year: J. B.

Lockerby, Chairman

The Subcommittee on the Pastoral Offices: W. M. Burnett,

Chairman

The Subcommittee on Baptism and the Laying-on-of-Hands:

P. A. Tomter, Chairman

The Ordinal: R. Devik, Chairman

The Daily Offices: M. R. Schadewitz, Chairman

The Psalter: A. Carlton, Chairman.

The Subcommittees on the Eucharist and Church Year, and on Baptism and the Laying-on-of-Hands both conducted three regional conferences in various parts of the Diocese in order to instruct and train both clergy and laity in the meaning, action, and use of the proposed services. Generally speaking the attendance at all conferences has been surprisingly high and the reaction very supportive. In addition the Committee on the Eucharist conducted a workshop for the churchwomen of the Diocese and two evening workshops at St. Paul's Parish and members of the Seattle Central City Mission.

The Committee on Ordinations under Archdeacon Devik has been placed in charge of supervising all ordinations and to work with the local clergy and congregations in preparing, rehearsing and conducting ordinations. To date five ordinations have been supervised, four of which used the proposed Ordination service. The general reaction from clergy and people to the new service has been very positive and very supportive.

The Bishop and the Commission worked out the guidelines regarding the lower age of confirmation for young people, and the age at which a young person would be admitted to Holy Communion. The confirmation age policy is "A child may

be presented for the Laying-on-of-Hands when he has a personal sense of his own commitment to Jesus as His Lord and Savior, and after this commitment has been discussed between the child, his parish priest, and his family."

The Admission to Communion before Confirmation policy is: "Normally, the Bishop will allow a baptized child to receive his first communion when that child has had an adequate preparation, and the parish priest has conferred with both the child and his parents." It was further suggested that admission to Communion should come at a high point in the Church Year or a high point in the Parish's life. Materials to be used in preparation were recommended and could be studied at the Christian Education Office.

Guidelines for the use of the Proposed Services were set forth: As of January 1, 1971, the Pastoral Offices may be used with the permission of the Ordinary, the Rite of Baptism and Laying-on-of-Hands would become normative practice throughout the Diocese but under no circumstances was a priest to administer the Laying-on-of-Hands; and, the Eucharistic Offices could be used beginning with Ash Wednesday and after sufficient and appropriate instruction had been given to the Congregation.

The use of the Daily Offices is deferred until the Subcommittee has time for study and to make recommendations as to its use in the Parishes.

A Directive was prepared and the Authorized Variations required for the administration of Holy Baptism and the Laying-on-of-Hands was distributed to the clergy of the Diocese.

In 1971 the Reverend Canon Ainsley Carlton, Rector of Christ Church, died leaving a vacancy in the chairmanship of the Subcommittee on the Psalter. No appointment has been made to fill this office.

In June 1971 the Commission met with the Bishop to review the work of the Commission and record reactions to the services under trial use. Generally speaking the proposed Eucharistic Offices, and the Ordinations were highly commended and supported. Specific instructions to the clergy regarding the conducting of the Holy Baptism and Laying-on-of-Hands, and Ordinations to the Priesthood are being prepared and will be the subject of a forthcoming Second Directive of the Bishop.

The Rev. Canon P. E. Langpaap
Chairman

ARCHITECTURAL COMMISSION

The Architectural Commission did not meet formally during the September 1970 to September 1971 period. However, sub-committees of the Commission met to concur in the proposed remodeling of St. Thomas' Church, Medina and Grace Church, Lopez Island.

Members of the Commission are: The Bishop, the Venerable Rudolf Devik, Chairman, the Ven. Robert F. Hayman, the Rev. Bernard F. Young, the Rev. L. Walter Truitt, Mr. Peter Hallock, the Rev. J. Norris Pearson, Mr. Lawrence Waldron, Mr. Austin Grant and Mr. Samuel H. Brown.

The Commission notes especially the distinguished service given to it by Mr. William Baird, long time administrative assistant to the Dean of St. Mark's Cathedral. Mr. Baird died October 29, 1970. We give thanks to God for him and pray that Bill's service may be perfected in Jesus Christ.

The Venerable Rudolf Devik
Chairman

CHURCH PERIODICAL CLUB

"Great rejoicing here". The books have come - with great joy I pasted in the Church Periodical Club bookplate. I really feel grateful for such a thoughtful and thought-provoking gift".

Thus another recipient is added to the growing list of individuals and institutions throughout the world whose reading material is supplied by the Church Periodical Club. We who are dedicated to this unique ministry agree wholeheartedly with James Michener who said, "Despite the various sources of knowledge in the modern world, books will remain the major tool of civilized people".

In the Diocese of Olympia, \$1003 was donated to the work of CPC in 1970. Most of this went to eleven seminarians and graduate students for the purchase of textbooks. Etumoku Okundia, who has one more year in Medical School at the University of Lagos, Nigeria, depends entirely on our aid for his textbooks. Since there is only one doctor for 30,000 people in his country, it is vital that we continue to support him in this way. Eighteen different magazine subscriptions were given to the girls at Faith Home. We have also sent the Episcopalian and Response to Fr. Baxter and Fr. Maddux to be used in the Institutional Ministry. In addition, we were able to make a contribution to the National Seminarian Fund which provides books to needy seminarians who are not aided by their own dioceses.

Book grants to seminarians and priests in graduate school were requested by Bishop Curtis, but any student in any field of study may apply for and receive textbook assistance from CPC. He has only to prove his (or her) need and obtain his bishop's approval. It has been my policy for the past

three years to say "yes" to any legitimate request and so far my faith has been justified by the generous donations from all sources. Our two major resources are CPC Sunday which this year falls on October 3, and the CPC dime folders which are filled by various guilds and individuals. Several Parish Churchwomen's groups include CPC in their budget and a few are responsible annually for gift magazine subscriptions.

Many churches have sent paperbacks to Vietnam, to the Servicemen's Center at Sea-Tac, the Veterans Hospital in Seattle; magazines to Western State Hospital and ships bound for Japan and the Philippines; books to Alaska for parish libraries. They have also supported the Celtic Cross Society at CDSP which sells commemorative stamps sent to them in order to provide assistance to missions in Mexico, Liberia, Uganda and the Philippines. Last year they processed over half a million stamps, but are prepared to take care of two million. The Rev. I.C. Kikawada sends grateful thanks for the religious Christmas cards sent to him. These are remade and sold to help support Christ Church, Shonai, Diocese of Osaka, Japan.

One of the largest grants ever made by the National Books Fund was for \$3000 to assist the Diocese of Kuching, East Malay, to set up a library and to provide 50% book grants for theological students. This exciting venture was one of the listings under Projects for Partnership in the March Episcopalian and was the first one to be underwritten.

It is my sincere hope that during the next year all Episcopalians in the Diocese of Olympia will become contributing "members" of the Church Periodical Club so that we will be able to undertake an overseas project of our own. With books and magazines available to us at every turn, we are apt to forget that people in other parts of the world are literally starving for good reading material. One book in Africa, for instance, is read by two hundred people.

The ministry of the printed word through CPC is not only unique in the Episcopal Church, but is the only organization of its kind in any denomination. If we do not provide reading material for those who request it, no one else will.

Marvyl Allen, Director

THE HUSTON SCHOOL OF THEOLOGY

In May 1971 the Huston School of Theology completed its second three-year cycle of special education for men and women of the Diocese of Olympia. The school serves the two-fold purpose of "giving high level academic instruction on basic subjects in the field of theology to lay people who wish to increase their knowledge in this area for general purposes and to laymen who wish to do this for the purpose of entering the service of the Church in its ministry on a self supporting basis".

Classes are held two Saturdays a month over a three year period at Christ Church House in Seattle. This past year twenty students were enrolled including two women. Three men successfully completed their canonical examinations and will soon be ordained deacon, bringing to eleven the number of men in Holy Orders who were trained at the Huston School.

Of special interest to all should be the fact that the Huston School operates without cost to the Diocese of Olympia. There is no tuition charged the students and the faculty all donate their time and services to the school.

March 1971 saw the tragic death of the Rev. Dr. Ainsley Carlton, Rector of Christ Church in Seattle, and Dean of the Huston School of Theology. In April the Rev. John G. Schaeffer, Rector of St. Luke's in Renton, was selected as the new Dean. Those serving on the faculty this past year were the Rev. Messrs. Carlton, Ellis, Forbes, Schaeffer and Williamson.

The Rev. John G. Schaeffer
Dean

EPISCOPAL SERVICES FOR YOUTH

FAITH HOME

The compilation of figures for 1970 begins to indicate a decided trend in the use of residential maternity care as well as the use of the day school program. The total number of girls in residence declined from 117 in 1969 to 102 in 1970. The total days care also decreased from 9,929 to 8,389. King County, always a major source of referrals, sent only six girls. On the other hand, Pierce County referrals rose to almost one-half of the total number. Out of state girls coming into the Home were negligible; only four girls from two states. Over the years deliveries have been fairly consistent, from eighty-eight to ninety annually, with a relinquishment rate of 90%. In 1970 there were only seventy-eight deliveries with fifty-eight relinquishments, which means that almost 25% of the girls in residence kept their babies. When added to this figure are nine girls who left before delivery, most of whom were planning marriage or to keep the baby without marriage, the percentage of all girls known to the agency who kept their babies increased to 33%.

In the day school seventy-three girls were enrolled during the calendar year of 1970. Ten of these completed high school at Faith Home, thirty returned to their own schools after the birth of the baby, two withdrew before delivery, three were admitted to residence and twenty-five were still attending school on January 1, 1971.

What do these statistics mean in terms of the kind of care that Faith Home has traditionally given? There is little doubt but that the decline in the use of residential care will continue for some time to come. This is not a local

phenomenon, but has been found to be true in most of the country. This indicates a greater social acceptance of pregnancy out of wedlock and less need for a place to hide. Fewer girls feel the pressure to leave home and their own community, especially if schooling is available. As a result, the girls who do come into residential care are usually those with deep-seated problems of which the pregnancy is only one symptom; or they come from a family situation that is so tense that it cannot take the added pressure of this pregnancy. Either situation calls for sensitivity, awareness, and skill on the part of the casework staff and acceptance, understanding, and patience by the child care staff who deal with these girls in the day to day living situation.

It is thus recognized that some residential care will continue to be needed for those girls who need removal from their own homes during this trying time. At the same time Faith Home demonstrated its awareness of the changing social scene by embarking on the day school program.

On behalf of the Board and staff members of Faith Home, I should like to thank the Diocesan Council for its continued support and encouragement of the program here.

Jo Ann Johnson (Mrs. Ralph)
President, Board of Trustees

ANNIE WRIGHT'S SCHOOL FOR GIRLS

I am including for your use, as you see fit, in the Diocesan Pre-Convention Report, my first mailing to parents and constituents of the Annie Wright School. * Enclosed you will find a cover letter, calendar and two very important documents (1) * a statement of philosophy and purpose and (2) the curriculum for 1971-72.

As we are a school that was founded by the Episcopal Church, of primary importance to us is our continuing relationship of the Christian Church and her impact on the life and program of the school. I am sure you and the members of the Diocese will be interested in our plans for chapel, Religious Life, and the Religious Education of students of Annie Wright School.

If it is appropriate, convenient and desirable, I would very much like to attend the Diocesan Convention, particularly at those times which relate to education and would be most happy to present a report on plans for Annie Wright School.

Carl T. Fynboe
Headmaster

*These reports are on file at Diocesan House.

THE CHARLES WRIGHT ACADEMY

Charles Wright Academy opened its fourteenth year with an enrollment of 437 students and ended the year with an enrollment of 446. As of this date, and with some testing still in progress, 485 students have been enrolled for 1971-72. Of this number, 117 are girls in grades K-II and VII-XII.

Much activity on the Charles Wright campus this summer has derived from construction and renovation. In addition to the Library-Student Commons building that will reach completion by November, expanded facilities for the Art, Foreign Language and Science departments are being made in the west and central buildings. The maintenance staff has been augmented by some faculty and students who are executing many tasks like painting the exterior of the Upper School, repairing the Lower School roof, expanding the sprinkler system, repairing and refinishing furnishings, caring for the grounds, (which look better than ever) and refurbishing the Lower School playground for which friends of the School have provided some additional equipment.

Architectural drawings for the new Chapel are in the final stages and are expected to go out for bids in mid-August. The pipe organ has been ordered for delivery in February.

Charles Wright, with other independent and parochial schools in the Tacoma area, again participated in B.A.S.H and received its share of the proceeds of this undertaking.

The chaplain, Fr. John Backus, left in mid-year to attend Oxford University to study Medieval and Ecclesiastical History. Fr. Louis Born has ably replaced him. The school music program has been greatly enhanced by Fr. Born's efforts.

Charles Wright's eighth graduating class received their diplomas in an out of doors ceremony June 5. The class was honored by the presence of the Rt. Rev. Ivo! Ira Curtis, Bishop of Olympia. This class was admitted to the following colleges: Antioch, Beloit, Charminade, Claremont, Evergreen State College, Franconia, Goddard, Grinnell, Hampshire, Harvard, Menlo, Middlebury, Pacific Lutheran University (2), Pitzer (2), Princeton, Ripon, Seattle Pacific University, Stanford, Tacoma C.C., University of California (Santa Cruz), University of Oregon, University of Puget Sound, University of Santa Clara, University of Washington, Washington State University, Wesleyan, Western Washington State College (2), Whitman, Whittier, Willamette University (2), Yale.

Charles Wright Academy looks forward to its fifteenth year with pride and anticipation.

E. Bruce Haertl
Headmaster

ECUMENICAL AGENCY REPORTS

ECUMENICAL METROPOLITAN MINISTRY

In 1968 seven denominations serving Washington State in the Puget Sound area agreed "Christ's mission for the Church is to serve the World. Therefore, denominations which are concerned to meet the problems arising from urbanization hereby establish an intensive, disciplined, an experimental metropolitan ministry focusing in the Puget Sound region." Agreeing that the objective of the Ministry is to enable the Church "to contribute positively to the search for and the re-definition, acceptance and application of values within a secular urban culture and community," these participating denominations associated themselves into the Ecumenical Metropolitan Ministry and began to work.

Organized with a Board of Governors representing the participating church groups and a staff of four, the Ministry today works, "to create change toward a more human world in which persons and groups are freed and enabled to fulfill the potentials given them by the Creator." Particularly concentrating on the least free victims of inhumanity, the poor, the young and the racial minorities, the EMM has developed its style of ministry until today it is recognized nationwide and internationally for its work.

This report outlines some of the ministry in terms of such labels as crisis intervention, empowerment, community cooperation, interdependence and communication.

CRISIS INTERVENTION

The Ministry has from its inception dealt with what is happening. It has intervened in personal crisis and in community crisis taking a variety of roles. For instance,

the Ministry has taken an active part in feeding the hungry. Through its participation in Neighbors In Need it has trained volunteers for the Seattle-King County area, trained and educated leaders in the Seattle business and church communities to the problem and what can be done, and with the Church Council of Seattle, the Fellowship of Christian Urban Service and thousands of church volunteers has operated a program which has disbursed over one million dollars in food and money since November, 1970. All but a few dollars of that was raised from the private sector when government was immobilized by its own internal obstacle production.

Neighbors In Need has become a model for other communities to follow in dealing with the issue of hunger. Tacoma, Yakima, Bellingham, Everett and Lynden have all asked Neighbors In Need staff and EMM staff to give them help in setting up community volunteer food programs and in training their initial corps of volunteers.

The Ministry along with its associates in Neighbors In Need has become an advocate for the poor and hungry. It has taken leadership in forming coalitions to seek governmental aid and to make governmental response possible in the face of this crisis of hunger. It has educated senators, congressmen and local officials as to what can be done, and has sought broad-based political coalitions to move in this area. At the time of this report, Neighbors In Need is feeding 15,000 persons per week in the Seattle/King County area. Ecumenical Metropolitan Ministry's projections are that this can only go higher.

In less detail, but equally as significant, the Ministry has moved in other crisis areas. It has been involved in racial polarization in the Seattle School District, Washington State College and at the University of Washington.

It took the leading role in "cooling" several "hot" incidents in the Seattle-Tacoma area, particularly in situations at the King County Courthouse during the inquest of a police shooting, in the Indian Treaty controversy in Tacoma, and in ongoing Black-White tensions in the Puget Sound communities.

The Ministry has also been concerned for the individual. It has worked with young people caught in the drug culture and in other alienated communities with persons facing the reality of their homosexuality or other conditions and value conflicts concerned with sexuality. EMM has worked with these and many others who have felt that their options for living have been reduced to zero.

EMPOWERMENT

The Ecumenical Metropolitan Ministry responding to denominational priorities has worked with groups developing ways in which youth, Black, Indian and Chicanos can establish power bases for self-determination.

The Ecumenical Metropolitan Ministry was named as the staff agency for the Episcopal Church's General Convention Youth Program for the Pacific Coast and Hawaii region. It is being considered by other denominations for similar roles. It has worked with youth, and youth groups move in and out of the church, and one of its staff members serves on the King County Youth Commission.

In the Black community the Ecumenical Metropolitan Ministry has sought ways in which to develop economic power and was instrumental in setting up EGO. It cooperates with agencies representing Blacks throughout the Puget Sound area and throughout the western region. It serves as an

evaluator for another Episcopal Church program, the General Convention's Special Program, and has been called upon to consult with this national agency.

In Indian work it has fought for fair and humane treatment and law and order for Indians, in the Tacoma centered Medicine Creek Treaty controversy on Indian fishing rights. It has also worked with the Treaty Organization on the Columbia River representing other Indians engaged in treaty controversies.

With the Chicanos it has sought to render assistance in alleviating the conditions in the migrant camps in Washington. It has worked with various organizations seeking self-determination for the Mexican-American community.

INTER-CHURCH COOPERATION

The Ecumenical Metropolitan Ministry serves as an agency where denominational heads can cooperate in facing common issues. In the programs mentioned above, the influence of denominational leaders brought reconciling pressure to bear in resolving the situation or the issue.

The Ministry has developed significant ecumenical clusters based on action programs. The Neighbors In Need program and other programs seeking to alleviate polarization in the community have been designed on inter-church cooperation at the local level. This was recognized this year by a national conference on cluster ministries held here in Seattle. Local training sessions have been held by the Ecumenical Ministry and others are planned for the future.

One of the long standing programs of the Ecumenical Metropolitan Ministry, in one sense its only program, is the

Friendly Town project. During 1971 approximately 260 children participated, using the facilities offered by Pullman, Washington; Missoula, Montana; Twin Falls, Idaho; Cheney, Washington; Bellingham, Washington and Moscow, Idaho. In this program over 200 children from the Seattle Central Area were sent out of Seattle to live primarily in the Pullman and Moscow communities. About fifty children came in to the Seattle Central Area to live with families there. These children came from Idaho, Montana and Washington cities.

INTERDEPENDENCE

The Ecumenical Metropolitan Ministry has served as a consultant and has engaged in training church leaders from all over the world. During this last year Dr. Bahnan of the Evangelical Church of Lebanon, particularly concerned with Palestine refugees, worked with the Ecumenical Ministry. Dr. Takenaka, a professor of Doshisha University, Kyoto, worked for a period of time with the Ministry, and the Rev. Samrit Wongsang, of the United Church of Christ, in Thailand, observed and was trained by the Ministry. Another visitor was Mr. Kentara Buma, the Asian secretary of Inter-church Aid of the World Council of Churches.

Indicating the expanding activities of the Ministry in the Pacific Basin, the Rev. Sadao Ozawa, a fraternal worker from the United Church of Christ in Japan and representing the Japanese National Council of Churches, was "lent" to the Ecumenical Metropolitan Ministry to work particularly in the Neighbors In Need program. The Church in Japan is sponsoring programs which will help the hungry in Seattle and the first shipments of food are expected at the time of the writing of this report.

This year the Ministry was accorded a singular honor in being invited to become a part of the Action Training Coalition and to represent ATC in the Pacific Northwest. Two of the staff members are serving on the boards of this international group.

The Ministry through its staff persons, Board members, and through its associated programs, works with national church groups in a variety of ways. With the Episcopal Church, as mentioned above, it serves both the General Convention Youth Program and the General Convention's Special Program.

The Ecumenical Metropolitan Ministry also makes its contributions to local church programming. Bringing its insights on what's happening now in the drug culture, alienated youth, the peace movement, as well as the straight community, it is a resource used by all denominations for developing programs for the family, for the local church, and for meeting the particular crisis faced by them. The Ecumenical Metropolitan Ministry operates almost no programs, Friendly Town being the only exception. The Ministry functions to maintain contacts and information about issues and groups. The Ministry then can intervene with consultation with the channeling of church resources and with church influence by advising denominational leaders concerning these situations. Training and planning and in implementing skills, both for secular groups and for church members who wish to initiate positive actions are also given by this Ministry.

The Rev. James Stewart, the senior minister for the last three years, has resigned to accept a church in Berkeley. The Board of Governors is developing a plan for a thorough going evaluation of the work of the Ecumenical Metropolitan Ministry and how well it is currently serving the urban needs of its member denominations. Once this evaluation is complete, the new senior minister will be employed. In the meantime, our thanks goes to Jim Stewart whose leadership is reflected in every aspect of the report given above.

Rudolf Devik, Chairman
Board of Governors

POSITIONS HELD BY STAFF AND SOME OF THEIR INVOLVEMENTS
SIX MONTHS ENDING SEPTEMBER 15, 1971

<u>Group</u>	<u>Relationship or Position</u>
Black United Clergy for Action	Member
Economic Growth Organization	Treasurer
Model Cities Steering Committee	Member
Youth Task Force - Model Cities	Member
S.O.I.C.	Board Member
Women's Studio Club (A home for female alcoholics)	Board Member
King County Red Cross	Board Member
Harrison - Madrona Youth Drop-in Center	Board Member
Rumor Center	Board Member
Mount Zion Housing Corporation	Board Member
Washington-North Idaho Confer- ence United Church of Christ	Board Member
King County Youth Commission	Member
Indian, Chicano, Welfare Rights, Social Work Organizations and Church Groups	Consultants
Seattle Day Nursery Association	Board Member
First Avenue Service Center	Board Member
Seattle Mental Health Institute	Board and Executive Committee Member
Skid Road Community Council	Board and Executive Committee Member
King County Central Area Office of Public Assistance Advisory Committee	Vice-Chairman
Ad Hoc Committee on Service Delivery, King County Region State Dept. of Social & Health Services	Member
Planning Committee Church Council of Greater Seattle	Co-Chairman

<u>Group</u>	<u>Relationship or Position</u>
Board & Executive Committee of Church Council of Greater Seattle	Member
Seattle Community Council	Consultants
Employment Coalition	Consultants
United Presbyterian Synod of Washington-Alaska Urban Affairs Committee	Member & Consultants
Seattle Presbytery Urban Affairs Committee	Member & Consultants
Executive Committee Action Training Coalition (ATC)	Two staff are Western Regional Represen- tatives
National - International Strategy Planning Council of ATC	Member
Associated Ministries - Tacoma	Consultants
Whatcom County Council of Churches	Consultants/Trainers
South Snohomish United Church of Christ - Presbyterian Community Action Program	Consultants/Trainers
Fellowship of Christian Urban Service (Methodist Service Ministry in Seattle)	Consultants/Trainers
Neighbors In Need	Chairman, Steering Committee Four members, Steering Committee Trainers & consultants to local areas on Neighbors In Need structure, operation, and strategy.
Government Officials (National, State, County, City)	Trainers - Consultants on hunger, welfare, & other issues

GroupRelationship or Position

Episcopal General Convention
Youth Program for Washington,
Oregon, California & Hawaii

Trainers - Consultants
Staff

Some Past Events

Neighbors In Need Workshops - latest one a Hunger Workshop, September 9, 1971.

Neighbors In Need Picnic - Volunteers & those served by the program, Labor Day, 1971.

National - Local Cluster Workshops, June 1971.

Many speaking engagements on urban issues.

Some Training Events Planned

New Clergy Orientation - Puget Sound Area - Protestant, Catholic, Jewish Involvement.

Nationwide Neighbors In Need Training Session - for representatives of the Presbyterian and Reformed Churches in Cincinnati, September 1971.

Indian Law and Justice Issues Training - an eight-week course at First Methodist Church in Seattle.

PROJECT EQUALITY OF THE NORTHWEST

Incorporated in the summer of 1970, Project Equality of the Northwest continues to gain support as an ecumenical agency of the various denominations, and continues to gain favor with employer firms. The northwest organization geographically includes Washington, Oregon, Idaho and Montana with headquarters in Seattle. The Diocese of Olympia is a member of Project Equality and has as its representatives on that organization board Bruce Carter of St. Paul's Church, Seattle and Canon Lockerby.

Project Equality operates not on a "militant" or "confrontation" basis, but rather seeks to build a climate of fair employment and to educate people to the realities of institutional employment discrimination. Because of this, business and industrial firms are slowly looking to Project Equality for consultation and advice in their own hiring policies. Specifically needed in the future as the program of Project Equality grows, is a system by which denominations and local parishes enter into examination of their own employment hiring policies and practices and their purchasing of goods and services from fair employment companies.

The Rev. Canon John B. Lockerby

WASHINGTON STATE COUNCIL OF CHURCHES

The Washington State Council of Churches continues its activities in various ecumenical endeavors. The Council is presently conducting a study of its own structure and work, looking towards a possible restructuring. Also, at the time of writing, the Council is investigating the possibility of a grant from the Office of Economic Opportunity to begin a program called Mobilization of Resources. This would be an effort to join the churches with the efforts of government in combating poverty in the state of Washington, without violating the traditional and legal separation of church and state. This would be an experimental program involving not only denominations as such but local congregations of Christians.

Representing the Diocese of Olympia on the Executive Council of the State Council are Mrs. Lynn Young and the Rev. Canon John B. Lockerby. Mrs. B. Franklin Miller, also of the Diocese, represents Church Women United of Washington.

The Rev. Canon John B. Lockerby

PASTORAL INSTITUTE OF WASHINGTON

Begun in 1968 as an agency of the Churches to implement the continuing education of the clergy, the Pastoral Institute of Washington grows in scope and in training services for the pastor while maintaining a wide variety of courses and consultative services.

Typical of ongoing services are the program of counselor training leading to the Certificate of Advanced Pastoral Studies; personal counseling; group therapy for clergy and wives; and human relations laboratories.

The coming year will see three areas given high priority:

- (1) the program of career evaluation. This career development service is offered as a two to three day study of motivation, skills, experience, personality factors, style and authority patterns which create the identity of the priest, minister or rabbi, and which define the way in which the pastor conducts himself in communicating the Faith.
- (2) An enlarged scope of continued theological education. The Pastoral Institute is currently negotiating with the Claremont colleges in southern California and with the Graduate Theological Union of the seminaries of the San Francisco Bay area for recognized graduate theological study in the Northwest. Such a program would be for the clergy and lay leaders wishing to develop a long-range view in training for ministry in the future.

- (3) Consultative service to Church systems. The staff and consultants of the Institute are prepared, upon request, to act as consultants to church bodies facing problems of institutional change, in a study of systems-theory.

The Annual Conference of the Institute in January, 1972, will have as its major resource person the Rev. Dr. Harvey Cox, professor at Harvard Divinity School.

Board members who represent the Bishop and the Diocese of Olympia are William Ludwig of St. Paul's Church, Bremerton and Canon Lockerby.

The Rev. Canon John B. Lockerby

ECUMENICAL INDUSTRIAL AND SEAMEN'S CHAPLAINCY TO THE SEATTLE WATERFRONT

A unique and creative extended ministry is in the process of being born on the Seattle waterfront.

The Episcopal Church, through our roots in the Anglican Church, has a history of "going out to where people labor" and, in this sense, this proposed chaplaincy program is not unique. This tradition has always been ours. However, the program is unique in that its proposed aims are not now being met by any religious organization or denomination with the exception of specific services to seamen.

Specifically, this industrial ministry is to those whose labor is carried out on the Seattle waterfront: longshoremen, checkers, truckers, fishermen, shipbuilders, seamen, and others of the marine business world. This new program is strongly ecumenical, being tied closely with the existing seamen's work being done by the Roman Catholic and

Lutheran Churches. However, it is not a duplication of any program, but rather an enrichment effort which will provide a chaplaincy to persons not now being reached. Ministry to seamen is an important part of the complete waterfront ministry, but the major emphasis is upon the industrial chaplaincy to the Seattle marine environment. Here lies the uniqueness of this arm of the Church's extended ministry.

With the permission of the Bishop of Olympia, this ministry is progressing rapidly. The Seattle Port Authority has granted permission to carry out the chaplaincy program within the areas of its jurisdiction. The chaplain is in the process of obtaining permission from the privately operated properties of the marine area of Seattle. He has been granted by the Port Authority free use of office space on Pier 37. He has also been granted by the pier superintendent of Naval Piers 91 and 92 free desk space and the use of a counseling room.

Still another example of the creativity of this extended ministry is that the chaplain will be physically present in the environment to which he is attached. He will not "come into" his work, so to speak; since his offices and counseling rooms will be a part of the environment, his "parish", in another sense, will actually be the waterfront itself.

The chaplain has appeared before and received additional encouragement for the program from executives of the Clerk's Union (I.L.W.U.) from an executive of the Masters, Mates and Pilots Union; and has been encouraged and asked to appear before executive ruling council of the longshoremen's union (I.L.W.U.) to present this program. But because of the West Coast longshoremen's strike this presentation has been deferred until its settlement. While the chaplaincy program has generally been received with approval by those whose lives it will affect or touch, there has been only miniscule rejection and disapproval. With further development and participation, this will be overcome.

The goals of the ecumenical industrial chaplaincy and seamen's services are contained in the six major objectives which follow:

1. To form an extended ecumenical religious ministry in the service of our fellow men;
2. To be a communicative link between the Church and where people labor;
3. To be an instrument of humanization during this Second Industrial Revolution;
4. To be an objective communicative link between laboring groups and between employer and employee;
5. To be a Christian chaplain to the waterfront population in these ways:
 - a. Making available professional psychological, marital, crisis, family and vocational counseling;
 - b. Being visibly present as a Christian minister and by visiting the various marine businesses;
 - c. Visiting employee work areas, lunch rooms, hiring halls, and social areas;
 - d. Making available, near the working area, a chaplain's office for counseling and related services;
 - e. Visiting hospitals and homes;
 - f. Having available social service information;
 - g. Acting as a referral service to other agencies.

6. To be a chaplain to seamen in the following ways:

- a. Strengthening and enriching the existing seamen programs which include ship-visiting, hospital visiting, recreational services and counseling.
- b. Providing additional services to seamen as the contingency arises.

The Rev. V. Eugene Wolfe, B.A., M.Div., M.Ed. in Counseling and Guidance, will be the Episcopal chaplain for the ecumenical seamen's program and is responsible for developmental plans and continuance of this waterfront ministry, with the advice and consent of his Church superiors. In addition, a council of advice, consisting of representatives from the various groups touched by or ministered to in the performance of the program, will be formed to assist the chaplain in this endeavor.

The Rev. V. Eugene Wolfe
Industrial Chaplain

CHURCH PENSION FUND

THE CHURCH PENSION FUND

The Reverend Donald S. Miller
2301 Hoyt Avenue
Everett, Washington 98201

Dear Mr. Miller:

Each year we submit a list of the individuals in your diocese who are currently receiving benefits from The Church Pension Fund. This report, which is for your use, also includes the amount of the benefit for each clergyman, widow, and child.

In addition to the report for your own diocese, the following is a summary of the benefit totals throughout the Church:

	<u>Number of Beneficiaries</u>	<u>Amount of Benefit</u>
Retired Clergy	1,276	\$ 3,710,556
Disabled Clergy	232	667,404
Widows	1,647	2,602,164
Children	<u>389</u>	<u>250,608</u>
Totals	3,544	\$ 7,230,732

The total benefit figure shown above represents annual benefits being paid through the Fund as of June 30, 1971 and is a 4.4% increase over last year's amount.

As befits a General Convention year, 1970 was an eventful one. Some important issues regarding the Fund and its benefit structure were presented at General Convention. The proposals not definitely acted upon by the Convention

are currently being studied by the Fund's Trustees and Administrators.

The Fund completed its general information booklet, entitled The Church Pension Fund ... The Way It Works for You. The booklet, which describes in detail how the benefit system works, was distributed in December.

The Affiliates of the Fund were also represented at General Convention, led by Church Life Insurance Corporation's report on the progress throughout the year of the new life and medical insurance plan for Episcopal clergy. The plan automatically covered all dioceses as of January 1, 1971.

The year was also an active one for The Church Insurance Company and The Church Hymnal Corporation, with Church Hymnal experiencing an unusually busy period of publishing activity. In addition to publishing Prayer Book Studies 18 through 24 which gained General Convention's approval for trial use, Church Hymnal marketed hymnals and prayer books in completely new bindings, and published several new books, including A Concordance to the American Book of Common Prayer and A Short Book of Common Prayer in the Common Speech of Today.

This brief summary is intended to highlight some of the activities of the Fund and Affiliates during the past year. If you would like further information or have any questions on this report or any other area of the Fund's work, please feel free to write or call. We are always glad to answer your questions and to hear your ideas.

Sincerely,

Robert A. Robinson
President

DIOCESE OF OLYMPIA
GRANTS IN FORCE AUG 2, 1971
THE CHURCH PENSION FUND

Age

Frederick H. Avery	4,306.80	
Glion T. Benson	2,500.80	
Elmer B. Christie	6,174.00	
Warren R. Fenn	2,500.80	
Vincent H. Gowen	2,500.80	
Walter G. Horn	2,500.80	
Thomas E. Jessett	3,127.20	
Harold G. Kappes	2,500.80	
Clarence A. Lody	1,575.60	
Sidney L. Morgan	1,515.60	
John B. Pennell	2,390.40	
George F. Pratt	2,500.80	
Sylvester P. Robertson	2,413.20	
Frederick A. Schilling	3,162.00	
Earl Carl Schmeiser	2,500.80	
Osmond S. Whiteside	2,500.80	
		44,671.20

EARLY RETIREMENT

Hugh R. Farrell	886.80	
Chester L. Hults	2,167.20	
Elmer M. Lofstrom	4,197.60	
		7,251.60

DISABILITY

Rex C. Simms	2,500.80	
		2,500.80

WIDOWS

Elodie D. Carlton	1,600.80	
Anna M. Como	1,600.80	
Medora A.B. Cooper	1,600.80	
Florence H.S. Cotton	1,345.20	
Vera F. Crumb	472.80	
Miriam A.A. Cummings	1,600.80	
Mary B. Echols	1,600.80	
Margit A. Fritsche	1,387.20	
Estelle C.R. Gray	1,593.60	
Constance L.H. Holmes	1,407.60	
Jeanette M. Ingersoll	1,593.60	
Fumi Horie Ito	720.00	
Margaret Thompson Lewis	2,505.60	
Edna F.S. McGinnis	1,593.60	
Margaret G. Parkes	1,600.80	
Winnifred M. Peckover	1,416.00	
Alice H.C. Pritchard	1,092.00	
Phyllis E. Taylor	1,530.00	
Annie E.C. Turrill	1,593.60	
Dacotah J. Underwood	1,593.60	
Alice S. Vall-Spinosa	2,233.20	
Emma F.S. Watkins	1,593.60	
		33,276.00

ORPHANS

William Henry Cooper	750.00	
Robert A. Cummings	750.00	
		1,500.00
GRAND TOTAL		89,199.60

ADULT EDUCATION & TRAINING SERVICES
Diocese of Olympia
June 1, 1970 - June 1, 1971

<u>TE</u>	<u>EVENT</u>	<u>CHURCH/AGENCY,</u>	<u>CITY</u>
ne	Planning	St. Margarets,	Bellevue
		Planning Committee	
	Planning	Emmanuel Planning	Mercer Island
		Committee	
	Planning	Denominational	N/A
		Executives	
gust	Teacher Training	Redeemer,	Kenmore
	Planning	Seattle Church	Seattle
		Council-Executive	
		Board	
	Teacher Training	Holy Communion,	Tacoma
	Teacher Training	St. Mary's,	Lakewood
	Trinity Vestry	Trinity Parish	Seattle
	& Planning Comm.		
pember	Teacher Training	Emmanuel	Mercer Island
	Teacher Training	St. Stephen's	Longview
	Parish Life	Redeemer	Kenore
	Conference		
October	Discussion	St. Bernadette	Burien
	Leaders	A/D, Seattle	
	Teacher Training	St. John's	Olympia
	Discussion	Blanchet High	Seattle
vember	Leaders	A/D, Seattle	
	Discussion	Blanchet High	Seattle,
	Leaders		
cember	LSI - II (9)	Diocese of Olympia	Port Orchard
	Planning Process	St. Paul's Lutheran	
		& Fremont Baptist	Seattle
71			
January	Bishop's Comm.	Redeemer	Kenmore
	Planning		
	Bishop's Comm.	St. Margaret's,	White Center
	Vesty Planning	St. Elizabeth's	Burien
	LSI - I (18)	Diocese of Olympia	Port Orchard

<u>DATE</u>	<u>EVENT</u>	<u>CHURCH/AGENCY</u>	<u>CITY</u>
January	Annual Meeting	Trinity Parish	Seattle
February	Bishop's Committee Planning	St. John's	Gig Harbor
	Leadership Training	Ecumenical Youth Program	North Seattle
	Vestry Planning	Christ Church	Tacoma
March	Training of Trainers	Emmanuel	Mercer Island
	Leadership Training	Ecumenical Youth	Seattle
	Family Double weekend	St. John's	Gig Harbor
April	Parish Life Conference	Redeemer	Kenmore
	Parish Life Conference	St. Timothy's	Redmond
	Fast Forum	Diocese of Olympia	Seattle
	Discussion Leaders	Seattle Council of Churches	Seattle
	Vestry Planning	Holy Trinity	Hoquiam
May	Vestry Planning	St. Luke's	Tacoma
	Lay Callers	Church-by-Mail	Tacoma
	Prayer Book Studies	Diocese of Olympia	Olympia
	XVIII Workshop		

SUMMARY: 947 participants

 63 1/2 training days

 89 trainers

 78 staff days

Library Services to Churches, June 1, 1970 - 1971
BISHOP'S COMMISSION ON EDUCATION
Diocese of Olympia

CHURCHES SERVED - 68

Anacortes, Christ Church	Poulsbo, St. Charles
Auburn, St. Matthew	Puyallup, Christ Church
Bainbridge, St. Barnabas	Redmond, St. Timothy
Bellevue, Resurrection	Renton, St. Luke
Bellevue, St. Margaret's	SEATTLE:
Bellingham, St. Paul's	All Saints
Bremerton, St. Paul's	Ascension
Burien, St. Elizabeth	Christ Church
Des Moines, St. Columba	Epiphany
Edmonds, St. Alban	St. Andrew
Enumclaw, St. Catherine	St. Clement
Everett, St. Patrick	St. David
Everett, Trinity	St. Dunstan
Federal Way, Good Shepherd	St. George
Freeland, St. Augustine	St. John the Baptist
Friday Harbor, St. David	St. Luke
Gig Harbor, St. John	St. Mark's Cathedral
Hoquiam, Holy Trinity	St. Paul
Ilwaco, St. Peter	St. Peter
Issaquah, St. Michael	St. Stephen
Juanita, St. Gregory	Trinity
Kenmore, Redeemer	Sequim, St. Luke
Kent, St. James	Snohomish, St. John
Kirkland, St. John	TACOMA:
Longview, St. Stephen	Christ Church
Marysville, St. Philip	Holy Communion
Meadowdale, St. Hilda	St. Andrew
Medina, St. Thomas	St. Joseph
Mercer Island, Emmanuel	St. Luke
Mount Vernon, St. Paul	St. Mary
Oak Harbor, St. Stephen	St. Matthew
Olympia, St. John	Vashon, Holy Spirit
Port Angeles, St. Andrew	Vancouver, St. Luke
Port Gamble, St. Paul	White Center, St. Margaret
Port Orchard, St. Bede	
Port Townsend, St. Paul	

Services to other Churches, Agencies and Individuals
BISHOP'S COMMISSION ON EDUCATION
Diocese of Olympia

American Baptist Churches of the Pacific Northwest
Audio-Visual Center
Episcopal Church Women
Pacific N.W. Association of Church Libraries
Youth - Diocese of Olympia
Diocesan House Staff
Church-by-Mail
Redmond High School
Augsburg Publishing Company
Seattle Police Department
Confraternity of Christian Doctrine, Archdiocese of Seattle
EXCRU
Students - University of Washington
Seattle Church Council
State Council of Churches
Seminarian - CDSP
Seminarians re Canonicals
University Presbyterian Church
Methodist Church School, Port Angeles
Eastside Community Health Center

JOURNAL OF THE DIOCESE OF OLYMPIA



SIXTY-SECOND ANNUAL CONVENTION

November 10 and 11, 1972

JOURNAL
OF THE
SIXTY - SECOND
ANNUAL MEETING
OF THE
DIOCESE OF OLYMPIA
NOVEMBER 10, 11 1972



SEATTLE, WASHINGTON

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BEQUESTS

The Minister is ordered from time to time, to advise the People, whilst they are in health to make Wills arranging for the disposal of their temporal goods, and when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320.)

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Council and the Council will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Council, of course, is bound to abide by your decision.

FORM OF BEQUEST

I hereby give, devise and bequeath unto the DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington for religious, educational, and charitable uses, the sum of \$_____.

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in the Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the time and for the purposes hereinafter stated:

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the assessment, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by the Executive Council.

(c) An offering on Thanksgiving Day or the Sunday previous to or following, for the Diocesan Emergency Fund or for such other purposes as the Convention or Council may determine.

(d) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

Resolution -- May 23, 1955

The annual offering now raised in our churches to further the work of education for the ministry of the Church, on a day known as Theological Education Sunday, to be divided equally, one-half to the Church Divinity School of the Pacific, and one-half at the discretion of the clergyman in charge, to the seminary or seminaries represented on the staff of the church in which the offering is taken. In the event of a vacancy in a parish or mission the entire amount is to be given to the Church Divinity School of the Pacific.

SIXTY-SECOND ANNUAL MEETING

THE DIOCESE OF OLYMPIA

Directory 1972-1973

DIOCESAN HOUSE, 1551 Tenth Avenue East, Seattle 98102

OFFICERS OF CONVENTION

THE BISHOP

The Rt. Rev. Ivo I. Curtis, D.D.

THE SECRETARY

The Rev. Charles Howard Perry, D.D.

THE TREASURER

Mr. Harry Machenheimer

THE CHANCELLOR

Mr. Harold S. Shefelman

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Canon Thomas E. Jessett, S.T.D., D.D.

THE STANDING COMMITTEE

The Rev. Canon Paul E. Langpaap, D.D., President (1972)

The Rev. John L. Gretz (1974)

The Rev. Brian Nurdin (1975)

The Rev. Ivan E. Merrick, Jr. (1976)

Capt. Frank Munroe (1973)

Mr. Ronald J. Cowan (1974)

Mr. Robert D. Caldwell (1975)

Mrs. James E. McConnell, Secretary (1976)

THE DIOCESAN COUNCIL

The Bishop

The President of the Standing Committee

The Rev. Canon Paul E. Langpaap, D.D.

Elected by Convention:

Class of 1973

The Rev. Charles Atcheson

Mr. H. W. Ainsley

Class of 1974

The Rev. John G. Schaeffer

Miss Mary P. Wiles

Class of 1975

The Very Rev. C. Cabell Tennis

Mr. Donald W. Close

Elected by Convocations: Clergy

The Rev. J. William Bertolin, Pierce

The Rev. Matthew P. Bigliardi, Overlake

The Rev. C. Roy Coulter, Seattle South

The Rev. James T. Elliott, Seattle North

The Rev. Charles A. Forbes, Jr., Northern

The Rev. C. Howard Perry, Central

The Rev. Henry F. Seaman, South King

The Rev. Norman E. Stockwell, Peninsula

The Rev. Sumner Walters, Jr., Ph.D., Southern

Elected by Convocations: Lay

Mrs. Donna Lee Boas, Seattle North

Col. Harry Brenn, Peninsula

Mrs. L. Edward Brown, Central

Mr. John T. Dawson, South King

Mr. Bill Hanbey, Northern

Mr. A. W. Pomeroy, Pierce

Mrs. JeanAnn Sallee, Seattle South

Mr. Eugene Steinbrenner, Southern

Mr. John Strickland, Overlake

CONVOCATION PRESIDENTS

Peninsula: The Rev. Norman E. Stockwell
Northern: Mr. Bill Hanbey
Seattle North: The Rev. James T. Elliott
Seattle South: The Rev. C. Roy Coulter
Overlake: Mr. John Strickland
South King: The Rev. Henry Seaman
Pierce County: The Rev. J. William Bertolin
Central: Mrs. L. Edwin Brown
Southern: Mr. Eugene Steinbrenner

COMMISSION ON CHURCH ARCHITECTURE

The Bishop, ex officio	The Rev. J. Norris Pearson
The Archdeacon, Chairman	Mr. Samuel H. Brown
The Ven. Robert F. Hayman	Mr. Austin Grant
The Rev. Bernard F. Young	Mr. Peter Hallock
The Rev. L. Walter Truitt	Mr. Lawrence Waldron

TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON

The Diocesan Council

THE TRIAL COURT

The Rev. Canon William Forbes, Chairman	
The Hon. George H. Revelle	The Hon. Stanley Taylor
The Hon. Hardyn Soule	The Rev. Brian Nurding
The Hon. Eugene Wright	
The Rev. Canon Paul E. Langpaap, D.D.	

EXAMINING CHAPLAINS

The Rev. John G. Schaeffer	The Rev. Brian Nurding
The Rev. C. Howard Perry, D.D.	The Rev. Donald Miller
The Rev. Robert H. Cochrane	The Rev. Alan Mack
The Rev. Norman E. Stockwell	

THE TRUST AND INVESTMENT COMMITTEE

Ex officio

The Bishop

Dr. James F. Hodges, L.H.D., Vice President

Mr. Harry Machenheimer, Treasurer

Committee Members

Mr. Sherman Huffine, Chairman

Mr. Charles K. Bishop

Mr. Philip L. Corneil

Mr. Charles M. Fogg

Mr. George Lhamon

Mr. Kenneth McElhaney

Mr. Bruce Robb

Mr. William Wilton

DIOCESE OF OLYMPIA, INC. OFFICERS

President: The Bishop

Executive Vice President: Dr. James F. Hodges, L.H.D.

Secretary: The Rev. Charles Howard Perry, D.D.

Assistant Secretary: Mrs. Ruth S. Adams

Treasurer: Mr. Harry Machenheimer

Assistant Treasurer: Mrs. Joyce McConnell

DIOCESE OF OLYMPIA, PROGRAM AND ADMINISTRATION

The Bishop

The Ven. Walter W. McNeil, Jr., D.D., Archdeacon of Olympia

The Ven. James E. Price, Archdeacon for Northern Area*

The Ven. Robert F. Hayman, Archdeacon for Metropolitan Seattle Area*

The Ven. H. Frederick McLauchlan, Archdeacon for Central and
Southern Area*

Mrs. Carroll Young, Program Director for Education

The Rev. Canon John B. Lockerby, Program Director for Communications

The Rev. Canon Robert L. Baxter, Jr., Program Director for
Institutional Ministry

The Rev. Canon Richard Garlichs, Hospital Chaplain

The Rev. Canon Robert E. Brown, Program Director for Youth Ministry

The Rev. Homer H. Smith, Director of Huston Center

The Rev. V. Eugene Wolfe, Maritime Ministry Chaplain

*Part time

COMMISSION ON MINISTRY

The Rev. Matthew P. Bigliardi, Chairman	The Rev. Robert H. Cochrane
The Rev. John L. Gretz	The Rev. Robert Anderson
The Rev. John G. Schaeffer	Mrs. George A. Shipman
The Rev. Patrick A. Tomter	Mrs. R. S. Canedy
The Rev. Edward D. Leche	Mr. Edward Goman

THE CATHEDRAL CHAPTER

The Bishop
The Dean, the Very Rev. C. Cabell Tennis
The President of the Standing Committee
 The Rev. Canon Paul E. Langpaap, D.D.
The Chancellor of the Diocese, Mr. Harold S. Shefelman
The Chancellor of the Cathedral, Mr. J. Vernon Williams

From the Cathedral Congregation:	Elected by Convention:
Mrs. George H. Revelle	The Rev. James T. Elliott
Mr. Robert W. Beatty	The Rev. Alan Jordan
Dr. George A. Shipman	The Rev. L. Walter Truitt
Mrs. John Rolfe	Mr. Tad Fujioka
	Mrs. James Pierson
	Mrs. B. Franklin Miller

THE CHURCHWOMEN

President: Mrs. Philip H. Schmidt
First Vice President: Mrs. Charles Montgomery
Second Vice President: Mrs. F. P. Williams
Third Vice President: Mrs. L. O. Wiggins
Secretary: Mrs. Ron Tremayne
Treasurer: Miss M. E. Kellogg
United Thank Offering Treasurer, Mrs. Ivan E. Merrick, Jr.
Members at large of Executive Board:
 Mrs. Arthur Forsyth
 Mrs. Howard Patrick
 Mrs. Hamilton Enslow
 Mrs. Robert Jones
 Miss Garmen Gaskin

Altar Guild: Mrs. John McNair
Church Periodical Club: Mrs. E. P. Allen
Daughters of the King: Mrs. Ivan E. Merrick, Jr.
Student Memorial Fund: Mrs. William Bates

Convenor of the Churchwomen of the Province and National Representative to Churchwomen United: Mrs. Taft I. Ring

YOUNG CHURCHMEN

Miss Katie McDowell

DIOCESAN INSTITUTIONS

Annie Wright Seminary, Tacoma
Huston Center, Gold Bar
Cathedral Chapter
Chaplaincy at University of Washington
Chaplaincy at Western Washington State College
Chaplaincy at University of Puget Sound
Chaplaincy at The Evergreen State College
Charles Wright Academy, Tacoma
Diocesan House, Seattle
Episcopal Services for Youth (Faith Home, Tacoma)
St. Andrew's House, Union
St. Bernard's Chapel, Snoqualmie

THE CONGREGATIONS OF THE DIOCESE

The Cathedral of St. Mark, Seattle

The Very Rev. Calvin Cabell Tennis, Dean
The Rev. M. Ramsey Schadewitz
The Rev. Driss Knickerbocker

HONORARY CANONS

The Rev. Glion Benson	The Rev. George Foster Pratt
The Rev. Elmer B. Christie, D.D.	The Ven. Walter W. McNeil, Jr., D.D.
The Rev. William Forbes	The Rev. Rudolf Devik
The Rev. Thomas E. Jessett, S.T.D., D.D.	

THE CHAPLAINCY AT THE UNIVERSITY OF WASHINGTON

The Rev. John F. Harriman

THE CHAPLAINCY AT WESTERN WASHINGTON STATE COLLEGE

The Rev. John R. B. Vance

THE CHAPLAINCY AT UNIVERSITY OF PUGET SOUND

The Rev. Robert H. Cochrane

THE CHAPLAINCY AT THE EVERGREEN STATE COLLEGE

The Rev. Herbert B. McLellan

ST. ANDREW'S HOUSE, UNION WASHINGTON

The Rev. Homer H. Smith

CHURCH BY MAIL

Mrs. Carroll Young

PENINSULA CONVOCATION

Parishes

Bainbridge Island, St. Barnabas'	Port Angeles, St. Andrew's
Bremerton, St. Paul's	

Missions

Allyn, St. Hugh's
Forks, St. Swithin's, Mission of
St. Andrew's, Port Angeles
Port Gamble, St. Paul's
Port Townsend, St. Paul's

Poulsbo, St. Charles'
Sequim, St. Luke's
Shelton, St. David's
Tahuya, St. Nicholas'

NORTHERN CONVOCATION

Parishes

Bellingham, St. Paul's
Edmonds, St. Alban's

Everett, Trinity
Snohomish, St. John's

Missions

Anacortes, Christ Church
Blaine, Christ Church
Camano-Stanwood, St. Aidan's
Darrington, Church of the
Transfiguration
East Sound, Emmanuel
San Juan Mission
Everett, St. Patrick's
Everson, St. John's
Freeland, St. Augustine's-
in-the-Woods
Friday Harbor, St. David's
San Juan Mission
Lopez, Grace Church
San Juan Mission
Marysville, St. Philip's
Meadowdale, St. Hilda's

Monroe, Church of Our Saviour
Mount Vernon, St. Paul's
Newhalem-Diablo, St. Francis'
North Skagit Assoc. Missions
North Skagit Assoc. Missions
Newhalem-Diablo, St. Francis'
Rockport, St. Martin's
Sedro-Woolley, St. James'
Oak Harbor, St. Stephen's
Rockport, St. Martin's
N. Skagit Assoc. Missions
San Juan Mission
East Sound, Emmanuel
Friday Harbor, St. David's
Lopez, Grace Church
Shaw Island, St. Thomas'

SEATTLE NORTH CONVOCATION

Parishes

St. Andrew's
St. Dunstan's

St. Luke's
St. Stephen's

Missions

Church of the Redeemer
(Kenmore)

St. David's
St. George's

SEATTLE SOUTH CONVOCATION

Parishes

Christ Church
Church of the Ascension
Church of the Epiphany
St. Clement's

St. John the Baptist
St. Mark's Cathedral
St. Paul's
Trinity

Missions

All Saints'
Church of the Holy Spirit
Vashon

St. Peter's

OVERLAKE CONVOCATION

Parishes

Kirkland, St. John's
(Lake Washington Parish)

Medina, St. Thomas'
Mercer Island, Emmanuel

Missions

Bellevue, Church of the
Resurrection
Bellevue, St. Margaret's

Issaquah, St. Michael and All
Angels
Juanita, St. Gregory the Great
Redmond, St. Timothy's

SOUTH KING CONVOCATION

Parishes

Burien-Seahurst
St. Elizabeth's
Kent, St. James'

Renton, St. Luke's

Missions

Auburn, St. Matthew's
Des Moines, St. Columba's
Enumclaw, St. Catherine's
Federal Way, Church of the
Good Shepherd

Lester Community Church
Church by Mail
White Center, St. Margaret's
Mission of St. Elizabeth's

PIERCE COUNTY CONVOCATION

Parishes

Puyallup, Christ Church
Tacoma, Christ Church

Tacoma, St. Luke's Memorial
Tacoma, St. Mary's

Missions

Gig Harbor, St. John's
Peninsula Parish
Gig Harbor, St. John's
Port Orchard, St. Bede's
Tacoma, All Saints'

Tacoma, Church of the Holy
Communion
Tacoma, St. Andrew's
Tacoma, St. John's
Tacoma, St. Joseph's

CENTRAL CONVOCATION

Parishes

Aberdeen, St. Andrew's
Hoquiam, Holy Trinity

Olympia, St. John's

Missions

Eastern Grays Harbor Mission
Elma, St. Luke's
Montesano, St. Mark's
Elma, St. Luke's
Hunter's Point, St. Christopher's
Mission of St. John's, Olympia
Ilwaco, St. Peter's
Pacific County Mission
Montesano, St. Mark's
Eastern Grays Harbor Mission

Nemah Community Church
Mission of Ilwaco
Ocean Shores, Mission of
Holy Trinity, Hoquiam
Pacific County Mission
Ilwaco, St. Peter's
Raymond-South Bend,
St. John's
Raymond-South Bend, St. John's
Pacific County Mission
Westport, St. Christopher's

SOUTHERN CONVOCATION

Parishes

Centralia, St. John's
Chehalis, Church of the Epiphany

Longview, St. Stephen's
Vancouver, St. Luke's

Missions

Camas-Washougal, St. Anne's
Castle Rock, St. Matthew's
Mission of Longview
Cathlamet, St. James'
Morton, St. Luke's, Mission
of St. John's, Centralia

PeEll (affiliated congregation)
Epiphany, Chehalis
Vancouver, Church of the Good
Shepherd, Mission of
St. Luke's, Vancouver

NON PAROCHIAL CHURCHES

Annie Wright School for Girls
Charles Wright Academy
Diocesan House, Keator Chapel
Huston Center, St. John's Chapel

Faith Home, Tacoma
St. Peter's Chapel-at-ease,
Tacoma
St. Andrew's House, Union
St. Bernard's Chapel
Snoqualmie Pass

DIOCESAN CLERGY IN CANONICAL ORDER

1 Sylvester P. Robertson	40 Charles W. Hunter
2 Elmer Christie, D.D.	41 E. T. Lottsfeldt, Jr.
3 Earl Schmeiser	42 Herbert McMurtry
4 Clifford Samuelson	43 Richard Wakefield
5 Thomas E. Jessett, S.T.D., D.D.	44 Donald S. Miller
6 John B. Pennell	45 Paul E. Langpaap, D.D.
7 Holt Graham, Th.D., S.T.D.	46 Marshal J. Ellis
8 Vincent Gowen	47 John B. Lockerby
9 William Forbes	48 William J. Hunter
10 Poland Miller	49 Robert F. Hayman
11 W. Robert Webb	50 Rex C. Simms
12 Walter W. McNeil, Jr., D.D.	51 John Mighell
13 Robert McFarland	52 John B. Winn
14 Sidney Morgan	53 Peter Dally
15 Frederick H. Avery, D.D.	54 Chester L. Hults
16 Elmer M. Lofstrom	55 Ivan E. Merrick, Jr.
17 Warren R. Fenn	56 M. Ramsey Schadewitz
18 J. Burton Salter	57 Harold G. Kappes
19 Hugh Farrell	58 Donald Elkins
20 James E. Price	59 John Ledger, Jr.
21 George Foster Pratt	60 Dennis J. Bennett
22 Johnson E. West	61 Robert L. Baxter, Jr.
23 John C. Leffler, D.D.	62 Neville Tinker
24 Charles A. Forbes, Jr.	63 J. Hubert Miller
25 Glion Benson	64 Jack A. Bates
26 Matthew P. Bigliardi	65 Norman E. Stockwell
27 Richard C. Adams	66 Thomas M. Osgood
28 J. William Bertolin	67 Norman L. Cram, Jr.
29 Richard W. Garlichs	68 Robert Anderson Jr.
30 Edward D. Leche	69 Robert Burger
31 John G. Schaeffer	70 Walter H. G. Correll
32 Bernard F. Young	71 Alan Jordan
33 Hugh Barnes	72 David McGirr
34 C. Roy Coulter	73 Richard Looney
35 John A. Huston	74 John Harriman
36 Rudolf Devik	75 Charles B. Atcheson
37 Arthur Lord	76 Wallace E. Bristol
38 George Ziegler	77 Donald J. Maddux
39 Daniel M. S. Hevenor	78 L. Walter Truitt

79	Gerald Snapp	120	Jack M. Tench
80	Kenneth Snyder	121	John H. Vruwink
81	P. M. Casady	122	Daniel R. Stewart
82	Albert Van Etten	123	William M. Burnett
83	C. Howard Perry, D.D.	124	L. Wayne Bond
84	John R. B. Vance	125	John Mann
85	John H. Backus	126	Robert H. Cochrane
86	Robin L. Luethe	127	Harry Wappler
87	James T. Elliott	128	Brian Nurdning
88	Eugene Nordstrom	129	Sidney James Steen, Jr.
89	George Carpenter	130	Robert E. Shelley
90	John L. Gretz	131	Donald A. Fox
91	Timothy Nakayama	132	Walter G. Horn
92	Thomas E. Murphy	133	H. Frederick McLauchlan
93	Sumner Walters, Jr., Ph.D.	134	W. Hamilton Enslow
94	Paul Dickson	135	Robert L. Christie
95	Clay Kuhn	136	Douglas J. Hadley
96	Edward O. Winckley	137	S. Jose Vicent
97	Henry F. Seaman	138	John J. Miller
98	Ernest Radcliffe	139	Thomas G. Goman
99	David Storm	140	Stuart M. Stewart
100	Alan Mack	141	Robert Burton
101	Sydney Croft	142	Thomas M. Fowler
102	Robert E. Brown	143	Henry Jesse
103	Joseph P. Carney	144	Dean H. Scovell
104	Richard Driscoll	145	Robert Harold Nye
105	William C. Johnson, Jr.	146	Richard William Yunker
106	Patrick A. Tomter	147	Philip L. Peterson, Jr.
107	Oliver B. Skanse	148	Richards Beekman
108	John P. Gorsuch	149	Gary Wilbert Ost
109	Thomas Bigelow	150	Michael Sutton Taylor
110	Jack N. Bigford	151	Calvin Cabell Tennis
111	Verle E. Helsel	152	Kenneth Anderson
112	Orme Kellett	153	Herbert Barber McLellan
113	J. Norris Pearson	154	David Dunning
114	Homer H. Smith		
115	Douglas Wanamaker		
116	William F. Copeland		
117	Joe D. Mills		
118	William H. P. Nevils		
119	A. Louis Born		

Clerical Directory of

THE DIOCESE OF OLYMPIA

March 1973

*Asterisk indicates mailing address

Location of Church found in next section

The Bishop

The Rt. Rev. Ivol Ira Curtis, D.D. (1964) (Lillian)
*Office: 1551-10th Ave E, Seattle 98102. . . . 325-4200
Residence: 1147 Harvard Ave E, Seattle 98102. . 324-1147
The Retired Bishop of Eastern Oregon
The Rt. Rev. Lane W. Barton, D.D. (Mary)
*Residence: 401 West 32nd, Vancouver 98660. . . .695-6184

Clergy

ANDERSON, Kenneth (1972) (Jill)
Rector, St. Mary's, Tacoma (Lakewood)
*Office: P. O. Box 3456, Tacoma 98499 588-6621
Residence: 7809 89th SW, Tacoma 98498 582-9562
ATCHESON, Charles B. (1964) (Jean)
Vicar, Peninsula Parish: St. John's, Gig Harbor;
St. Bede's, Port Orchard
*Office: P.O. Box 414, Gig Harbor 98335. . . . 858-3777
Residence: Same.265-2160
BATES, Jack Arden (1961) (Mary)
Vicar, St. Michael and All Angels', Issaquah
*Office: Box Y, Issaquah 98027.392-3215
Residence: 385 Mt. Jupiter Dr., Issaquah 98027. 392-3270
BAXTER, Robert L., Jr. (1960) (Frances)
Canon for Institutional Ministry
*Office: 5210 S State St., Tacoma 98409. . . . 474-0635
Residence: 8021 Jade Dr SW, Tacoma 98498. . . . 588-1455
BEEKMANN, Richards (1972) (Susan)
Assistant, Emmanuel, Mercer Island
*Office: 4400 86th Ave SE, Mercer Island 98040 232-1572
Residence: 3758 78th Ave SE, Mercer Island 98040 232-0216
BENNETT, Dennis J. (1960) (Rita)
Rector, St. Luke's, Seattle
*Office: 5710-22nd Ave NW, Seattle 98107.784-3119
Residence: 1921 NW 95th St., Seattle 98107. . . 782-7188
BERTOLIN, J. William (1953) (Barbara)
Vicar, St. Andrew's, Tacoma
*Office: 1201 S Jackson St., Tacoma 98465. . . . 564-4402
Residence: 1233 S Jackson St., Tacoma 98465. . .564-3381

IGFORD, Jack N. (1968) (Catherine)
 Deacon, St. James', Kent
 *Residence: 14619 SE 266th St., Kent 98031. . . .631-0870

IGLIARDI, Matthew P. (1953) (Jeanne)
 Rector, Emmanuel, Mercer Island
 *Office: 4400-86th Ave SE, Mercer Island 98040. .232-1572
 Residence: 4440-92nd Ave SE,
 Mercer Island 98040232-8691

JONSON, Wayne (1969) (Marie)
 Assistant, Trinity, Everett
 *Office: 2301 Hoyt Ave, Everett 98201252-4129
 Residence: 13328 Machias Road, Snohomish 98290334-3747

KISTAL, Wallace E. (1964) (Betty)
 Vicar, St. Margaret's, Bellevue
 *Office: 4228-128th SE, Bellevue 98006.746-6650
 Residence: 13314 SE 41st Pl, Bellevue 98006. . .746-6474

KROWN, Robert E. (1967) (Catherine)
 Canon for Youth Ministry
 *Office: 1551 Tenth Ave E, Seattle 98102325-4200
 Residence: 6525 24th NE, Seattle 98115524-7109

LURGER, Robert F. (1962)
 Vicar, Pacific County Mission: St. Peter's, Ilwaco;
 St. John's, Raymond-South Bend
 *Office and Residence: Box 364, South Bend 98586.875-6186
 Church, Ilwaco: Highway U.S. 101, across from hospital
 Church, South Bend: 501 W Cowlitz Street

LURNETT, William M. (1969)
 Vicar, St. Augustine's-in-the-Woods, Freeland
 *Office and Residence: P.O. Box 11,
 Freeland 98249.321-4887

MURTON, Robert (1971)
 Rector, Holy Trinity, Hoquiam; Priest-in-charge,
 St. Christopher's, Westport
 *Office and Residence: 212-4th St.,
 Hoquiam 98550.532-5262

NARNEY, Joseph P. (1967) (Tanya)
 Vicar, North Kitsap Episcopal Mission:
 St. Paul's, Port Gamble; St. Charles', Poulsbo
 *Office and Residence: P.O. Box 446,
 Poulsbo 98370.779-2547

CHRISTIE, Robert L. (1970) (Marjorie)
 Vicar, Eastern Grays Harbor Mission: St. Mark's, Montesano;
 St. Luke's, Elma Church Office: 249-3281
 *Office and Residence: 722 W McBryde, Montesano 98563 249-5362

COCHRANE, Robert H. (1969) (Theresa)
 Rector, Christ Church, Tacoma
 *Office: 310 N "K" St., Tacoma 98403.383-1569
 Residence: 3807 N Madison, Tacoma 98407.752-3972

CORRELL, Walter H.G. (1963) (Margaret)
 Vicar, St. Aidan's, Camano Island;
 Church of the Transfiguration, Darrington
 *Office: P.O. Box 145, Stanwood 98292. 629-3969
 Residence: 718 East State Hwy 532, Camano Island 98292 629-2055

COULTER, C. Roy (1955) (Sharon)
 Rector, St. Paul's, Seattle; Canon of the Cathedral
 *Office: 15 Roy Street, Seattle 98109. 282-0786
 Residence: 1612-8th W, Seattle 98119. 284-3965

CROFT, Sydney H. (1967) (Margaret)
 Vicar, All Saints', Seattle
 *Office: 5150 S Cloverdale St., Seattle 98118. . 723-5025
 Residence: 9603-59th Ave S, Seattle 98118. . . .725-8222

DALLY, Peter (1959) (Mary)
 Vicar, Church of the Holy Spirit, Vashon
 *Office: Route 2, Box 646, Vashon 98070567-4488
 Residence: Route 2, Box 790A, Vashon 98070. . . 567-4108

DRISCOLL, Richard (1967) (Shade)
 Associate, St. Luke's, Seattle
 *Office: 5710-22nd Ave NW, Seattle 98107.784-3119
 Residence: 331 NW 178th St., Seattle 98177. . . 546-3777

DUNNING, David (1972) (Donna)
 Rector, St. Stephen's, Seattle
 *Office: 4805 NE 45th Street, Seattle 98105 522-7144
 Residence: 4120 NE Surber Drive, Seattle 98105 524-9963

ELLIOTT, James T. (1965) (Jane)
 Vicar, St. George's, Seattle
 *Office: P.O. Box 25535, Seattle 98125.362-2747
 Residence: 11732-7th Ave NE, Seattle 98125. . . 364-4598

ELLIS, Marshall J. (1958) (Mary)
 Vicar, St. Catherine's, Enumclaw
 Office: Box 66, Enumclaw 98022
 *Residence: 2510 Griffin Ave, Enumclaw 98022. . .825-3630

ENSLOW, Hamilton (1970) (Dotti)
 Deacon, St. John's, Kirkland
 *Residence: 9616 NE 27th St., Bellevue 98004. . .454-9217

FORBES, Charles A., Jr. (1952) (Carolyn)
 Vicar, St. Philip's, Marysville
 *Office: 4312-84th St. NE, Marysville 98270. . . 659-1727
 Residence: 4510-123rd Pl NE, Marysville 98270. .659-0641

FORBES, William, M.A., Canon of Honor (1947) (Glenora)
 Vicar, St. Paul's, Mount Vernon
 *Office and Residence: 425 S 10th St.,
 Mount Vernon 98273. . . . 336-2908
 Church: 18th and Kincaid424-1822

FOWLER, Thomas M. (1971) (Jean)
 Rector, St. Barnabas', Bainbridge Island
 *Office: P.O. Box 207, Bainbridge Is. 98110. . . 842-3477
 Residence: Route 8, Box 8585A, Bainbridge
 Island 98110. . 842-3171

FOX, Donald A. (1970) -
 Assistant, St. Thomas', Medina
 *Office: Box 124, Medina 98039 454-9541
 Residence: Box 8, Medina 98039 455-5645

GARLICH, Richard W. (1953) (Elizabeth)
 Diocesan Hospital Chaplain
 Residence: General Theological Seminary . 325-4200
 175 Ninth Avenue, New York, New York 10011

GOMAN, Thomas G. (1970) (Mar)
 Vicar, St. Patrick's, Everett; St. Hilda's, Meadowdale
 *Office and Residence: 2804 88th Street, Everett 98201 337-4044

GORSUCH, John P. (1968) (Beverly)
 Rector, Church of the Epiphany, Seattle;
 Canon of the Cathedral
 *Office: 1807-38th Ave, Seattle 98122. 324-2573
 Residence: 1116-38th Ave E, Seattle 98102. . . .325-1743

GRETZ, John L. (1966) (Dorris)
 Rector, St. James', Kent
 *Office: P.O. Box 156, Kent 98031. 852-4450
 Residence: 506 Burke St., Kent 98031. 852-6914

HADLEY, Douglas J. (1970) (Dee)
 Assistant, Church of the Epiphany, Seattle
 *Office: 1807 38th Ave, Seattle 98122 324-2573
 Residence: 1721 39th Ave, Seattle 98122 325-7218

HARRIMAN, John F. (1963)
 Chaplain, University of Washington
 *Office: Campus Christian Ministry
 4525 19th Ave NE, Seattle 98105 524-7900
 Residence: 1818 NE 50th, Seattle 98105 523-2628

HAYMAN, Robert F. (1958) (Sally)
 Rector, St. John's, Kirkland
 Archdeacon, Metropolitan Seattle Archdeaconry
 *Office: Box 514, Kirkland 98033. 822-5070
 Residence: 6707 Lakeview Dr, Kirkland 98033. . . 822-2820

HELSEL, Verle E. (1968)
 Deacon, St. Luke's, Seattle
 *Residence: 1405-4th N, Seattle 98109. 282-8441

HEVENOR, Daniel M.S. (1957) (Winifred)
 Vicar, St. Luke's, Sequim
 *Office: P.O. Box 896, Sequim 98382. 683-4862
 Residence: P.O. Box 135, Carlsborg 98324. . . . 683-6325

HUNTER, Charles W. (1957) (Evelena)
 Vicar, St. Anne's, Camas-Washougal
 *Office: Box 62, Washougal 98671. 835-5301
 Residence: 1927 NE Dallas, Camas 98607. 834-5943

HUNTER, William J. (1958) (Ruby)
 Vicar, All Saints', Tacoma
 *Office: 205-96th St. E, Tacoma 98445. 472-3032
 Residence: 17020 S Park Ave, Spanaway 98387. . . 537-7289

JESSE, Henry (1971) (Mildred)
 Rector, Christ Church, Seattle; Canon of the Cathedral
 *Office: 1305 NE 47th Street, Seattle 98105 633-1611
 Residence: 3817 41st NE, Seattle 98105 524-3712

JOHNSON, William C., Jr. (1968) (Marie)
 Rector, St. Andrew's, Seattle
 *Office: 111 NE 80th St., Seattle 98115. 523-7476
 Residence: 9051 Mary Ave NW, Seattle 98107. . . 782-0754

JORDAN, Alan (1963) (Maryann)
 Rector, St. John's, Centralia
 *Office: P.O. Box 503, Centralia 98531. 736-6991
 Residence: 120 N Washington, Centralia 98531. . . 736-9538

KELLETT, Orme S. (1968) (Eugenia)
 Deacon, St. Luke's, Vancouver
 Office: P.O. Box 1507, Vancouver, 98663. 693-3661
 *Residence: 8309 NW Bacon Rd, Vancouver 98663. . 693-4180

KUHN, Clay M. (1966) (Page)
 Vicar, Church of the Redeemer, Kenmore
 *Office: P.O. Box 254, Kenmore 98028.486-3777
 Residence: 6225 NE 198th, Seattle 98155.485-2513

LANGPAAP, Paul E., D.D. (1957)
 Rector, Trinity Church, Seattle; Canon of the Cathedral
 *Office: 609-8th Ave, Seattle 98104. 624-5337
 Residence: 615-8th Ave, Seattle 98104.622-1424

LECHE, Edward D. (1954) (Mary Jane)
 Vicar, San Juan Mission: Emmanuel, Eastsound;
 St. David's, Friday Harbor; Grace Church, Lopez;
 St. Thomas', Shaw Island
 *Office and Residence: 910 Park St.,
 Friday Harbor 98250. . . .378-2282

LEDGER, John T., Jr. (1960) (Barbara)
 Vicar, St. Matthew's (Browns Point), Tacoma
 *Office: 6721 East Side Dr NE, Tacoma 98422. . . 927-9808
 Residence: 2430 SW 325th, Federal Way 98002. . .927-3704

LOCKERBY, John B. (1958)
 Canon to the Ordinary; Director of Communications
 *Office: 1551-10th Ave E, Seattle 98102. 325-4200
 Residence: 2712-10th Ave E, Seattle 98102. . . .325-6696

LUETHE, Robin L. (1965) (Lois Mae)
 Rector, Church of the Epiphany, Chehalis
 *Office: Box 277, Chehalis 98532 748-8232
 Residence: Route 1, Box 32, Chehalis 98532 748-6532

MACK, Alan (1967)
 Vicar, St. Timothy's, Redmond; St. Gregory's, Juanita
 *Office: Box 514, Kirkland 98033 885-5822
 Residence: 210 2nd Avenue South, Kirkland 98033 822-4409

MADDUX, Donald (1964) (Carolyn)
 Vicar, St. David's, Shelton; St. Nicholas', Tahuya;
 St. Hugh's, Allyn
 *Office: P.O. Box 339, Shelton 98584.426-8472
 Residence: 1413 May St., Shelton 98584. 426-2268

MIGHELL, John H. (1959) (Kay)
 Vicar, St. Columba's, Des Moines
 *Office: 2031 S 216th St., Seattle 98188.878-4308
 Residence: 25931-13th Pl S, Kent 98031. 839-4331

MILLER, Donald S. (1957) (Judith)
 Rector, Trinity Church, Everett
 *Office: 2301 Hoyt Ave, Everett 98201. 252-4129
 Residence: 931 Rucker Ave, Everett 98201 .252-9455

MILLER, Hugh (1961)
 Vicar, St. Stephen's, Oak Harbor; Christ Church, Anacortes
 *Office: 7163-70th Ave NE, Oak Harbor 98277. . . 675-3055
 Residence: 9207-975th Ave E, Oak Harbor 98277. .675-3524

MILLER, Poland H. (1947) (Kathryn)
 Rector, Church of the Ascension, Seattle
 *Office: 2330 Viewmont Way W, Seattle 98199. . . 283-3967
 Residence: 2405 Westmont Way W, Seattle 98199. .283-9231

MURPHY, Thomas E. (1966) (Judith)
 Vicar, St. David's, Seattle
 *Office: 18842 Meridian Ave N, Seattle 98133. . .364-4860
 Residence: 157 NE 193rd, Seattle 98155. 364-6365

McFARLAND, Robert D. (1948) (Lucille)
 Rector, St. Andrew's, Aberdeen
 *Office: 400 E 1st, Aberdeen 98520.533-2511
 Residence: 204 E 8th, Aberdeen 98520. 532-8793

McLAUHLAN, H. Frederick (1970) (Rhoda)
 Rector, St. Stephen's, Longview; St. Matthew's, Castle
 Rock; Archdeacon, Southern Archdeaconry
 *Office: 1428-22nd Ave, Longview 98632.423-5600
 Residence: 1434-25th Ave, Longview 98632. . . . 425-4154

McLLELLAN, Herbert L. (1972)
 Assistant, St. John's, Olympia
 *Office: 114 East 20th Ave, Olympia 98501 352-8527

McNEIL, Walter W., Jr., D.D., Canon of Honor (1948) (Agnes)
 Archdeacon of Olympia; Pierce County, Peninsula Archdeaconries
 *Office: 1551 Tenth Ave E, Seattle 98102 325-4200
 Residence: 6532 37th NW, Seattle 98107 . 782-3492

NAKAYAMA, Timothy M. (1966) (Keiko)
 Vicar, St. Peter's, Seattle; Canon of the Cathedral
 Office: 1610 S King St., Seattle 98144. 323-5250
 *Residence: 1601 S King St., Seattle 98144. . . .323-8125

NEVILS, William H.P. (1969) (Rachel)
 Rector, St. Clement's, Seattle; Canon of the Cathedral
 *Office: 1501-32nd Ave S, Seattle 98144. 324-3072
 Residence: 1402-32nd Ave S, Seattle 98144. . . .324-3072

NURDING, Brian (1970) (Jean)
 Rector, St. John the Baptist, Seattle
 *Office: 4210 SW Hanford St., Seattle 98116. . . 937-4545
 Residence: 8835-41st Ave SW, Seattle 98116. . . 938-0801

NYE, Robert H. (1971) (Virginia)
 Deacon, St. Luke's, Vancouver
 *Residence: 2700 NE 71st, Vancouver 98665. . . . 694-8991

OSGOOD, Thomas M. (1962) (Judith)
 Associate, Church of the Epiphany, Seattle
 *Office: 1807-38th Ave, Seattle 98122. 324-2573
 Residence: 620-33rd Ave E, Seattle 98102. . . . 322-0285

OST, Gary W. (1972) (Beverly)
 Curate, St. Luke's, Tacoma
 *Office: 3615 N Gove, Tacoma 98407 759-3534
 Residence: 4107 N Highland, Tacoma 98407 759-6329

PEARSON, J. Norris (1968) (Carole)
 Deacon, St. Mary's, Tacoma
 Office: Olympia 753-5398
 *Residence: 207 Champion St. Steilacoom 98388 588-3209

PERRY, Charles Howard, D.D. (1965) (Charlotte)
 Rector, St. John's, Olympia
 *Office: 114 E 20th Ave, Olympia 98501. 352-8527
 Residence: 1904 Lakewood Dr, Olympia 98501. . . 357-7295

PETERSON, Philip L., Jr. (1972) (Mary)
 Deacon, St. Dunstan's, Seattle
 *Residence: 10045-45th NE, Seattle, 98125. . . . 525-6161

PRICE, James E. (1950) (Hilda)
 Archdeacon, Northern Archdeaconry
 Vicar, North Skagit Area Missions: St. James', Sedro-Woolley;
 St. Martin's, Rockport; St. Francis', Newhalem-Diablo
 *Office and Residence: 7875 97th Street, Snohomish 98290 568-2309

RADCLIFFE, Ernest (1967)
 Vicar, Church of the Holy Communion, Tacoma
 *Office: 1407 S "I" St., Tacoma 98405. 627-3246
 Residence: 1715 S Lawrence, Tacoma 98405. . . . 627-6526

SALTER, J. Burton (1950) (Kathryn)
 Rector, Christ Church, Puyallup
 *Office: P.O. Box 156, Puyallup 98371. 845-5118
 Residence: 301-21st St. NW, Puyallup 98371. . . 845-3987

SCHADEWITZ, M. Ramsey (1960)
 Assistant, St. Mark's Cathedral, Seattle
 *Office: 1229-10th Ave E, Seattle 98102. 323-0300
 Residence: 309 Belmont Ave E, Apt. 306, Seattle 98102 325-0523

SCHAEFFER, John G. (1954) (Faye)
 Rector, St. Luke's, Renton
 *Office: 99 Wells Ave S, Renton 98055. 255-3323
 Residence: 1827 SE 18th Pl, Renton 98055. 255-7232

SCOVELL, Dean (1971) (Dorothy)
 Deacon, St. Luke's, Renton
 *Residence: 505 Mt. Olympus Drive SW, Issaquah 98027 392-5938

SEAMAN, Henry F. (1967) (Page)
 Vicar, Church of the Good Shepherd, Federal Way
 *Office: P.O. Box 3108, Federal Way 98002. 839-6100
 Residence: 29500-11th Pl S, Federal Way 98002. .839-4635

SHELLEY, Robert (1970) (Saxon)
 Assistant, St. Margaret's, White Center
 Office: Box 872, Seahurst 98062.243-3174
 *Residence: 29815-8th Pl S, Federal Way 98002. . 839-4434

SKANSE, Oliver B. (1968) (Lois)
 Vicar, St. Matthew's, Auburn
 *Office: 123 "L" St. NE, Auburn 98002. 833-0890
 Residence: 1026 "O" St. NE, Auburn 98002. 833-7770

SMITH, Homer H. (1968) (Iris)
 Director of Huston Center
 Vicar, Church of Our Saviour, Monroe
 *Office and Residence: P. O. Box 99, Monroe 98272 794-6405

SNAPP, Gerald S. (1964) (Dorothy Ann)
 Rector, St. Luke's, Tacoma
 *Office: 3615 N Gove St., Tacoma 98407.759-3534
 Residence: 1920 N Union, Tacoma 98406.752-8907

STEWART, Daniel Robert (1969) (Jill)
 Associate, St. Luke's, Seattle
 *Office: 5710-22nd Ave NW, Seattle 98107.784-3119
 Residence: 8026-22nd Ave NW, Seattle 98107. . . 789-2553

STEWART, Stuart (1971) (Debby)
 Vicar, Church of St. Joseph and St. John, Tacoma
 *Office and Residence: 9414 Division Lane Sw, Tacoma 98499 582-4193

STOCKWELL, Norman E. (1962) (Jane)
 Rector, St. Paul's, Bremerton
 *Office: Box 2172, Sheridan Park Station,
 Bremerton 98310. . . . 373-1242
 Residence: 2804 Halverson Ave, Bremerton 98310. 377-7728

STORM, David A. (1967)
 Rector, St. Andrew's, Port Angeles
 *Office: P. O. Box 609, Port Angeles 98362 457-4862
 Residence: 119 Viewcrest Drive, Port Angeles 98362 457-7251

TAYLOR, Michael S. (1972) (Valeria Anne)
 Curate, Trinity, Seattle
 *Office: 609 8th Ave, Seattle 98104 624-5337
 Residence: 6210 22nd Ave NW #1, Seattle 98107 782-0127

TENCH, Jack M. (1969) (Joan)
 Vicar, Church of the Resurrection, Bellevue
 *Office: 15220 Main St., Bellevue 98007. . . . 746-0322
 Residence: 403-158th Pl SE, Bellevue 98006. . . 746-0317

TENNIS, C. Cabell (1972) (Hyde)
 Dean, St. Mark's Cathedral, Seattle
 *Office: 1229 Tenth Ave E, Seattle 98102 323-0300
 Residence: 1531 Tenth Ave E., Seattle 98102 329-7578

TOMTER, Patrick A. (1968) (Evelyn)
 Rector, St. Elizabeth's, Burien-Seahurst
 *Office: P. O. Box 872, Seahurst 98062 243-3174
 Residence: 1928 SW 168th, Seattle 98166 246-1212

TRUITT, L. Walter (1964)
 Vicar, St. Paul's, Port Townsend
 *Office and Residence: 1020 Jefferson St.,
 Port Townsend 98368. . . 385-0770

VANCE, John R.B. (1965) (Margaret)
 Vicar, Christ Church, Blaine; St. John's, Everson;
 Chaplain, Western Washington State College, Bellingham
 *Office and Residence: 2709 E Crestline Dr.,
 Bellingham 98225. . . . 734-0746

VAN ETTEN, Albert K. (1965) (Barbara)
 Deacon, St. Joseph's, Tacoma
 *Residence: 517-15th Ave SE, Puyallup 98371. . . 845-8501

VICENT, S. Jose (1970) (Barbara)
 Rector, St. John's, Snohomish
 *Office: 913 Second Street, Snohomish 98290 568-4622
 Residence: 1314 Fourth Street, Snohomish 98290 568-5620

VRUWINK, John H. (1969) (Emma)
 Rector, St. Thomas', Medina
 *Office: Box 124, Medina 98039.454-9541
 Residence: 1017 NE 84th Ave, Bellevue 98004. . .454-1095

WALTERS, Sumner, Jr., Ph.D. (1966) (Norma Jean)
 Rector, St. Luke's and Church of the Good Shepherd,
 Vancouver
 *Office: 426 E Fourth Plain Blvd.,
 Vancouver 98663.694-6511
 Residence: 7318 Michigan, Vancouver 98664. . . .695-4959

WEBB, W. Robert (1947) (Ann)
 Rector, St. Dunstan's Church of the Highlands, Seattle
 *Office: 722 N 145th St., Seattle 98133.363-4319
 Residence: 18384 Ridgfield Rd NW,
 Seattle 98177.542-4870

WINN, John B. (1959) (Ann)
 Rector, St. Paul's, Bellingham
 *Office: 2117 Walnut, St., Bellingham 98225. . . .733-2890
 Residence: 1915 Eldridge Ave, Bellingham 98225. 733-1952

YOUNG, Bernard F. (1954) (Mary)
 Rector, St. Alban's, Edmonds
 *Office: 21405-82nd Pl W, Edmonds 98020.778-0371
 Residence: 21628-98th W, Edmonds 98020.776-3582

YUNKER, Richard W., D.D.S. (1971) (Sue)
 Deacon, St. Luke's, Vancouver
 *Office: 211 E 11th, Vancouver 98660.695-7851

Non-Parochial

ADAMS, Richard C. (1953)
 Box 242, Quinnipiac College, Hamden, Connecticut 06518

ANDERSON, Robert, Jr. (1962) (Ruth)
 Supervisors and Leaders Training
 *Office: P.O. Box 156, Kent 98031. 852-3838
 Residence: 14205 SE 240th, Kent 98031. 854-9244

BACKUS, John H. (1965)
 Oriel College, Oxford 1 3EW, England

BARNES, Hugh, Chaplain (Lt. Col.) (1955) (Virginia)
 Box 33052, Fort Lewis 98433
 Office 968-3708
 Res. 967-4205

BIGELOW, Thomas S. (1968)
 1209 Lopez Rd SW, Albuquerque, New Mexico 87105. (505)877-1211

BORN, A. Louis (1969) (Mary Lucille)
 3115 N 29th St., Tacoma 98407. 759-7606

CARPENTER, George H. (1966) (Patricia)
 P.O. Box 343, Medina 98039. 454-1071

CRAM, Norman L., Jr. (LCDR, USN) (1962) (Deirdre)
 Naval Hospital, Camp Pendleton, California 92055

DEVIK, Rudolf (1956) (Claire)
 Canon of Honor
 *Office: Consultation Search, Inc.
 17 Dunster Street (617) 491-3381
 Cambridge, Mass 02138 (617) 491-8512
 Residence: 298 Heath's Bridge Road, Concord, Mass 01742
 (617) 369-7846

DICKSON, Paul A. (1966) (Nancy)
 861 Haddock St, Foster City, California 94404

ELKINS, Donald L. (1960)
 Office: 1009 Seaboard Bldg, Seattle 98101. . . 624-5220
 *Residence: 316-13th Ave E, #302, Seattle 98102. 682-9950

GRAHAM, Holt H., Th.D., S.T.D. (1943)
 3701-48th Ave S, Minneapolis, Minnesota 55406

HUSTON, John A. (1956)
 411 Boylston E, Seattle 98102 325-9219

LOONEY, Richard (1963) (Marian)
 315 Garrison Way, Conshohocken, Pennsylvania 19428

LORD, Arthur (1956) (Elizabeth)
 Assisting Priest, St. John's, Olympia
 *Residence: 2204 Sandra Ave, Centralia 98531 736-3643

LOTTSFELDT, E.T., Jr. (1957) (Josephine)
 Coordinator: Family Life Education, Family Services
 *Residence: 5238 E Bald Eagle Blvd, White Bear Lake,
 Minnesota 55110

MANN, John (1970) (Joan)
 10505 NW 26th Ave, Vancouver 98665

McGIRR, David (1963) (Joan)
 3001 W Emerson St., Seattle 98119.282-2942

McMURTRY, Herbert C. (1957) (Beverly)
 8018 SE Reed College Pl, Portland, Oregon 97202

MERRICK, Ivan E., Jr. (1960) (Barbara)
 Assisting Priest, Trinity, Seattle
 Office: 1012 Northern Life Tower, Seattle 98101.624-8822
 *Residence: 6235 NE Princeton Way, Seattle 98115.525-5601

MILLER, John J. (1970)
 20910 Redwood Road, Castro Valley, California 94546

MILLS, Joe D. (1969) (Eva)
 Chairman and Professor, Department of Sociology,
 Winthrop College, Rock Hill, South Carolina 29730
 *Residence: 1139 Richmond Drive, Rock Hill,
 South Carolina 29730. . . (803)328-9844

NORDSTROM, Eugene A., Jr. (1965)
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 *Residence: 1310 Esplanade #112, Redondo Beach,
 California 90277

SCHREINER, Charles F. (1972) (Blanche)
 8005 SE 70th Place, Mercer Island 98040 232-0856

SNYDER, Kenneth M. (1964) (Charlesta)
 Office: 3125 Eastlake E, Seattle 98102.322-0958
 *Residence: 6023-121st SE, Bellevue 98006.746-9296

STEEN, S. James (1970) (Patricia)
 33 Mercer Street, Princeton, New Jersey 08540

TINKER, H. Neville (1961) (Jessie)
 600 S Arroyo Blvd., Pasadena, California 91105

WAKEFIELD, Richard A. (1957) (Adele)
 3700 Live Oak Road, Randellstown, Maryland 21133

WAPPLER, Harry V. (1970) (Mary)
 Residence:
 Office: c/o WNBC, 30 Rockefeller Plaza
 New York, New York 10020

EST, Johnson E., Chaplain (Lt Col) (1951) (June)
 Office of the Installation Chaplain
 436 Air Base Group (MAC), Dover AFB, Dover, Delaware 19901
 IEGLER, George (1957)
 P.O. Box 194, Pinedale, Wyoming 82941

Church Army

ANKE, Wesley F., Captain (Flora)
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Licensed

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 LOLLINS, Paul (Idaho) 524-1531
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 ILLS, R. Scott (Spokane) (Eleanor)
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 202-16th Ave S, Seattle 98144. . . .329-6192
 *Residence: 919-21st Ave E, Seattle 98102. . . .329-2450
 HILL, Robert Clark (California)
 Office: Annie Wright School for Girls,
 827 N Tacoma Ave, Tacoma 98403.272-2216
 HOLMES, J. Gordon (Spokane)
 5556-34th Ave NE, Seattle 98105.522-6139
 JACKSON, Eric W. (North California)
 3819½ Sunset Way, Longview 98632
 KNICKERBOCKER, Driss (New Hampshire)
 Orientation Office, Padelford C-24,
 University of Washington, Seattle 98105
 LINDQUIST, L.M., Chaplain (Captain) (Minnesota) (Eleanor)
 10049-35th Ave NE, Seattle 98125.523-5544
 MCKINNEY, J. Irwin (Hawaii) (Grace)
 744 N 83rd, Seattle 98103.783-9724
 ROTH, Gary (Spokane) (Katie) 329-9450
 509 17th Ave E, Seattle 98102
 SHELDON, George M. (California)
 Route 6, Box 648, Olympia 98502

TEETER, Laurence P. (Vermont)
 Lost Creek Community,
 Route 4, Box 40, Morton 98356. 496-5689

WOLFE, V. Eugene (Spokane)
 Office: Pier 37, Seattle 624-3025
 *Residence: 18841 46th Ave S, Seattle 98188 242-0887

Retired

AVERY, Frederick H., D.D. (1949) (Dorothy)
 P.O. Box 4734, Rolling Bay 98061. 842-4531

BENSON, Glion T., Canon Missioner (1953) (Jean)
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 *Office and Residence: Box 76, Eastsound 98245. .376-2635

CASADY, P. M. (1964) (Myra)
 6202 44th Ave NE, Seattle 98115 522-1867

CHRISTIE, Elmer B., D.D., Canon of Honor (1930) (Margaret)
 Assisting Priest, St. John's, Olympia
 Office: 114 E 20th Ave, Olympia 98501.352-8527
 *Residence: 1710 S Sylvester St., Olympia 98501. 943-4631

COPELAND, William F. (1968) (Cynthia)
 3311 East Madison Street, Seattle 98112 329-7745

FARRELL, Hugh (1950)
 3157 Gilbert Lane, Alameda, California 94501

FENN, Warren R. (1950)
 162 Hickory St., San Francisco, California 94102

GOWEN, Vincent H. (1946) (Frances)
 Route 6, Box 6777, Bainbridge Island 98110. . . 842-2025

HORN, Walter G. (1970)
 5840 Chabot Road, Oakland, California 94618

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JESSETT, Thomas E., S.T.D., D.D., Canon of Honor(1939)(Louis
 Historiographer of the Diocese
 651 NW 51st St., Seattle 98107. 782-6817

KAPPES, Harold G. (1960)
 Bayview Gardens, 2855 Gulf-to-Bay Blvd.,
 Clearwater, Florida 33515. . . .(813)726-3447

LEFFLER, John C., D.D. (1951) (Faith)
 Dean Emeritus, St. Mark's Cathedral, Seattle
 Office: King TV 624-4250
 *Residence: 100 W Highland Drive, #301, Seattle 98119 282-1345

LOFSTROM, Elmer M. (1950) (Agnes)
 8627-46th Ave SW, Seattle 98116.935-0933

MORGAN, Sidney L. (1948)
 4604 Lindale Dr., Wichita Falls, Texas 76310

PENNELL, John B. (1939)
 71 Thalia Street, Mill Valley, California 94941

PRATT, George Foster, Canon Missioner (1951) (Chris)
 Box 173, Abbotsford, B.C., Canada. . . . (604)853-2583

ROBERTSON, Sylvester P. (1928) (Dorothy)
 21 Sunset Avenue, Williamsburg, Massachusetts 01096

SAMUELSON, Clifford L. (1935) (Elizabeth)
 Old Mill Road, Greenwich, Connecticut 06833

SCHMEISER, Earl C. (1930) (Ruth)
 707 Easton St., Apt. A, Oceanside, California 92054

SIMMS, Rex C. (1959) (Kathleen)
 1 N Union St., Summerville, Georgia 30747

WANAMAKER, Douglas R. (1968) (Clara Louise)
 P.O. Box 1137, Coeur d'Alene, Idaho 83814

WINCKLEY, Edward O. (1967) (Nesta)
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Staff of
THE DIOCESE OF OLYMPIA

Dr. James F. Hodges, Vice President		
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Mr. H.E. Machenheimer, Treasurer		
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Mr. Norman B. Guthrie, Business Manager, Diocesan House; Insurance		
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Mrs. Joyce McConnell, Assistant Treasurer		
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Aberdeen, St. Andrew.The Rev. Robert D. McFarland
400 E 1st St., Aberdeen 98520

Allyn, St. Hugh. The Rev. Donald Maddux
Allyn 98588 (Hood Canal)

Anacortes, Christ Church. . . .The Rev. Hugh Miller
1216-7th St., Anacortes 98221

Auburn, St. Matthew. The Rev. Oliver B. Skanse
123 L St. NE, Auburn 98002

Bainbridge Island,
St. Barnabas. The Rev. Thomas Fowler
Wyatt Ave at head of bay

Bellevue, Church of
the Resurrection. The Rev. Jack M. Tench
15520 Main St., Bellevue 98007

Bellevue, St. Margarét.The Rev. Wallace Bristol
4228-128th SE, Bellevue 98006

Bellingham, St. Paul.The Rev. John B. Winn
2117 Walnut St., Bellingham 98225

Black Diamond Mission. The Rev. Marshall Ellis
Mission of St. Catherine's, Enumclaw
At the Black Diamond Presbyterian Church

Blaine, Christ Church. The Rev. John R.B. Vance
4th and Boblett St., Blaine 98230

Bremerton, St. Paul. The Rev. Norman Stockwell
700 Callahan Drive, Bremerton 98310

Burien, St. Elizabeth. The Rev. Patrick A. Tomter
1005 SW 152nd, Seattle 98166

Camano Island, St. Aidan. . . .The Rev. Walter Correll
Land's Hill 1½ miles west of Stanwood

Camas-Washougal, St. Anne. . . The Rev. Charles W. Hunter
2350 B St., Washougal 98671

Castle Rock, St. Matthew. . . .The Ven. H. Frederick
Studebaker Ave, Castle Rock 98611 McLauchlan

Cathlamet, St. James.The Ven. H. Frederick
The Old Highway, Cathlamet 98612 McLauchlan

Centralia, St. John. The Rev. Alan Jordan
Main and Rock Sts., Centralia 98531

Chehalis, Epiphany The Rev. Robin Luethe
 18th and Snively Sts., Chehalis 98532 McLauchlan
 Darrington, Church of
 the Transfiguration. The Rev. Walter Correll
 Commercial and Riddle Sts., Darrington 98241
 Des Moines, St. Columba. . . . The Rev. John Mighell
 2031 S 216th St., Seattle 98188
 Eastsound, Emmanuel. The Rev. Edward D. Leche
 San Juan Mission, Eastsound, Orcas Island 98245
 Edmonds, St. Alban. The Rev. Bernard Young
 21405-82nd Pl W, Edmonds 98020
 Elma, St. Luke The Rev. Robert L. Christie
 Eastern Grays Harbor Mission
 Division and W Young, Elma 98541
 Enumclaw, St. Catherine. . . . The Rev. Marshall Ellis
 Marion and Washington St., Enumclaw 98022
 Everett, St. Patrick The Rev. Thomas G. Goman
 2725-88th St. SE, Everett 98204
 Everett, Trinity. The Rev. Donald S. Miller
 2301 Hoyt Ave, Everett The Rev. Wayne Bond
 Everson, St. John. The Rev. John R.B. Vance
 Main St., Everson 98247
 Federal Way, Church of the
 Good Shepherd. The Rev. Henry Seaman
 S 312th and 4th Ave S, Federal Way 98002
 Forks, St. Swithin The Rev. David A. Storm
 Mission of St. Andrew's, Port Angeles
 Meeting in homes
 Freeland, St. Augustine-
 in-the-Woods. The Rev. William Burnett
 Church Bldg. in Freeland, Whidbey Island 98249
 Friday Harbor, St. David. . . . The Rev. Edward D. Leche
 San Juan Mission
 Park St. and Marguerite Pl, Friday Harbor 98250
 Gig Harbor, St. John. The Rev. Charles Atcheson
 Peninsula Parish
 W of Rosedale Junction on Highway 16
 Hoquiam, Holy Trinity. The Rev. Robert Burton
 212-4th St., Hoquiam 98550
 Hunter's Point,
 St. Christopher The Rev. C. Howard Perry
 Mission of St. John's, Olympia . . . The Rev. H. L. McLellan
 Route 1, Manzanita Road, Olympia 98502

Ilwaco, St. Peter. The Rev. Robert F. Burger
Pacific County Mission
Highway 101 across from hospital, Ilwaco 98624

Issaquah, St. Michael and
All Angels'. The Rev. Jack A. Bates
8th S and Darst,
Issaquah 98027

Juanita, St. Gregory the Great. The Rev. Alan Mack
13025 100th NE, Juanita 98033

Kenmore, Church of
the Redeemer. The Rev. Clay Kuhn
62nd NE and NE 182nd The Rev. Donald Elkins
Kenmore 98028

Kent, St. James. The Rev. John L. Gretz
24447-94th Ave S, The Rev. Jack Bigford
Kent 98031

Kirkland, St. John The Ven. Robert F. Hayman
105 State Street, Kirkland 98033 The Rev. Hamilton Enslow

Longview, St. Stephen. The Ven. H. Frederick
1428-22nd Ave, Longview 98632 McLauchlan

Lopez Island, Grace Church. . . The Rev. Edward D. Leche
San Juan Mission
Humphrey Head, Lopez Island

Marysville, St. Philip. The Rev. Charles Forbes, Jr.
4312-84th St. NE, Marysville 98270

Meadowdale, St. Hilda The Rev. Thomas G. Goman
15224-52nd W, Edmonds 98020

Medina, St. Thomas. The Rev. John Vruwink
84th NE and NE 12th Sts., The Rev. Donald A. Fox
Medina 98039

Mercer Island, Emmanuel. The Rev. Matthew Bigliardi
4400-86th Ave SE, The Rev. Richards Beekman
Mercer Island 98040

Monroe, Church of Our Saviour The Rev. Homer H. Smith
S Blakely, Monroe 98272

Montesano, St. Mark The Rev. Robert L. Christie
Eastern Grays Harbor Mission
Spruce and Sylvia Sts., Montesano 98563

Morton, St. Luke.The Rev. Alan Jordan
 Mission of St. John's, Centralia
 Masonic Temple, Main St., Morton 98356
 Mount Vernon, St. Paul.The Rev. Canon Wm. Forbes
 18th and Kincaid, Mount Vernon 98273
 Nemah Community Church.The Rev. Robert F. Burger
 Pacific County Mission
 Newhalem-Diablo,
 St. Francis The Ven. James E. Price
 North Skagit Associated Missions
 Currier Hall, Newhalem 98267
 Oak Harbor, St. Stephen.The Rev. Hugh Miller
 7163-70th NE, Oak Harbor 98277
 Ocean Shores.The Rev. Robert Burton
 Galilean Chapel, Lutheran Church
 Ocean Shores Blvd., Ocean Shores
 Olympia, St. John. The Rev. C. Howard Perry
 114 E 20th Ave, The Rev. H. L. McLellan
 Olympia 98501 The Rev. Canon Elmer Christie
 The Rev. Arthur Lord
 PeEll, Holy Cross The Rev. Robin Luethe
 Polish National Catholic Church
 Port Angeles, St. Andrew. The Rev. David A. Storm
 510 E Park, Port Angeles 98362
 Port Gamble, St. Paul. The Rev. Joseph Carney
 North Kitsap Episcopal Mission
 The Main Street (Highway), Port Gamble 98364
 Port Orchard, St. Bede.The Rev. Charles Atcheson
 Peninsula Parish
 1521 Mitchell Rd, Port Orchard 98366
 Port Townsend, St. Paul. The Rev. Walter Truitt
 1020 Jefferson St., Port Townsend 98368
 Poulsbo, St. Charles.The Rev. Joseph Carney
 North Kitsap Episcopal Mission
 Across from Golf Course, Poulsbo 98370
 Puyallup, Christ Church. The Rev. Burton Salter
 5th St., and W Pioneer, Puyallup 98371
 Raymond-South Bend, St. John. .The Rev. Robert F. Burger
 Pacific County Mission
 501 W Cowlitz St., South Bend 98586
 Redmond, St. TimothyThe Rev. Alan Mack
 16551 NE 79th, Redmond 98052

Renton, St. Luke. The Rev. John Schaeffer
 99 Wells Ave S, Renton 98055 The Rev. Dean Scovell
 Rockport, St. Martin. The Ven. James E. Price
 North Skagit Associated Missions
 two miles above Rockport on Highway 20
 Seattle, All Saints. The Rev. Sydney H. Croft
 5150 S Cloverdale St., Seattle 98118
 Seattle, Ascension. The Rev. Poland Miller
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 Seattle, Christ Church. The Rev. Canon Henry Jesse
 1305 NE 47th St., Seattle 98105
 Seattle, Epiphany. The Rev. Canon John Gorsuch
 1807-38th Ave, Seattle The Rev. Douglas J. Hadley
 The Rev. Thomas Osgood
 Seattle, St. Andrew. The Rev. William Johnson, Jr.
 111 NE 80th, Seattle 98115.
 Seattle, St. Clement. The Rev. Canon Wm. Nevils
 1501-32nd Ave S, Seattle 98144
 Seattle, St. David. The Rev. Thomas Murphy
 18842 Meridian Ave N, Seattle 98133
 Seattle, St. Dunstan
 (Highlands Parish). The Rev. W. Robert Webb
 722 N 145th, Seattle 98133 The Rev. Philip L. Peterson
 Florence Henry Memorial Chapel, The Highlands
 Seattle, St. George. The Rev. James T. Elliott
 2212 NE 125th, Seattle 98125
 Seattle, St. John the Baptist. The Rev. Brian Nurdin
 4210 SW Hanford St, Seattle 98116
 Seattle, St. Luke. The Rev. Dennis J. Bennett
 5710-22nd Ave NW, Seattle The Rev. Richard Driscoll
 The Rev. Daniel Stewart
 The Rev. Verle Helsel
 Seattle, St. Mark's Cathedral. The Very Rev. C. Cabell Tennis
 1229-10th Ave E, Seattle The Rev. M. Ramsey Schadewitz
 The Rev. Driss Knickerbocker
 Seattle, St. Paul. The Rev. Canon C. Roy Coulter
 15 Roy St., Seattle 98109 The Rev. Gary Roth
 Seattle, St. Peter. The Rev. Canon T.M. Nakayama
 1610 S King St., Seattle 98144
 Seattle, St. Stephen. The Rev. David Dunning
 4805 NE 45th St., Seattle The Rev. Irwin McKinney

Seattle, Trinity.The Rev. Canon Paul Langpaap
 609-8th Ave, Seattle 98104 The Rev. Ivan Merrick, Jr.
 The Rev. Michael S. Taylor
 Sedro-Woolley, St. JamesThe Ven. James E. Price
 North Skagit Associated Missions
 State and Puget Sts., Sedro-Woolley 98284
 Sequim, St. Luke.The Rev. Daniel Hevenor
 N Sequim Ave and Spruce St., Sequim 98382
 Shaw Island, St. Thomas. . . . The Rev. Edward D. Leche
 San Juan Mission
 Little red schoolhouse
 Shelton, St. David.The Rev. Donald Maddux
 4th and Cedar Sts., Shelton 98584
 Snohomish, St. John.The Rev. S. Jose Vicent
 913-2nd St., Snohomish
 Snoqualmie Pass,
 Chapel of St. BernardThe Ven. Walter W. McNeil, J
 Tacoma, All Saints.The Rev. William Hunter
 205-96th St. E, Tacoma 98445
 Tacoma, Christ Church.The Rev. Robert Cochrane
 310 N "K" St., Tacoma
 Tacoma, Holy Communion.The Rev. Ernest Radcliffe
 1407 S "I" St., Tacoma 98405
 Tacoma, St. Andrew.The Rev. William Bertolin
 1201 S Jackson, Tacoma 98465
 Tacoma, Church of St. Joseph and St. John . . . The Rev. Stuart Stewart
 11111 Old Military Road SW, Tacoma 98498
 Tacoma, St. Luke.The Rev. Gerald Snapp
 3609 N Gove St., Tacoma 98407 The Rev. Gary W. Ost
 Tacoma, St. Mary.The Rev. Kenneth Anderson
 10630 Gravelly Lake Drive, The Rev. J. Norris Pearson
 Tacoma 98499
 Tacoma, St. Matthew.The Rev. John Ledger, Jr.
 6721 East Side Drive NE, Tacoma 98422
 Tacoma, St. Peter's Chapel-at-Ease
 Tahuya, St. Nicholas.The Rev. Donald Maddux
 Tahuya 98588 (Hood Canal)
 Vashon Island, Holy Spirit. . .The Rev. Peter Dally
 Main Road, North of Vashon

Vancouver, Good Shepherd. . . .	The Rev. Sumner Walters, Jr.
Mission of St. Luke's	The Rev. Orme Kellett
Ellsworth Rd and SE 10th	The Rev. Robert Nye
Vancouver 98663	The Rev. Richard Yunker
Vancouver, St. Luke.	The Rev. Sumner Walters, Jr.
426 E Fourth Plain Blvd.	The Rev. Orme Kellett
Vancouver 98663	The Rev. Robert Nye
	The Rev. Richard Yunker
Westport, St. Christopher. . .	The Rev. Robert Burton
W Spokane Ave, Westport 98595	
White Center, St. Margaret. . .	The Rev. Patrick A. Tomter
Mission of St. Elizabeth's	The Rev. Robert Shelley
Burien	
25th SW and SW Roxbury Sts., Seattle 98106	

Institutions of the Diocese

The Annie Wright School for Girls.272-2216
827 N Tacoma Ave, Tacoma 98403	
The Charles Wright Academy.	564-2171
7723 Chambers Creek Rd, Tacoma 98467	
Faith Home.	474-0635
5210 S State St., Tacoma 98409	
St. Andrew's House.	898-2362
Star Route 1, Box 154, Union 98592	
Camp Huston.793-2339
Goldbar 98251	
Diocesan School of Theology	
Diocese of Olympia325-4200
(Dean) The Rev. John G. Schaeffer255-3323
Meeting Place, Trinity Church, Seattle644-5337

JOURNAL OF THE PROCEEDINGS
SIXTY-SECOND ANNUAL CONVENTION
OF THE
DIOCESE OF OLYMPIA

November 10 and 11, 1972

Friday, November 10, 1972

CALL TO ORDER

The Convention was called to order by the Rt. Rev. Ivo I. Curtis, D.D., Bishop of the Diocese of Olympia, at 1:40 p.m. on Friday, November 10, 1972 at the Sea-Tac Motor Inn, Seattle, Washington. Bishop Curtis opened the Convention with prayer.

The Rev. C. Howard Perry, Secretary Pro-tem of Convention, certified that a quorum was present. He announced the names of clergymen not having votes because their tenure in the Diocese of Olympia was not ninety days:

The Rev. Messrs.:
Gary Wilbert Ost
Michael Sutton Taylor
Calvin Cabell Tennis
David Dunning
Kenneth Anderson
Herbert B. McLellan

ELECTION OF SECRETARY

The Rev. J. Burton Salter, chairman of the Committee on Nominations, nominated the Rev. C. Howard Perry as Secretary of Convention. He was elected by acclamation.

REPORT OF COMMITTEE ON DISPATCH OF BUSINESS

The Ven. Robert F. Hayman, chairman of the committee, announced one addition to the report, Item "u", House of Young Churchmen, then moved the adoption of the amended printed Order of Business for the 62nd Annual Convention of the Diocese of Olympia. The motion was seconded and carried.

ORDER OF BUSINESS

1. Call to order and certification of quorum -
2. Election of Secretary
3. Report of the Committee on Dispatch of Business
4. Appointment of Chancellor
5. Appointment of Assistant Secretaries
6. Announcement of the appointment of Committees and Commissions
 - a. Dispatch of Business
 - b. Bishop's Address
 - c. Unfinished business
 - d. Privilege
 - e. Admission of New Parishes and Missions
 - f. Canons
 - g. Church Pension Fund
 - h. Church Architecture
 - i. Resolutions
 - j. Nominations
 - k. Tellers
 - l. Others
7. The Bishop nominates to the Convention
 - a. The Trial Court
 - b. Examining Chaplains
 - c. Commission on Ministry
8. Report of the Committee on Privilege
9. Report of the Committee on Convention

10. Report of the Committee on New Parishes and Missions
11. Report of the Nominating Committee
12. Further nominations
13. Nominations for Deputies and Alternates to General Convention
14. Report of the Committee on Resolutions
15. Final Call for resolutions
16. Report of Committees by Title:
 - a. Standing Committee
 - b. Convocation Presidents
 - c. Registrar and Historiographer
 - d. St. Bernard's Chapel
 - e. Annie Wright School for Girls
 - f. Charles Wright Academy
 - g. Retirement Home
 - h. Episcopal Churchwomen
 - i. Ecumenical Metropolitan Ministry
 - j. Church Pension Fund
 - k. Diocesan Liturgical Commission
 - l. Altar Guild
 - m. Commission on Ministry
 - n. Architectural Commission
 - o. Church Periodical Club
 - p. Diocesan School of Theology
 - q. Project Equality of the Northwest
 - r. Washington State Council of Churches
 - s. Pastoral Institute of Washington
 - t. Maritime Ministry
 - u. House of Young Churchmen
17. Report of the Dean and Chapter of the Cathedral
- *18. Huston Center
19. Treasurer's Report
20. Finance Committee
- *21. First Ballot

SATURDAY, NOVEMBER 11

9:00 a.m. Call to Order

22. First Report of Tellers

- 23. Second Ballot
- 24. Reports of Committees and Commissions

- a. Bishop's Address
- b. Insurance
- c. MRI
- d. Episcopal Services for Youth
- e. Stewardship
- f. Evaluation Committee

- *25. Committee of the Whole: Program Budget 1973
- 26. Committee on Resolutions: Resolutions of Substance
- 27. Third Ballot if needed

2:00 p.m. Call to Order

- *28. Vote on Program Budget 1973
- 29. Fourth Ballot if needed
- 30. Report of the Committee on Constitution and Canons
- 31. Final Report of the Committee on Resolutions:
Resolutions of Courtesy
- 32. Other General Business
- 33. Report of the Committee on Unfinished Business
- 34. Adjournment

Closing Worship

*FIXED ORDERS OF BUSINESS:

Friday: 3:30 p.m. Huston Center
4:45 p.m. First Ballot

Saturday: 10:15 a.m. Budget Presentation
2:15 p.m. Budget Vote

APPOINTMENT OF CHANCELLOR

The Bishop appointed Mr. Harold Shefelman as Chancellor. The appointment was ratified by Convention.

APPOINTMENT OF ASSISTANT SECRETARIES

The Rev. C. Howard Perry appointed the Rev. Timothy Nakayama, the Rev. Alan Jordan, and Mrs. Ruth Adams assistant secretaries of Convention.

ANNOUNCEMENT OF THE APPOINTMENT OF COMMITTEES AND COMMISSIONS

Bishop Curtis appointed the following committees of Convention:

Dispatch of Business

The Ven. Robert F. Hayman, Chairman, St. John's, Kirkland
The Rev. James T. Elliott, St. George's, Seattle
Mr. John Veblen, St. Stephen's, Seattle
Mrs. Philip Detwiler, St. Thomas', Medina

The Bishop's Address

The Ven. H. Frederick McLauchlan, Chairman
St. Stephen's, Longview
The Rev. David Storm, St. Andrew's, Port Angeles
Mrs. Willard Yeakel, Jr., St. Augustine's, Freeland
Mr. James Best, St. Luke's, Renton

Unfinished Business

The Rev. John Mighell, Chairman, St. Columba's, Des Moines
Mr. Kenneth Keeler, St. Peter's, Ilwaco
The Rev. William Hunter, All Saints', Tacoma
Mrs. Tad Fujioka, St. Peter's, Seattle

Privilege

Mrs. Taft I. Ring, Chairman, St. Stephen's, Seattle
The Rev. Daniel M. S. Hevenor, St. Luke's, Sequim
Mrs. H. James Rowland, St. Luke's, Seattle
Mrs. Clinton F. Raymond, St. Paul's, Seattle

Admission of New Parishes and Missions

The Rev. C. Roy Coulter, Chairman, St. Paul's, Seattle
Mrs. Lucille Hewson, St. Barnabas', Bainbridge Island
Mr. John Ogden, Church of the Good Shepherd, Federal Way

The Bishop nominated to Convention:

The Trial Court

The Rev. Canon William Forbes, Chairman, St. Paul's, Mt. Vernon
The Hon. George H. Revelle, St. Mark's Cathedral
The Hon. Hardyn Soule, St. Luke's, Tacoma
The Hon. Eugene Wright, St. Stephen's, Seattle
The Hon. Stanley Taylor, St. Andrew's, Port Angeles
The Rev. Brian Nurdin, St. John the Baptist, Seattle
The Rev. Canon Paul E. Langpaap, Trinity, Seattle

The Commission on Ministry

The Rev. Matthew P. Bigliardi, Chairman, Emmanuel, Mercer Island
The Rev. John L. Gretz, St. James', Kent
The Rev. John G. Schaeffer, St. Luke's, Renton
The Rev. Robert H. Cochrane, Christ Church, Tacoma
The Rev. Patrick A. Tomter, St. Elizabeth's, Burien
The Rev. Edward D. Leche, San Juan Mission
Mrs. George A. Shipman, St. Mark's Cathedral
Mrs. R. S. Canedy, St. Andrew's, Seattle
Mr. Edward Goman, Christ Church, Tacoma

Examining Chaplains

The Rev. John G. Schaeffer, St. Luke's, Renton
The Rev. C. Howard Perry, St. John's, Olympia
The Rev. Robert H. Cochrane, Christ Church, Tacoma
The Rev. Norman E. Stockwell, St. Paul's, Bremerton
The Rev. Brian Nurdin, St. John the Baptist, Seattle
The Rev. Donald S. Miller, Trinity, Everett
The Rev. Alan Mack, Juanita and Redmond

Commission on Church Architecture

The Bishop (ex officio)
The Ven. Walter W. McNeil, Jr., Archdeacon of Olympia
The Ven. Robert F. Hayman, St. John's, Kirkland
The Rev. Bernard F. Young, St. Alban's, Edmonds
The Rev. L. Walter Truitt, St. Paul's, Port Townsend
The Rev. J. Norris Pearson, St. Mary's, Tacoma
Mr. Samuel H. Brown, St. Mary's, Tacoma
Mr. Austin Grant, Seattle
Mr. Peter Hallock, St. Mark's Cathedral
Mr. Lawrence Waldron, Emmanuel, Mercer Island

The Bishop's nominations were ratified by Convention.

REPORT OF THE COMMITTEE ON PRIVILEGE

Mrs. Taft I. Ring, chairman of the committee, moved that the following persons be given a seat and voice in this Convention; it was seconded and carried.

The Rt. Rev. Russell S. Hubbard, D.D., Retired Bishop of Spokane
The Rt. Rev. Lane W. Barton, D.D., Retired Bishop of Eastern
Oregon
The Rev. Christopher Kikawada, Diocese of Osaka

Canonically resident less than three months:

The Rev. Gary W. Ost, St. Luke's, Tacoma
The Rev. Michael S. Taylor, Trinity, Seattle
The Very Rev. Calvin Cabell Tennis, St. Mark's Cathedral
The Rev. David Dunning, St. Stephen's, Seattle
The Rev. Herbert B. McLellan, St. John's, Olympia
The Rev. Kenneth Anderson, St. Mary's, Lakewood

Licensed by the Diocese:

The Rev. David S. Alkins, Spokane
The Rev. R. Scott Dills, Spokane
The Rev. Robert Clark Hill, California
The Rev. J. Gordon Holmes, Spokane
The Rev. Paul Collins, Idaho
The Rev. Eric Jackson, California
The Rev. Driss Knickerbocker, New Hampshire
The Rev. L. M. Lindquist, Minnesota
The Rev. J. Irwin McCinney, Hawaii
The Rev. Gary Roth, Spokane
The Rev. George M. Sheldon, California
The Rev. Lawrence P. Teeter, Vermont
The Rev. V. Eugene Wolfe, Spokane

Executive:

Mr. Carl Fynboe, Headmaster, Annie Wright School for Girls
Mr. Bruce Haertl, Headmaster, Charles Wright Academy
Mr. Leslie Bailey, Director, Faith Home, Tacoma
Mr. John Cannon, Ecumenical Metropolitan Ministry
Mrs. Philip H. Schmidt, President, Episcopal Churchwomen
Mrs. John McNair, Diocesan Altar Guild
Mrs. E. P. Allen, Church Periodical Club
Mr. Derek Mills, Director, Project Equality
Ms. Gretchen Zimmerman, General Convention Special Youth

Program

REPORT OF THE COMMITTEE ON CONVENTION

The report was presented by the Ven. Robert F. Hayman, chairman, who moved its acceptance with the exception of the rules. The motion was seconded and carried.

The Rev. C. Howard Perry, Secretary of Convention, moved the adoption of the rules which he stated had been broadly circulated. He explained that they were formulated in response to a request from the last Convention. The Rules were prepared by the Chancellor, Mr. Bert Ainsley, and the Secretary of Convention. The motion was seconded and carried.

SOME HELPFUL SUGGESTIONS WITH REFERENCE TO THE CONDUCT OF THE BUSINESS OF THE DIOCESAN CONVENTION

These suggestions are prepared by the Committee on the Diocesan Convention in response to a request at the 1971 Diocesan Convention for clarity regarding the Rules which govern our Convention. The Rules have been drawn from our own Canons and Constitution, the Canons and Constitution of the Episcopal Church, and from Roberts' Rules of Order, the latest revised edition.

The Committee has not tried to be definitive in composing Rules. While it is true that the Diocesan Convention is a legislative body and speaks for the Diocese of Olympia, it is also true that our Convention is a gathering of the Diocesan family for the purpose of transacting the Lord's business in the name of the Church. Our Bishop does not want people to be confused by what is going on. However, much can be lost by having such stringent Rules of Order that all our time is taken up in debate about procedure. The Bishop, as Presiding Officer, depends upon the Chancellor of the Diocese to assist him in conducting an orderly Convention and in keeping the Convention within the bounds of proper Parliamentary Procedure. The intent of the following Rules is to help those attending the Convention to understand the method of procedure customarily followed in the conduct of business in the Convention of this Diocese.

Rule 1. The Resolutions Committee

(There is no provision for this Committee in the Canon Law of the Diocese. Custom in recent years has provided for the Bishop to

appoint a Committee of four persons; two clergy and two lay. From time to time Convention has made certain suggestions about this Committee.)

- a. The Resolutions Committee shall receive Resolutions 30 days prior to Convention and shall mail them out to delegates.
- b. The Committee shall have the authority to combine similar Resolutions so long as the sense of the original is retained.
- c. The Committee may amend Resolutions in order to assure that the Resolution is in the form proper for consideration by the Convention.
- d. The Committee shall consider all Resolutions received and shall report them to Convention either as received or as amended or combined, with recommendations as to pass, not pass, no opinion.
- e. The Committee shall meet during Convention.
- f. The Committee shall be appointed by the Bishop within 90 days after adjournment of the annual Convention.
- g. Any Resolutions not submitted to the Committee at least 30 days prior to Convention shall be submitted -- in writing -- to the Committee no later than 2 hours after the convening of Convention.
- h. The Committee shall report no later than the morning of the second day of Convention.

Rule 2. Voting Procedures

(See Articles IX, X, Sec. 1; XII, and XIV of the Constitution)

- a. In elections, the Standing Committee and Deputies of General Convention require a concurrent vote of both the clerical and the lay orders.
- b. All other officers and all other motions may be decided by a majority of the votes of the two orders jointly unless otherwise provided in the Constitution, Canons or in Roberts' Rules of Order, latest Revised Edition.
- c. All voting for officers and representatives provided for in the Constitution and elected by Convention, shall be by written ballot, unless unanimous consent is given to dispense with this requirement.

Rule 3. Unanimous Consent

- a. By unanimous consent, any action may be taken that is not in contravention of any provision in the Constitution or Canons of the Episcopal Church or those of the Diocese of Olympia.

Rule 4. Amendments to Canons and Constitution
(See Canons XXV and XXVI)

- a. A concurrent vote of the majority in each order voting separately is required to amend the Canons or the Constitution.
- b. To amend the Constitution this must be done at two successive annual meetings of Convention.

Rule 5. Amendment of Rules of Procedure

- a. No Rule may be adopted or amended effecting Canons or Constitution which is in violation of the same.
- b. Rules may be amended by a 2/3 majority vote only after the proposed change has been submitted to the Convention and referred to the Committee on Dispatch of Business and the Committee has made its report. Debate and amendments are allowed.

Rule 6. Rules in Force

- a. At the meetings of the Diocesan Convention, the Rules of Order in force at the preceding meeting of the Convention shall apply until they are amended or repealed.

Rule 7. Roberts' Rules of Order Shall Govern

- a. Except when in conflict with the Constitution or Canons of the Episcopal Church or the Diocese of Olympia, the Latest Revised Edition of Roberts' Rules of Order shall govern the conduct of business in Convention.

Rule 8. Privilege of the Floor
(See Canon IV (d))

- a. The Committee on Privilege shall present to Convention the names of those persons, not members of the Convention, to whom the privilege of the floor, without vote, may be given during the Convention. Members of Diocesan Committees and Commissions who are not Delegates to Convention, shall have the Privilege of the floor to make reports to the Convention. At any time, by a majority vote of Convention, a guest may have the privilege of the floor without vote.

Rule 9. Committee on Dispatch of Business
(See Canon IV (a))

- a. This Committee has the responsibility of meeting at least 20 days prior to Convention with the Bishop to determine the business to come before the Convention. At the beginning of the Convention, the Committee shall set before the Convention the order of business and during Convention, as conditions may require, the Committee shall make further recommendations as to changes in the order of business.
- b. The Committee for the next Convention shall be appointed by the Bishop no later than 90 days after the adjournment of each annual Convention.

Rule 10. Time Limit on Debate

- a. By a 2/3 vote of Convention, the time allowed individual members of Convention for debate and the number of times they may speak on any issue before Convention may be limited.

Rule 11. Committee of the Whole

- a. Either by order of the Presiding Officer or by a majority vote of Convention, Convention may be constituted as a Committee of the Whole. Any order of business of Convention may be considered in this manner.
- b. Roberts' Rules of Order concerning conduct of business in Committee of the Whole shall apply.

Rule 12. Precedence of Motions

- a. The following motions shall have priority in the order listed.
(The mover:
*may not interrupt a member who has the floor,
*must be recognized, and
*the motion must be seconded.

They are further subject to the Latest Edition of Roberts' Rules of Order.)

(1) To Adjourn or to Recess

- (2) To Adjourn to a Time Certain
- (3) To Lay on the Table or To Table
- (4) To Vote Immediately or at a Time Certain, or to Extend Debate
- (5) To Postpone to a Time Certain
- (6) To Commit or Recommit to any Committee
- (7) To Amend or to Substitute
- (8) To Postpone Indefinitely

Rule 13. Nominations

- a. The Report of the Nominating Committee shall be distributed to delegates at least 20 days prior to Convention.
- b. The consent of all nominees made by the nominating committee shall have been secured before the nomination is made.
- c. The Committee on Nominations shall report within three hours of the convening of Convention. Nominations from the floor may be made for all offices following the report of the Nominating Committee.
- d. Deputies to General Convention shall be nominated from the floor after all other nominations have been made. This shall be done within the first three hours of Convention.

REPORT OF THE COMMITTEE ON ADMISSION OF NEW PARISHES AND MISSIONS

The Rev. C. Roy Coulter, chairman, stated that all forms were in order for the admission of three new missions, each moving from a parochial mission to a Diocesan mission:

Two from Lake Washington Parish: St. Gregory's, Juanita and St. Timothy's, Redmond. The Rev. Alan Mack is Vicar of both. Fr. Coulter moved their admission and Fr. Hayman, as present Rector, seconded the motion. CARRIED. Bishop Curtis greeted the Vicar and new delegates from the Missions and welcomed them to the Convention.

From St. John's Parish, Snohomish: Church of Our Saviour, Monroe, the Rev. Homer Smith, Vicar. Fr. Coulter moved admission; the motion was seconded and CARRIED. Bishop Curtis greeted the Vicar and new delegates from Monroe and welcomed them also.

REPORT OF THE NOMINATING COMMITTEE

The Rev. J. Burton Salter, chairman, placed in nomination Mr. Harry Machenheimer for treasurer of the Diocese of Olympia. He was elected by acclamation.

The Rev. Canon Thomas E. Jessett was nominated for Registrar and Historiographer. He was elected by acclamation.

The Rev. J. Burton Salter nominated the following:

For the Standing Committee: (one to be elected in each order)

Clergy:

The Ven. H. Frederick McLauchlan, St. Stephen's, Longview
The Rev. Ivan E. Merrick, Jr., Non-parochial, assists at
Trinity Church, Seattle
The Rev. Donald S. Miller, Trinity Church, Everett

Nominated from the floor:

The Rev. Canon William Forbes, St. Paul's, Mt. Vernon

Lay:

Mrs. E. C. Erickson, St. George's, Seattle
Mrs. James E. McConnell, St. Mark's Cathedral
Mr. Emmett B. Moore, Jr., Emmanuel, Mercer Island

Nominated from the floor:

Mr. James Rowland, St. Luke's, Seattle

There being no further nominations, it was moved, seconded, and carried that nominations for the lay and clerical orders be closed.

For Diocesan Council: (one to be elected in each order)

Clergy:

The Rev. William M. Burnett, St. Augustine's, Freeland
The Rev. Robert Burton, Holy Trinity, Hoquiam
The Rev. Charles W. Hunter, St. Anne's, Camas-Washougal

Canons and Constitution

The Rev. Sumner Walters, Jr., Chairman, St. Luke's, Vancouver
Mr. Robert Schaefer, St. Luke's, Vancouver
The Rev. Robert H. Cochrane, Christ Church, Tacoma
Mr. J. Vernon Williams, St. Mark's Cathedral

Church Pension Fund

Mr. Charles K. Bishop, Chairman, St. Anne's, Camas
Mr. R. C. Callison, Jr., Epiphany, Chehalis
Mrs. Bruce Evans, St. Thomas', Medina
Mr. Robert Cooper, Trinity, Everett

Nominating Committee

The Rev. J. Burton Salter, Chairman, Christ Church, Puyallup
The Rev. Brian Nurdling, St. John the Baptist, Seattle
Mr. Ralph Noerenberg, Holy Communion, Tacoma
Mr. James Matsuoka, St. Peter's, Seattle
Mrs. Mary Lee Zuber, St. Margaret's, Bellevue

Resolutions

The Rev. Norman E. Stockwell, Chairman, St. Paul's, Bremerton
The Rev. Canon John L. Gorsuch, Epiphany, Seattle
Mrs. George A. Shipman, St. Mark's Cathedral
Mr. James Manning, Epiphany, Seattle

Special Committee on Diocesan Convention

The Ven. Robert F. Hayman, Chairman, St. John's, Kirkland
Mr. Bert Ainsley, St. Alban's, Edmonds
Mrs. Carl Frank, Good Shepherd, Federal Way
The Rev. C. Howard Perry, St. John's, Olympia
Mrs. Ruth Schmidt, St. John's, Olympia

Chief Teller

Mr. W. Robinson Weiss

Committee on Arrangements for the 1972 Convention

Mr. Carl Frank, Chairman, Good Shepherd, Federal Way
The Rev. Henry Seaman, Good Shepherd, Federal Way
Mr. Millard Havnaer, Good Shepherd, Federal Way

Nominated from the floor:

The Rev. David Storm, St. Andrew's, Port Angeles
The Rev. Robert Cochrane, Christ Church, Tacoma
The Very Rev. C. Cabell Tennis, St. Mark's Cathedral

The Rev. Robert Cochrane withdrew his name stating that he was a member of the Evaluating Committee and therefore ineligible due to a conflict of interest.

Lay:

Mr. Donald Close, Emmanuel, Mercer Island
Mr. Thomas McDowell, St. Margaret's, White Center
Mrs. E. C. Williams, St. Joseph's, Tacoma

There being no further nominations, it was moved, seconded, and carried that nominations for the lay and clerical orders be closed.

For the Cathedral Chapter:

Clergy: (three to be elected)

The Rev. James T. Elliott
The Rev. Alan Jordan
The Rev. L. Walter Truitt

Lay: (three to be elected)

Mr. Tad Fujioka
Mrs. B. Franklin Miller
Mrs. James Pierson

It was moved and seconded that the nominations be closed and the nominees be elected by acclamation. The motion was lost.

Nominated from the floor:

Clergy:

The Rev. David Dunning, St. Stephen's, Seattle
The Rev. Jack Gretz, St. James', Kent

There being no further nominations, it was moved, seconded, and carried that nominations be closed.

NOMINATIONS FOR DEPUTIES AND ALTERNATES TO GENERAL CONVENTION

Bishop Curtis announced that nominations were in order for deputies and alternates to General Convention.

Father Perry moved the nomination of clergy deputies first and lay deputies second. The motion was seconded and carried. Four clergy delegates and four alternates and four lay delegates and four alternates are to be elected.

The following persons were nominated from the floor for clergy delegates:

The Rev. J. William Bertolin, St. Andrew's, Tacoma
The Rev. Canon John Gorsuch, Epiphany, Seattle
The Rev. Charles Howard Perry, St. John's, Olympia
The Ven. Robert F. Hayman, St. John's, Kirkland
The Rev. Canon Paul E. Langpaap, Trinity, Seattle
The Rev. Clay Kuhn, Church of The Redeemer, Kenmore
The Rev. Sumner Walters, Jr., St. Luke's, Vancouver
The Rev. Robert Cochrane, Christ Church, Tacoma
The Rev. Matthew Bigliardi, Emmanuel, Mercer Island
The Rev. Dennis Bennett, St. Luke's, Seattle
The Rev. Edward D. Leche, San Juan Mission

It was moved, seconded, and carried that the nominations be closed. Chancellor Shefelman stated that, in his opinion, the Canons required a separate set of nominations for deputies and for alternates, but that with unanimous consent, the four highest could be elected as the deputies and the next four highest as the alternates by concurrent vote. Father Langpaap moved for unanimous consent of the House that the four persons receiving the highest number of votes in both orders be declared deputies and that the next four persons in both orders be designated alternates. Agreement was unanimous.

The following persons were nominated for lay delegates to General Convention:

Mrs. B. Franklin (Marian) Miller, Epiphany, Seattle
Mr. Herbert Ainsley, St. Alban's, Edmonds

Mrs. Philip H. (Ruth) Schmidt, St. John's, Olympia
Mr. Stuart Oles, St. Stephen's, Seattle
Mr. John Thomas Dawson, St. James', Kent
Mr. Charles K. Bishop, St. Anne's, Camas-Washougal
Dr. George Shipman, St. Mark's Cathedral
Mrs. Carroll (Lynn) Young, Redeemer, Kenmore
Mrs. James (Marion) Haviland, Emmanuel, Mercer Island
Mrs. Taft I. (Helen) Ring, St. Stephen's, Seattle

Father Perry moved the nominations be closed and that the four highest be declared to be deputies and the next four to be alternates in the lay order; seconded, carried.

FIRST REPORT OF THE COMMITTEE ON RESOLUTIONS

The Rev. Norman Stockwell, chairman, called for additional resolutions to be turned in by 3:30 p.m. and reported on the resolutions received to date.

The Bishop declared a ten minute recess.

REPORTS OF COMMITTEES BY TITLE

Father Perry moved the following reports to Convention be submitted by Title. The motion was seconded and carried.

Standing Committee
Convocation Presidents
Registrar and Historiographer
Winter Recreational Ministry
Annie Wright School for Girls
Charles Wright Academy
Retirement Home
Episcopal Churchwomen
Ecumenical Metropolitan Ministry
Church Pension Fund
Altar Guild
Commission on Ministry
Architectural Commission
Church Periodical Club
Diocesan School of Theology
Project Equality of the Northwest
Washington State Council of Churches

Pastoral Institute of Washington
Maritime Ministry

LITURGICAL COMMISSION

The Rev. Canon Paul E. Langpaap, chairman, addressed the Convention regarding Prayer Book revision. He then moved the written report be submitted as printed by title.

YOUTH MINISTRY

The Rev. Robert Brown, the new Minister to Young People in the Diocese, was presented to the Convention by Bishop Curtis. Father Brown filed his report by title and made the following motion after giving some background information.

WHEREAS the Diocesan Council consists of representatives from the various segments of the life of our Diocese, including members of convocations, the Bishop's staff, and the president of the Episcopal Churchwomen; and,

WHEREAS there is no provision for continuing youth representation on the Council; and,

WHEREAS membership on the Council would give youth an opportunity to participate on every level of Diocesan process;

BE IT RESOLVED that the president of the House of Young Churchmen be appointed by the Bishop to Diocesan Council as an ex officio member and given seat and voice on that council.

The motion was seconded and the report unanimously accepted. It was moved that the resolution be referred to the Resolutions Committee to be presented to Convention with the report of that Committee. Seconded. Motion LOST.

It was moved that the motion read, "Resolved that the President of the House of Young Churchmen be given a seat and voice in the Diocesan Council". This was amended to read, "The President and one other member of the Youth Council of the House of Young Churchmen be given a seat and voice in the Diocesan Council". Motion CARRIED.

HUSTON CENTER REPORT

Mr. B. Franklin Miller reported on the success story of Huston Center Fund and construction project. To date, he said, \$489,000 has been received against pledges of \$700,000 over the period 1970-1973. Interest in the Fund and in the project continues high amongst the churches in the Diocese. Completed new construction at Huston Center includes the Lodges, three living units, an Indian longhouse, given by Miss Helen Long of Tacoma, and a wash-house-shower facility in the youth camping area. A dedication service is planned for the spring of 1973. Parishes and Missions were urged by Mr. Miller to continue to meet in full their fair share pledge to the Huston Center.

Mr. Miller called on the Rev. Gerald Snapp to report on the camping program at Huston Center. In the summer of 1972, Father Snapp said, 250 youngsters used the camp. A full-time camp director was on the job, working with the camping committee for months before the camp opened. He spoke of the future use of the summer camp as a base of operation for wilderness and water-way hiking and camping experiences for young people. He said a canoe training program has begun in preparation for this new step.

The Rev. Alan Mack, one of the chaplains in 1972, spoke of the importance of the Diocesan camping program in carrying out the mission of the Church "to bring people to Christ". He said changes in the program were being made so that this emphasis could more easily be made in the future.

Mr. Miller then introduced the Rev. Homer Smith, administrative director of Huston Center. Father Smith announced that the conferencing program would begin in mid-January 1973. He stated that procedures for the use of Huston Center had been printed and distributed.

The Rev. Dr. Elmer Christie was then introduced by Mr. Miller as the chairman of Memorials for Huston Center. Dr. Christie invited anyone wishing to give a Memorial gift to contact him for further information on needs and opportunities.

In receiving the Huston Center Report Bishop Curtis thanked

Mr. Miller and the members of the committee and commented that the camping program at Huston Center is intended to be "a part of an ongoing program of training children and young people in the Christian religion, and in the Christian faith. That's what the lower half is about, and the upper half is to do the same thing for older teenagers and adults--to turn them on to the importance of the Christian religion and of all those things that you can't put into a computer that make life worthwhile."

Films were shown throughout the Convention to acquaint delegates with the developments at Huston Center.

REPORT OF THE DEAN AND CHAPTER OF THE CATHEDRAL

The Very Rev. Cabell Tennis, recently installed Dean of St. Mark's Cathedral, was introduced by the Bishop. In his report he expressed his enthusiasm for the ministry of the Cathedral to the entire greater Seattle community, and urged members of the Diocese, working with the Cathedral Chapter, to do all possible to make the Cathedral a center of activity for the entire Diocese.

TREASURER'S REPORT

Mr. Harry Machenheimer made his first report to the Convention as Treasurer of the Diocese. He stated that receipts on assessments from parishes and missions increased from 84% in 1970 to 92% in 1971. As a result of this improvement, he said, "for the first time in about three years, in 1972 we did not have to borrow money to carry the operating fund during the low summer months." He then moved the adoption of the financial statements for the operating budget, the building fund, the real estate loan fund, the Huston Center fund, and Diocesan investment fund. Seconded. CARRIED.

Mr. Machenheimer stated "this year my main purpose is to meet with those parishes and missions having financial difficulty. The Finance Committee is helping in this. Our desire is not so much to wear the hat of a bill collector but to sit down with the vestry and try to find out what the problem is. The other thing we did in 1972 was to reinstitute the annual wardens and treasurers conference. It will be held again in 1973 March 9 and 10 at Huston Center." Mr. Machenheimer reported on several new methods being used at Diocesan House which

have resulted in savings to the Diocese. In closing, he said: "there is a need to establish what I would call a capital fund at Diocesan level so that major expenditures will not be charged to operations and we can keep the assessment base down as low as we can."

Mr. Machenheimer introduced Dr. Hodges who reported a very good year for the Diocesan Trust and Investment Fund.

FINANCE COMMITTEE REPORT

Mr. Bert Ainsley reporting on behalf of the Committee said, "The Finance Committee is made up of seven laymen who have had experience in the financial affairs of their churches, and we are available to investigate or research any particular financial problem that the Bishop may ask us to do." "It was our recommendation that the Program and Budget Committee make sure that the increase in budgetary expenditures for 1973 did not exceed 5%." He then indicated that the Committee was available to consult with Vestries and Mission Committees of the Diocese.

CLERGY INSURANCE

The Rev. C. Howard Perry, chairman, made the following motion: "I move that the Bishop appoint a committee at this time, or in the next ninety days, to review the present insurance plan for the clergy and their families, taking into account the changes in the National Church major medical and the State of Washington Workmen's Compensation and Disability Law, and also the recent changes in Social Security benefits, and that this committee make a report to the 1973 Diocesan Convention. Seconded. CARRIED.

MUTUAL RESPONSIBILITY AND INTERDEPENDENCE

The Rev. Timothy Nakayama presented the report of the MRI Committee. He read a letter from Bishop Koike of the Diocese of Osaka.

"To the People of the Diocese of Olympia:

The MRI Commission of the Diocese of Olympia set up a splendid plan to promote the spirit of MRI between Olympia and Osaka, but it is not to

promote the spirit only but to share concretely characteristic features with one another.

The planned exchange priest program may be a unique one among MRI activities in the Anglican Communion. I think it to be unparalleled up until now. According to the program, the Rev. B. F. Young of the Diocese of Olympia and the Rev. C. I. Kikawada of Osaka have been exchanged and they are now each in the other's diocese. I am very grateful to the members of Olympia for the contributions made for the realization of this plan, and I wish to express our best regards on this occasion of the Convention of the church people of the Diocese of Olympia.

On behalf of the Diocese of Osaka,
your Brother in the Lord,

Mark T. Koike
Bishop of Osaka"

Father Nakayama introduced the Rev. Christopher Kikawada, Diocese of Osaka. Father Kikawada addressed the Convention, saying: "Thank you very much for the exchange program between Osaka and Olympia. I am learning many good things and sharing the grace of God. I will be in Olympia Diocese up to December 15, and I'll convey these good things to the people in the Diocese of Osaka. Thank you very much."

FIRST BALLOT

The Chancellor announced that "in voting for Standing Committee and for the deputies to General Convention, the persons elected must have the vote of the majority of the clergy votes and the majority of the lay votes in order that we have a concurrent vote. In the case of the members of the Council and the Cathedral Chapter we do not vote by orders but each successful candidate must have the majority vote of the overall count, both clergy and laity."

CONVENTION BANQUET

750 persons gathered for the Convention Banquet. Bishop Curtis welcomed those from neighboring parishes and missions who were not delegates to the Convention. He especially thanked the Rev. Henry Seaman and the congregations and clergy of the South King Convocation who were our hosts for the Convention. He expressed his appreciation, and that of the Convention, to Mr. Carl Frank, Chairman of Arrangements, and all those who had helped him.

The Bishop gave his annual address to the Diocese. (See page 89 following these minutes.)

Following his address, Bishop Curtis presented the Bishop's Cross to the following members of the Diocese of Olympia:

James E. McConnell, St. Mark's Cathedral
Patricia Lofstedt, St. Elizabeth's, Burien
Timothy Nakayama, St. Peter's, Seattle
Charles Lawrence, Trinity, Everett
Charles Holmes, St. Matthew's, Tacoma
Clarence Larsen, Emmanuel, Mercer Island
Marian Larsen, Emmanuel, Mercer Island
Carl Frank, Good Shepherd, Federal Way
Julia Frank, Good Shepherd, Federal Way
Ruth Adams, St. Andrew's, Seattle

Saturday, November 11, 1972

The Convention was called to order at 9 a.m. Opening prayers were led by Bishop Curtis.

REPORT OF THE COMMITTEE ON THE BISHOP'S ADDRESS

The Ven. H. Frederick McLauchlan, speaking on behalf of the Committee, expressed appreciation to the Bishop for the strong guidelines and leadership set forth in his Address. He moved the following resolution:

"Be it resolved that the 62nd Diocesan Convention accept the challenge put forth by the Bishop as a major concern, and approve in principle the establishment of an Internship Program as recommended by the Bishop;

And be it further resolved, that all parishes and missions entering into this program in partnership with the Diocese do so realistically and honestly."

The motion was seconded and carried.

REPORT ON THE FIRST BALLOT

	<u>Standing Committee</u>
Lay votes cast - 304	Necessary to elect - 153
Clergy votes cast - 98	Necessary to elect - 50

Clergy	C	L	Lay	C	L
Frederick McLaughlan	20	73	Blanche Erickson	19	102
Ivan Herrick, Jr	22	81	Joyce McConnell	46	92
Donald Miller	24	79	Emmett Moore	20	68
William Forbes	28	72	James Rowland	13	42

No election in either order.

The vote was by total and those elected were:

Clergy	Lay
James T. Elliott	Tad Fujioka
Alan Jordan	Mrs. B. Franklin Miller
L. Walter Truitt	Mrs. James Pierson

	<u>Deputies to General Convention</u>
Lay votes cast - 278	Necessary to elect - 140
Clergy votes cast - 91	Necessary to elect - 46

Clergy	C	L	Lay	C	L
William Bertolin	39	108	Marian Miller (E)	49	206
John Gorsuch	40	175	Bert Ainsley (E)	64	236
C. Howard Perry (E)	49	190	Ruth Schmidt (E)	48	200
Robert Hayman	19	63	Stuart Oles	24	86

Clergy

	C	L
Paul Langpaap (E)	61	219
Clay Kuhn	14	23
Sumner Walters	19	77
Robert Cochrane	31	104
Matthew Bigliardi (E)	47	207
Dennis Bennett	11	50
Edward Leche	38	95

Lay

	C	L
John T. Dawson	24	66
Charles Bishop	40	93
George Shipman (E)	67	230
Lynn Young	20	95
Marion Haviland	14	37
Helen Ring	16	87

The Rev. Canon Thomas Jessett moved the unanimous election of the Rev. Canon John Gorsuch as the fourth Deputy in the clergy order. The motion was lost.

A Second Ballot was taken for Standing Committee, a fourth clerical Deputy to General Convention and four Alternates in the clergy and lay orders for General Convention Deputies.

EPISCOPAL SERVICES TO YOUTH

The Bishop introduced Mr. Leslie Bailey, Director, Faith Home in Tacoma. Mr. Bailey spoke of the changing character of ministry at Faith Home. Faith Home is still providing maternity care but in addition provides care in a residential setting for up to 30 youngsters who are having emotional difficulties. He stated that inquiries increased more than 40% in 1972 over 1971. "Perhaps this indicates the gravity of the problem we face in a sexually active society with young teenagers," he said. "It also indicates that the effectiveness of Faith Home is being found in the maternity program that reaches far beyond the bounds of what Faith Home had done in the past."

PRESENTATION OF THE PROGRAM BUDGET FOR 1973

It was moved by Father Perry, seconded, and carried that the Convention go into a Committee of the Whole for the purpose of discussing Program and Budget for 1973.

After a full discussion of proposals for the Program and Budget for 1973 the Convention rose from the Committee of the Whole and reconvened.

STEWARDSHIP

The Rev. Charles Atcheson in reporting on the Stewardship Commission stated, "We have been developing the ability in an increasingly successful and positive way of being able to, on invitation, sit down with either parish leadership, mission leadership, or vestries, or Bishop's Committees in a consultative role and talk about the kinds of plans for stewardship that can be made confidently in that congregation."

"In the little booklet, the Episcopal Directory, we have the members of the Stewardship Commission by address and phone number, listed by Convocation. I hope that those will be first contact people for you if you wish to use this resource."

EVALUATION COMMITTEE

The Rev. Canon John Gorsuch, co-chairman of the committee, reminded Convention of the following motion passed by the 1971 Convention.

This Committee (Diocesan Program Evaluation Committee) is charged with the responsibility of evaluating the effectiveness of Diocesan programs financed by the vote of the Convention and with the responsibility of reporting in writing to the Convention and to the Annual Meeting of the Convocations. This Committee of ten members is to be appointed by the Bishop and may have no members who are also members of the Diocesan Council."

In May of 1972 Bishop Curtis appointed the following persons to the Evaluation Committee: The Rev. Messrs.: John P. Gorsuch, Donald S. Miller, John B. Winn, Robert H. Cochrane, and Mr. James Matsuoka, Mr. Ben Petrie, and Mrs. Mary Lee Zuber. Subsequently Father Cochrane and Father Gorsuch were named co-chairmen; Mrs. Zuber was appointed secretary; Mr. Matsuoka and Mr. Petrie resigned. Mrs. Shipman has been appointed. It was noted that there was space for more appointments.

"From the outset, two problems became very obvious to us: (1) the process of evaluating the effectiveness of all Diocesan programs funded by vote of Convention is a long-term ongoing process.

"It was felt that some priorities needed to be set by Convention as to which programs the Committee should evaluate first. (2) The Diocese appears to have no goals or standards by which the effectiveness of the programs can be measured and evaluated, both for financial and budgetary purposes as well as for purposes of review. So, to help resolve the first difficulty, the Committee accepted as its own goal in 1973 the careful review of up to three specific areas of Diocesan programs. It then prepared a questionnaire for all Convention delegates, listing the Diocesan program areas and requesting that each delegate indicate three areas to be evaluated."

The Rev. Robert Cochrane, co-chairman, reported the results of the questionnaires. "The three program areas which were chosen to be evaluated in 1973 were (1) The Christian Education Commission, (2) Ecumenical agencies, (3) The Diocesan staff structure."

"To help resolve the difficulty of measurable goals, we present the following motion:"

Inasmuch as the effective evaluation of any program is dependent upon clearly defined and measurable goals; and

Inasmuch as the Program Budget Committee for 1974 has already taken steps to insure that each of the Diocesan programs funded by vote of Convention will set forth its own measurable goals;

We move that this Convention commend the 1974 Program Budget Committee for its efforts, and urge that Committee, upon approval by Diocesan Council, to communicate these goals to the Evaluation Committee and to publish them in the Olympia Churchman as early as possible next year.

The motion was seconded and carried.

Convention recessed at 11:45 a.m. for Worship. The Bishop was the celebrant at Eucharist. The Eucharist was followed by lunch.

The meeting was called to order by Bishop Curtis at 2:15 p.m.

Mrs. Taft Ring, Chairman of the Committee on Privilege, moved the inclusion of Mrs. Carroll Young, Director of the Bishop's Commission on Christian Education, in those to be given a voice and seat in Convention. The motion was seconded and carried.

The Secretary of Convention certified a quorum.

REPORT ON THE SECOND BALLOT

Standing Committee

Lay votes cast - 294 Necessary to elect - 148
Clergy votes cast - 94 Necessary to elect - 48

Clergy	C	L	Lay	C	L
Frederick McLauchlan	21	82	Blanche Erickson	23	80
Ivan Merrick, Jr.	22	91	Joyce McConnell	43	122
Donald Miller	23	79	Emmett Moore	20	56
William Forbes	25	58	James Rowland	5	23

No Election

Diocesan Council

Votes cast - 410 Necessary to elect - 206

Clergy		Lay	
William Burnett	55	Donald Close (E)	213
Robert Burton	72	Thomas McDowell	74
Charles Hunter	76	Margaret Williams	121
David Storm	95		
Cabell Tennis	115		

No election in clergy order.

Deputies and Alternates to General Convention

Lay votes cast - 347 Necessary to elect - 174
Clergy votes cast - 92 Necessary to elect - 47

Clergy

	C	L
John Gorsuch (E)	73	277
William Bertolin A-1	71	255
Robert Hayman	58	163
Clay Kuhn	31	84
Sumner Walters, Jr. A-4	49	197
Robert Cochrane A-2	76	238
Dennis Bennett	23	39
Edward Leche A-3	68	229

Lay

	C	L
Stuart Oles	41	179
John T. Dawson A-3	61	204
Charles Bishop A-1	73	256
Lynn Young	46	213
Marion Haviland	56	137
Helen Ring A-2	57	229

It was moved and seconded that a unanimous clergy ballot be cast for Mrs. Young as an Alternate. Lost.

Mr. Emmett Moore withdrew his name from the Standing Committee ballot.

A third ballot was taken for Standing Committee, Diocesan Council (clergyman), and an Alternate Deputy to General Convention in the lay order.

PRESENTATION OF PROGRAM AND BUDGET FOR 1973

The Rev. Wallace Bristol, chairman, presented the Program Budget for 1973. Each objective in the budget was moved by Father Bristol, seconded, and carried as follows:

Objective I -- Church Program (Diocese, Parish, and Mission) \$203,137.

Objective II -- Organizational Support \$267,433.

Objective III -- National, Overseas, and Regional Church Program
\$156,896.

Objective IV -- Diocesan Administration \$73,570.

Objective V -- Episcopal Oversight \$39,202.

Father Bristol then moved the adoption of the Intern Program as a special fund in the amount of \$25,000 for 1973. Seconded.

As an amendment to this motion the Rev. Dan Stewart moved the interns under this program be assigned to mission congregations in

the Diocese. Seconded.

A motion was made to close debate. This carried by the necessary 2/3 vote.

The amendment lost.

The motion for the establishment of an intern program was carried.

Father Bristol moved the adoption of the total budget in the amount of \$765,238, and that the assessment to support this budget be in the amount of \$710,238. The motion was seconded and carried.

The Rev. Canon John Lockerby announced the availability of a new publication -- The Episcopal Directory.

REPORT OF THE COMMITTEE ON RESOLUTIONS

The Bishop called on the Rev. Norman Stockwell, Chairman of the Committee on Resolutions. Father Stockwell presented the following resolutions for the committee.

The Rev. Robert Hayman moved that debate be limited to two minutes and that there be no more than 3 speakers for or against a resolution. The motion was seconded and carried.

Resolutions

Resolution Number 1.

WHEREAS the Diocesan School of Theology is providing qualified trained men for service to the church through the use of volunteer staff, and

WHEREAS the need of the church in one area is for trained personnel in its mission program, therefore

BE IT RESOLVED that Convention recognize and evaluate the program which this Institution can offer to the Diocese making provisions for its spiritual and financial support in the future by :

Continued financial support by Program and Budget Committee for 1974.

The resolution was moved, seconded, and carried.

Resolution Number 2.

WHEREAS Inquirer's classes now offered on the congregational level serve as adequate introductions to the Church but no generally established procedure for continuing personal spiritual growth exists, and

WHEREAS broadening the base of lay participation in the Church and developing lay leadership is a widespread concern, therefore

BE IT RESOLVED that this Convention request the Bishop to appoint a task force with membership representing the Huston School of Theology and the Bishop's Commission on Education to study the feasibility and format of congregation level correspondence courses for lay persons, such courses to be accredited by the Huston School of Theology with an appropriate means of recognizing such achievement.

The resolution was moved, seconded, and carried.

Resolution Number 3.

WHEREAS the Church by Mail program serves about one hundred families and individuals, and the program at its beginning included personal visits to supplement the weekly mailing and such a schedule of visits is no longer possible by the Director, due to the development of the scope of work by the Bishop's Commission on Education, nor by any one person, and the Diocese is composed of people, some in rural areas, some in nursing homes and some in institutions, therefore

BE IT RESOLVED that this Convention request the Bishop to instruct the Director of the Church by Mail program to assemble a task force to plan and establish a core of trained lay persons to provide a regular, personal calling ministry to isolated people in our Diocese.

The resolution was moved, seconded, and carried.

Resolution Number 4.

BE IT RESOLVED that preliminary budgets be submitted by missions prior to September 1, so the Diocesan Finance Committee can have figures available to arrive at reasonable accurate Diocesan grants prior to the Diocesan Convention. This will enable more accurate

outgo for 20% of the proposed budget.

The resolution was seconded and LOST.

Resolution Number 5.

WHEREAS the Faith Budget of the National Church is being supported by congregations of this Diocese, and

WHEREAS there is scanty knowledge of the Faith Budget and of the support it receives in the Diocese, therefore

BE IT RESOLVED that appropriate information be assembled and published as a budget information item for the Convention of the Diocese.

The resolution was moved, seconded, and carried.

Resolution Number 6.

WHEREAS there are many opportunities for growth of the Episcopal Church in our Mission Congregations, both rural and urban, which are not being realized; and

WHEREAS it is stated plainly and unreservedly to be the policy of the Diocese to support established missions and seek opportunities for new growth; and

WHEREAS the amount of money budgeted for Diocesan Mission congregations has remained and continues to remain essentially static in the face of rising operating costs and opportunities for expansion; and

WHEREAS there appears to be no anticipated shortage of ordained clergy available for work in the Diocese of Olympia; and

WHEREAS there is a great need in all events for the Diocese of Olympia to recover a true sense of mission and evangelistic outreach in this time especially; therefore,

BE IT RESOLVED that, applying the same sort of pioneering spirit and impetus to the Diocesan Missions Program that has characterized our efforts in the field of specialized ministries, and with the clear intent of increasing and strengthening our parochial ministry in a crucial area of the Church's work, the Diocese of Olympia determine

here and now that it will seek to increase the Diocesan Missions program budget for the year 1974 by no less than \$25,000; and

BE IT FURTHER RESOLVED that as a necessary and timely preparation for this action, the Diocese of Olympia utilizing clergy and lay people from the mission congregations, undertake in the year 1973 a serious and in-depth study of the present scope and effectiveness of its mission congregation program in relation to needs and challenges in the mission field that are manifestly present and are not now being met.

The Rev. John Gretz moved that the words "by no less than \$25,000" be struck and the wording replaced with "on a first priority basis", and then it would read "...The Diocese of Olympia determine here and now that it will seek to increase the Diocesan Mission Budget for the year 1974 on a first priority basis; and Be It Further Resolved that as a necessary and timely preparation for this act..."

The amendment was seconded and carried.

The resolution was seconded and carried as amended.

Resolution Number 7.

WHEREAS the Diocese of Olympia has been billed by King County for real estate taxes on Diocesan House and certain other church properties,

BE IT THEREFORE RESOLVED that this Convention is opposed to payment of such taxes by the Church and urges the Diocese to apply its resources, including appropriate professional counsel, toward resisting tax payments.

The resolution was moved, seconded, and lost.

It was moved and seconded that the Convention proceed to the next item of business -- a presentation of changes in Constitutions and Canons. The motion was lost.

Resolution Number 8.

BE IT RESOLVED that the Diocesan Convention memorialize General Convention that the Church Pension Fund be requested to study the coordination of pension fund benefits with the Social Security System.

The resolution was moved, seconded, and carried.

Resolution Number 9.

BE IT RESOLVED that the Bishop appoint, following the 1972 Diocesan Convention, a Diocesan Clergy Pay Task Force, taking into consideration the presently formed Clergy Association of the Diocese of Olympia Pay Task Force as possible members of such a committee and be ready to report its findings to the Bishop and Diocesan Convention in 1973.

The resolution was moved, seconded, and carried.

The Convention passed the following resolutions of courtesy:

BE IT RESOLVED that the 62nd Annual Convention of the Diocese of Olympia thanks the churches of South King County Convocation, and in particular the Church of the Good Shepherd and the Committee on Arrangements for making the necessary preparations for this Convention.

BE IT RESOLVED that warm fraternal greetings be sent by this Convention, in the name of all the clergy and lay people of the Diocese of Olympia to Bishop Koike and the clergy and people of the Diocese of Osaka.

BE IT RESOLVED that the appreciation of this Convention be extended to the Rev. Christopher Kikawada, our M.R.I. representative from Osaka for his sensitive and understanding work in this important area.

Father Stockwell moved:

BE IT RESOLVED that the heartfelt thanks of the people of the Diocese of Olympia be extended to the Rt. Rev. Ivor I. Curtis for his inspired and spiritual leadership as the Bishop of this Diocese and extend our best wishes for his continuing good health for the years ahead that he might continue in the service of his Lord.

Convention, in adopting the resolution, gave the Bishop a standing ovation.

Father Stockwell announced that Resolutions 10, 11, and 12 all deal with the subject of the ordination of women. The Committee agreed to present all three at once and recommend that after this the subject matter of each resolution be dealt with separately.

The Bishop stated that the question of the ordination of women had been discussed and debated at the recent meeting of the House of Bishops. Following a vote 73 to 62 in favor of ordaining women, the House of Bishops had referred the matter to the 1973 General Convention.

Father Stockwell then presented the Resolutions.

Resolution Number 10.

WHEREAS the Episcopal Church is presently considering a canonical change to permit the ordination of women to the priesthood, and,

WHEREAS the priesthood is common to several churches of the historic episcopate, such as the Old Catholic, Eastern Orthodox, Roman Catholic and others,

BE IT RESOLVED that the Diocese of Olympia memorialize the General Convention of the Episcopal Church to take no action on this canonical change until consensus is reached in all the churches of the historic episcopate.

Resolution Number 11.

WHEREAS The Episcopal Church is presently considering a canonical change to permit the ordination of women to the priesthood, and,

WHEREAS this decision should be made in light of the fundamental equality of men and women before God, not in the light of how various branches of the Church have treated this equality in the past,

BE IT RESOLVED that the Diocese of Olympia memorialize the General Convention of the Episcopal Church to give full consideration to permitting the ordination of women to the priesthood regardless of the findings of other historic Christian Churches.

Resolution Number 12.

WHEREAS The House of Bishops in its most recent meeting voted to ordain women to the priesthood, therefore

BE IT RESOLVED that the Diocese of Olympia go on record as being in accord with the action taken by our Bishops.

After discussion of possible procedures in handling the substance of these resolutions, it was agreed that Convention would take a straw vote to determine the "mind of the Convention", rather than debate each one. A straw vote was taken on Resolutions 10 and 11.

Father Langpaap requested that Convention not take a straw vote on Resolution 12, but make the action official. It was so agreed. The vote on Resolution 12 was 148 yes, 197 no.

Resolution Number 13.

WHEREAS the charismatic movement within the Christian Church has had extensive impact within the Diocese of Olympia; and

WHEREAS many of the clergy and people of the Diocese of Olympia would identify themselves with this movement; therefore

BE IT RESOLVED that the 62nd Annual Meeting of the Convention of the Diocese of Olympia supports and encourages the charismatic movement within the organized parishes and missions of this Diocese.

The resolution was moved, seconded, and LOST.

Resolution Number 14.

RESOLVED that the members of the Seattle North Convocation of the Diocese of Olympia respectfully question whether the Evaluation and Review Committee recently created by the Bishop is an accurate response to the resolution of the same subject passed by the Diocesan Convention in 1971, and request that such resolution be promptly re-examined and followed, with ample opportunity to be given each parish and mission to participate in its implementation in accordance with our understanding of the spirit of that resolution.

It was moved that Resolution 14 be laid on the table. The motion was seconded and CARRIED.

The Bishop announced that \$542.78, the offering at Holy Communion, would go to Bishop Nakamura in Okinawa.

REPORT ON THE THIRD BALLOT

Standing Committee

Lay votes cast - 305	Necessary to elect - 153
Clergy votes cast - 83	Necessary to elect - 42

Clergy	C	L	Lay	C	L	
Frederick McLauchlan	16	78	Blanche Erickson	13	45	
Ivan Merrick, Jr.	25	121	Joyce McConnell	56	233	(E)
Donald Miller	19	53	James Rowland	5	12	
William Forbes	22	44				
No Election						

Diocesan Council

Votes cast - 380	Necessary to elect - 191
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Clergy	
William Burnett	34
Robert Burton	30
Charles Hunter	59
David Storm	97
Cabell Tennis	169

No Election

Alternate Lay Deputies to General Convention

Lay votes cast - 295	Necessary to elect - 148
Clergy votes cast - 79	Necessary to elect - 40
	C L
Stuart Oles	21 56
Lynn Young (E)	42 239
Marion Haviland	16 62

The Rev. William Burnett withdrew his name from the Diocesan Council. The Rev. Donald Miller withdrew his name from the Standing Committee.

The Rev. Henry Seaman moved that the ballot be dispensed with and that the Convention vote in the room by standing up or sitting down. This required a unanimous vote and it was LOST.

A Fourth Ballot was taken for a clergyman on the Diocesan Council.

COMMITTEE ON CONSTITUTION AND CANONS

The Bishop called on the Rev. Dr. Sumner Walters, Chairman of the Committee. Dr. Walters introduced the members of his Committee: Mr. Robert Schaefer, Mr. J. Vernon Williams, the Rev. Robert Cochrane, and Mr. Harold Shefelman, ex officio, and stated each member of the Committee would assist in presenting the report to the Convention.

The Chancellor was recognized and stated that in order to be enacted an amendment to the Constitution or Canons must receive the majority vote of each order voting separately. Secondly, "if you to-day approve the amendment to the Canons, that action becomes effective at the adjournment of this Convention. In the case of the amendments to the Constitution, they must be approved at two successive sessions of Convention. Third, an amendment to the proposed amendments to the Constitution may be enacted by a 2/3 vote; whereas, an amendment to the Constitution requires a majority vote of each order."

Father Hayman moved that the proposed amendments to Article 6, Article 9, Article 10, Article 12, Article 13, and Article 14 of the Constitution be approved on first reading without debate this afternoon and leave the debate on these Articles to the next Convention; and **that** this Convention consider only the Canonical changes. The motion was seconded and CARRIED by a 2/3 vote.

Father Walters called on the Rev. Robert Cochrane to present a new Canon, The Commission on Ministry.

Section 1: There shall be a Commission on Ministry consisting of ten members.

(a) One member of the Commission shall be a member of the Standing Committee, who shall be appointed for a one year term by the Bishop at the Annual Convention. Such member may be re-appointed.

(b) Of the remaining nine members of the Commission, not less than three nor more than six shall be Clergy canonically resident in

the Diocese and not less than three nor more than six shall be lay communicants in good standing in the Diocese. Except for the initial appointments provided by subparagraph (d) hereof, these members shall be appointed by the Bishop at the Annual Convention, subject to confirmation by the Convention for three year terms. No such member may serve during more than two successive three year terms to which he shall have been appointed.

(c) If a vacancy occurs on the Commission, the Bishop shall fill the vacancy for the unexpired term.

(d) The first membership of the Commission established by this Canon shall be as follows: As soon as possible after the Canon is adopted, the Bishop shall appoint three members for one year, three members for two years, and three members for three years. They shall not require Convention confirmation. He shall also appoint the member from the Standing Committee to serve during the first year. Thereafter, all appointments shall be made in the manner and for the terms specified in paragraphs (a) and (b) of this Section 1.

Father Hayman moved that all speeches other than the Committee's be limited to two minutes and that there not be more than 3 speakers for nor against any proposed Canon. Seconded and CARRIED by 2/3 vote.

The Convention voted by orders and the Canon on The Commission on Ministry was adopted.

Dr. Walters and the Committee then presented for first reading the following proposed changes to the Constitution.

ARTICLE VI. Section 1: There shall be held an annual meeting of the Convention of the Church in this Diocese. In order that proper notice be given, the time and place shall be fixed by the Ecclesiastical Authority no less than 120 days before the convening of said Convention. ADOPTED.

ARTICLE VI. Section 3: Ninety days' notice shall be given of every annual meeting of the Convention and thirty days' notice shall be given of a special meeting of the Convention, by the Secretary of the Convention, except.... ADOPTED.

ARTICLE IX. Section 1: One-third of the clergy entitled to seats in the Convention, and delegates from one-third of the parishes and missions.... ADOPTED.

ARTICLE X. Section 1: The Convention shall elect by the concurrent vote of a majority of the clerical and lay orders, a Standing Committee to consist of four presbyters and four laypersons. Members of the Standing Committee shall serve a four year term and shall not be eligible for re-election until one year shall have elapsed following the expiration of the four year term to which they shall have been elected. One presbyter and one layperson shall be elected at each annual Convention to serve for a four year term. If a third ballot is required at any election, said ballot shall be made up of the two persons receiving the highest number of votes on the second ballot in the order from which they are to be elected. The person receiving the highest number of votes on the third ballot in the order from which he is to be elected shall be deemed elected to the Standing Committee. An election for a short term to fill a vacancy shall be conducted in the same manner. All of these must be persons eligible to seats in the Convention. Not more than one presbyter and one layperson from any one parish or mission shall be eligible for election to the Standing Committee. ADOPTED.

ARTICLE X. Section 5: During the interim between the meetings of Convention, the Standing Committee shall have the power of Convention to ratify or elect officers and Standing Committee members to fill vacancies until the next Annual Convention, unless otherwise provided. ADOPTED.

ARTICLE XII. Section 1: At the annual meeting of the Convention in the year preceding the regular meeting of the General Convention there shall be elected by the concurrent vote of a majority of both orders, four Clerical and four Lay Deputies who shall represent this Diocese in the General Convention of the Protestant Episcopal Church. If a third ballot is required, said ballot shall be made up of twice the number of persons remaining to be elected in each order. The persons whose names shall be placed on the third ballot shall be those who received the highest number of votes on the second ballot in the order from which they are to be elected. The persons receiving the highest number of votes on the third ballot in the order from which they are to be elected shall be deemed elected. The Clerical Deputies elected shall be presbyters canonically connected with the Diocese, and each lay person shall be a communicant of some parish or organized mission in union with the Convention. ADOPTED.

ARTICLE XIII. Delegates and Alternates to the Provincial Synod. Delegates and Alternates to represent this Diocese at the Provincial

Synod of the Province of the Pacific shall be the clerical and lay deputies and alternate deputies elected by the Diocesan Convention to the next General Convention of the Episcopal Church. ADOPTED.

ARTICLE XIV. Section 1: The election of all officers and representatives provided for in this Constitution shall be by written ballot, unless consent by unanimous vote of the Convention is given to dispense with the requirement. In the event of a failure to elect at any Convention, the person or persons already in office shall continue in office until the successor or successors shall have been appointed by the Standing Committee as provided in Article X, Section 5. ADOPTED.

The Chairman of the Committee presented Canonical changes as follows:

CANON II. Section 4: To delete this sentence: "The Bishop will make committee appointments from among the delegates so certified." ADOPTED.

CANON IV. Standing Committees of Convention -- New Canon to read: There shall be the following standing committees appointed by the President, the members of which need not be delegates to the Convention:

- (a) Dispatch of Business - 2 clergy and 2 lay members.
- (b) Bishop's Address - 2 clergy and 2 lay members.
- (c) Unfinished Business - 1 clergy and 2 lay members.
- (d) Privilege - 1 clergy and 2 lay members.

This deals with claims of clerical and lay delegates to seats in Convention.

- (e) Admission of New Parishes and Missions - 1 clergy and 2 lay members.
- (f) Canons - 2 clergy and 2 lay members.

This committee recommends changes or additions to the Constitution and Canons. The committee report on these must be submitted in writing to the clergy and clerks of the vestries and Bishop's Committees at least ten days before the annual meeting of Convention. Any proposed changes shall be submitted to the committee for its consideration at least twenty days before the annual meeting of Convention.

- (g) Resolutions - 2 clergy and 2 lay members. The Bishop shall appoint the members within ninety days following the adjournment of each annual Convention. They shall serve until the adjournment of the next annual Convention. ADOPTED.

CANON VI. Section 2: Amends last sentence to read: "No full-time Diocesan staff member shall be eligible for membership on the Diocesan Council." ADOPTED.

CANON X. Section 2: (b) Repeals former Section 2: (b) and adds a new Section 2: (b) as follows: The electors (as herein defined in Section 3: (a)) shall each year choose by ballot 1/3 of the whole number of Vestry members to serve for three years and until the election of their successors. ADOPTED.

CANON X. Section 3: Substitutes "recorded" for "stated" in reference to baptized persons who are electors. ADOPTED.

CANON X. Section 6: (b) Amends Section 6 to read: A Rector shall be elected by the votes of a majority of the Vestry given by written ballot only after open nomination at a previous meeting of the Vestry duly convened.

(1) No election of a Rector shall be had until the name of the Clergyman whom it is proposed to elect has been made known to the Bishop, if there be one, and if there be none, then the Ecclesiastical Authority, and sufficient time, not exceeding thirty (30) days, has been given to him or it to communicate with the Vestry thereon, nor until such communication, if made within that period, has been considered by the Parish or Vestry at a meeting duly called and held for that purpose.

(2) No election shall become valid unless and until the Bishop, if there be one, and if there be none, then the Ecclesiastical Authority, has filed with the Vestry a statement that so far as he or it knows and believes, the person nominated is a fit and qualified presbyter of this church, and that he approves such nomination. ADOPTED.

CANON XV. Section 1: A new Section 1: If any Parish shall for three years fail to elect a Vestry, or to make a report as required by Canon, the Bishop may report the fact to Convention. Its union with Convention may, upon motion and vote as prescribed in Article XVI of the Constitution, be suspended or dissolved and it may not be restored until it shall comply with such conditions as Convention may prescribe. ADOPTED.

CANON XV. Section 3: Amends opening sentence of Section 3: If

any Parish shall have failed by March first of any year, to have done any one or more of the following:

* * * * *

(c) Amends Section 3: (c) after: "for the preceding calendar year:" to read: then such Parish shall be classified as a Parish unable to support a Rector without missionary aid. The Bishop shall, within thirty days thereafter make an Episcopal Visitation to such Parish and if such delinquent payment has not been completed by the end of this Visitation shall report the facts to the Standing Committee. The Bishop, after consultation with the Standing Committee, may report to Convention that said Parish is unable to support a Rector without missionary aid..In such case Convention may, upon motion and vote as prescribed in Article XVI of the Constitution, change the status of said Parish to that of an organized Mission. Restoration to Parish status may be effected by any subsequent meeting of Convention upon the recommendation of the Bishop. ADOPTED.

CANON XXI. Section 3: Amends Section 3 and 3 (a) as follows: A Communicant in good standing is a person who has been confirmed, as defined in Section 2 above and who:

- (a) Makes his or her Communion at least three times a year, unless for good cause prevented.
- (b) Is a recorded contributor to the support of the Church with money or with personal service.

ADOPTED.

CANON XXIV. Amends the Canon to read: The latest Revised Edition of Roberts' Rules of Order shall determine questions of procedure not specifically provided for in these Canons. ADOPTED.

CANON XXVI. Amends the last sentence of Canon XXVI to read: "or immediately upon adoption if consent by unanimous vote of Convention is given." ADOPTED.

Proposed changes to Canon X, Section 4 and Article VII were tabled.

The Rev. C. Howard Perry thanked the following young people who helped as pages: Marilyn Conger, Harry Edwards, Paul Conger, Desarae Gagey, Katie McDowell, Pete Hisken, John Putnam, Camilla Edwards,

and George Edwards. Father Perry also thanked Mr. Robinson Weiss, chief of tellers, and those who assisted him: John Goman, Scott Crossey, John Bogle, Jeff Bogle, Beth Withers, Mary Withers, Hank Withers, John Withers, Sue Allard, James Monk, Greg Burton, Gordon Dunham, Steve Short, Rich Kimura, and Shelley Murphy. The Secretary of Convention also expressed his appreciation to Ruth Adams, Helen Braden, Alyce Mork, and Clara Sayles of the Diocesan staff, to his secretary, Alene Petersen, and to Hope Ohashi.

REPORT ON THE FOURTH BALLOT

Standing Committee

Lay votes cast - 294	Necessary to elect - 148		
Clergy votes cast - 80	Necessary to elect - 41		
		C	L
Frederick McLauchlan	12	64	
Ivan Merrick, Jr.	40	155	
William Forbes	28	75	

It was moved, seconded, and unanimously CARRIED that the clergy concur with the laity in the election of the Rev. Ivan Merrick, Jr. to the Standing Committee.

Diocesan Council

Total votes cast - 378	Necessary to elect - 190
Robert Burton	18
Charles Hunter	30
David Storm	81
Cabell Tennis (E)	249

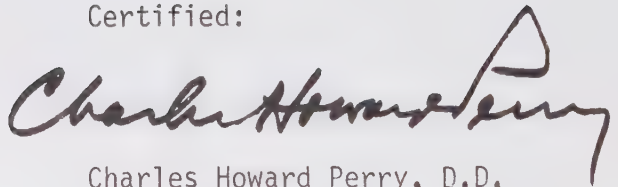
REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS

The Rev. John Mighell, chairman, stated that there was no unfinished business.

ADJOURNMENT AND EPISCOPAL BLESSING

Bishop Curtis adjourned the Convention with the Lord's Prayer, a Prayer for the Mission of the Church, and the Blessing.

Certified:

A large, stylized handwritten signature in dark ink, reading "Charles Howard Perry". The signature is written in a cursive style with a large, prominent initial 'C'.

Charles Howard Perry, D.D.
Secretary

A smaller, stylized handwritten signature in dark ink, reading "Ivo I. Curtis". The signature is written in a cursive style with a large, prominent initial 'I'.

Ivo I. Curtis, D.D.
Bishop of Olympia

THE BISHOP'S ADDRESS - CONVENTION 1972
Friday, November 10, 1972

MY BRETHREN IN CHRIST -

When the Bishop of Nevada was here in September, he told us about Sylvester the cat. Sylvester is a caricature of a cat and a caricature of people like you and me. Sylvester had a problem of survival - and so do we. A great big bulldog was after him. He ran and ran until he came to the edge of a pond. At the water's edge, Sylvester had a choice - let the bulldog catch up and take the consequences - or head out over the water. Of course, no cat likes the water. But he made a leap of faith, and found his feet held up by lily pads. He kept on leaping, and every time he made the venture lily pads came up to meet his feet. However, when he tried to settle down on the lily pads he began to sink, so he made another desperate leap of faith. And all the while the bulldog sat on the shore and laughed and laughed.

Sylvester is a caricature of you and me. We would like security - but we don't have it where we are, and so we must make a venture of faith, launching out into the unknown.

"All in the Family" on TV is a caricature of certain kinds of people. At times there are some of us who identify with some of them. Archie Bunker is the caricature of a conservative who reacts to everything. His daughter and son-in-law are caricatures of liberals. The wife is a caricature too. Some people know what is happening, others make things happen, and still others just don't know what is going on. The wife is a caricature of the latter.

Recently, a group of outstanding priests from every part of the country addressed an open letter to the Bishops of the Church, saying that in an age of epidemic change, there is need in the Church and the world for the recognition of durable landmarks. There were thirty signatures. The rector of Trinity Church, New York signed, the rector of Trinity Church, Boston, signed, and the rector of St. John's, Olympia, signed. They said that it is central to our task as church leaders, that we make God known from the witness of the past in order

that he may be believed and worshiped in the present. They urged the bishops to renew their apostolic role as custodians of Catholic truth. I read their statement - was impressed by it - and want to talk about the core of Catholic truth tonight. By Catholic I mean universal and comprehensive. Catholic truth means for me not only the truth about what God did in Christ in history - but the wisdom of God revealed in and through Christ our Lord.

What is the faith that continues in spite of the changes today? What is it that is eternally true? What are the stars that are firmly fixed by which we can find our way in the darkness? We don't want the faith of this age - we want the faith of the ages.

Catholic truth - what is it? The key to the matter is, of course, Jesus Christ, our Lord. The man of the Bible believed, and still believes today that he receives the world as a gift from the Creator at every moment of his life. But at first the people of the Old Testament did not have that figured out. At the beginning of their life as people of God, the Israelites did not find God in nature - nor did they find God in creation. They did find God in the events of history beginning with the Exodus. By this event, God through his servant Moses brought them out of slavery in Egypt. The Exodus was the act of God. The God who set them free became for them the only God - from whom at every moment they received the created world and life itself as a gift. Later on, after the Exodus, they realized that this is the only God there is.

The book of Genesis was written long after the Exodus. Genesis was written by thoughtful people whose purpose it was to tell everyone how people came to be the way they are. And the theme is that all of God's creation is good - what is wrong is the misuse we make of what he has given to us.

Bertrand Russell said, "Since Adam and Eve ate the apple, man has never refrained from any folly of which he was capable." Genesis says, "And God saw everything that he had made, and behold it was very good." 1:31 But God no sooner made it, than man began to despoil it. Read the book of Genesis and wonder at the folly man is capable of. Genesis is not a book of science. It is a book that tries to explain to uneducated and primitive people 2500 years ago, how we came to be the fools we (often) are. Look around us today. See the families, communities, cities, countries, where people could dwell together in unity - see them plundered and ravaged by inhumanity, greed, covetousness, and injustice. We ravage the soil and landscape - we pollute the water and air, we play fast and loose with love and brotherhood. We even abuse the bodies, minds, and emotions that God has given us. "Man has never refrained from any folly of which he was capable." The stories in Genesis make this point.

With the guidance of scholars at Oxford and Cambridge in the last century the Episcopal Church in America was one of the first to think its way through the findings of modern scholarship applied to scripture. We never fall into the literalist, fundamentalist trap. Today our scholarship is better in the pulpit and we have never had so many well educated people in the pews.

Today, as a result of form criticism, we believe that the gospels give us portraits of Jesus painted within the fellowship of the early Church by people who knew Him. They show Jesus as he was in his total impact upon his followers. But it was not the Church that created Jesus - and it wasn't the Evangelists, Matthew, Mark, Luke and John, who created Jesus - it was Jesus who created the Church and the Evangelists. The church came from the event.

Today in the light of modern scholarship there are conclusions that very few who have knowledge in the field

would wish to deny.

1. Jesus of Nazareth, a prophet and teacher did exist.
2. He died by crucifixion.
3. As a result of the career of Jesus there came into history the phenomenon of Christianity. A new movement, with its teaching, ceremonial, doctrine, ethics, began to make its impact on the world. The Church appeared.
4. With Christianity came a new look at suffering. This is very important. This new valuation of suffering is to be seen in the teaching, the liturgies, the ethical attitudes, the view of the world and every day behavior of Christians.

That Jesus died a criminal's death by crucifixion is not a disgrace and shame. It is good news. It is of God. It has a victorious character. And for a Christian, to suffer is not defeat and tragedy - it can have a creative and victorious result. Christians are glad to be counted worthy to suffer dishonor for the name of Jesus. And they have. And they still do. But Christianity is not a cult of martyrdom glorying in the suffering alone. We believe in the divine use of suffering that links it with sacrificial love and self-fulfillment. Jesus' suffering and death upon the cross was creative in its impact, and our suffering and sacrifice can be too.

St. Paul made the point in I Corinthians that your struggle, labor, sacrifice, cannot be lost in the Lord.

In the days of his ministry Jesus predicted his rejection, trials, and the death that would come. The disciples heard but it did not sink in. Then something happened that reminded them and made all of the difference in the world. What happened was the resurrection. The Jesus who rose from the dead is the Jesus who died upon the cross.

Here is the point I have been leading up to. The death and resurrection not only are the events that brought Christianity and the Church into being - they are the events that characterize the nature of Christianity. They determine what our life is to be like as Christians.

The crucifixion and resurrection are to characterize your personal life as a Christian and the life of the Episcopal Church in this area.

This is the gospel of life through death. This is the good news of losing your life in order to find it. Our act of allegiance to the Lord is an act of accepting the way of the cross as our way too if we would follow Him.

The act of faith in the Christian God is an act that sees the sacrifice of self right down to the point of death and destruction - and then says, here is the power of God. The Church that came from the event says that self sacrifice and the power of God go together.

Here is the eternal truth that should be at the center of Christian preaching and teaching, and is right at the center of Holy Communion.

Now the hard part comes. This truth has to be worked out in the concrete situations of life. People about us ask a wistful question. "Is there within this suffering, frustration and scramble for security, any purpose, any way, any meaning? Is there any lasting authority to go by?" And those who have died with Christ and come alive to new life with Him respond with great joy and say, "Yes"!

The death and resurrection of Jesus give us not only the way to live - but give us a picture of God himself. Now and then you will hear someone get sentimental and say, "I love Jesus, O how I love Jesus". This is good as far as it goes

- the big question is this - the main point is, does the love of God in Jesus Christ live in you, and in your home, and govern your thoughts and actions? It is the love of God in Jesus Christ that becomes incarnate in His Church. And that love must live in us.

We live through dying. We die that we might live! We lose ourselves to find ourselves.

The wisdom of God and the most powerful force for good in this world and beyond it is sacrificial love - that dies to self and lives unto God and people.

Here is the fixed star in our night sky - here is the eternal truth we live by. And we are called upon to carry this love into the concrete situations of life.

St. Paul said, "The love of Christ controls us because we are convinced that one has died for all. That those who live might live no longer for themselves but for Him who for their sake died and was raised. If anyone is in Christ he is a new creation - the old has passed away and the new has come. All this is from God who through Christ reconciled us to Himself and gave us the ministry of reconciliation".

Grace be unto you and peace from God our Father and from the Lord Jesus Christ. May we stand and call to remembrance with prayer the faithful followers of Christ who have gone before us into the life to come.

The Rev. Clarence A. Lody, retired

Mrs. William B. Turrill, Trinity, Seattle
(widow of the Rev. William B. Turrill)

Mrs. Joanne Price Hawkins
Mr. Payson Peterson, both of St. John's, Snohomish

Mr. Lowell Wiggins, St. Elizabeth's, Burien

Mr. H. M. Hermanson
Mr. Henry Knudsen, both of St. Andrew's, Seattle

Mrs. Keith Fisker, St. Mark's Cathedral

Mrs. Francis Marsh, Christ Church, Anacortes

Mrs. J. Glen Liston, Church of the Epiphany, Seattle

Let us pray. Remember thy servants, O Lord, according to the favour which thou bearest unto thy people, and grant that, increasing in knowledge and love of thee, they may go from strength to strength, in the life of perfect service, in thy heavenly kingdom; through Jesus Christ our Lord. Amen.

Next I should record the changes in the clergy since the last Convention.

Letters Dimissory have been issued, transferring the Rev. Kent Pinneo to the Diocese of California; the Rev. Albert E. Allen to the Diocese of Idaho; the Rev. Murray L. Trelease to the Diocese of Milwaukee; the Rev. Wayne B. Williamson to the Diocese of Los Angeles; the Rev. Stephen Norcross to the Diocese of West Virginia; and the Rev. Herbert C. Lazenby, Jr. to the Diocese of Los Angeles.

Letters Dimissory have been accepted for the Rev. Richards Beekmann from the Diocese of Arizona; the Very Rev. Calvin Cabell Tennis from the Diocese of Western New York; the Rev. Herbert McLellan from the Diocese of Northern California; the Rev. David Dunning from the Diocese of Washington; and the Rev. Kenneth Anderson from the Diocese of California.

The Rev. Robert Harold Nye, the Rev. Richard William Yunker, the Rev. Philip L. Peterson, Jr., the Rev. Gary Wilbert Ost, and the Rev. Michael Sutton Taylor have been ordained to the Diaconate.

The Rev. Homer H. Smith was ordained to the Priesthood.

I want to express appreciation tonight for the wonderful support and help the members of the Diocesan Staff have given me personally this past year. Ruth Adams, the Bishop's secretary, John Lockerby, Lynn Young, Robert Baxter, and others who make up the team at Diocesan House have gone beyond the call of duty many times to serve the Diocese and the Bishop.

Archdeacon Devik left for Boston this summer to become a partner in the firm of Consultation Search. He made a great contribution to the life of the Diocese in the years he served with us and we shall miss him.

We are delighted to have the Rev. Walter McNeil back in his old job as Archdeacon of Olympia. Already he has met with the vicars at meetings in all parts of the Diocese.

I am excited about the coming fall and winter in the Diocese. In fact, I am enthusiastic about the Program Budget that has been planned and is being presented to you at this Convention by

the Diocesan Council. You know that the Council is made up of a clergyman and lay man or woman from every one of nine geographical areas of the Diocese. There are three lay persons and three clergy elected by Convention as members at large. This Council runs the Diocese between conventions. With the aid of the Program and Budget Committee, made up of their own members, our Diocesan Council heeded the mandate of our last Convention (held in Everett) and included a minister to the youth of the Diocese, to improve the quality and effectiveness of our work among young people. It is in the budget for 1973, and the expert on the job is the Rev. Canon Robert E. Brown.

The Diocesan Council listened to the last convention when it voted to add a trainer of hospital chaplains in the Seattle area. The Rev. Richard Garlichs has been in training most of this year, and is now in New York, working at St. Luke's Hospital, and doing graduate work at General Theological Seminary. You business types might be interested to know that before he studied for the ministry, Dick graduated from the Wharton School of Finance with honors, cum laude.

We are continuing important work with other denominations in the Ecumenical Metropolitan Ministry and the Pastoral Institute. The denominations with local churches in the Seattle area have already reorganized with Dr. William Cate as their resource person. The State Council of Churches is being reorganized, and our own Canon John Lockerby is president this year. When the reorganization is completed, we believe our denominational relationships in the state will have a new look.

Mr. and Mrs. Jeff Williams of Poulsbo, Episcopalians, are in charge of St. Andrew's House on the Hood Canal. This year we have dug a new well, put up a water tank, and the retreat center and clergy house have never looked better. The new chapel is beautiful. Father Stockwell and work crews from Bremerton have painted and fixed up the clergy house and electric heat is being put in for winter use.

We have just dedicated the new Indian Longhouse at the Huston Center and are eagerly looking forward to the completion of the dormitories at the upper level. We already have a long list of

plans for the use of the buildings to strengthen and enrich our program when conferences can begin. The director of the Huston Center is the Rev. Homer Smith.

Homes for unwed mothers have modified their programs recently and Faith Home has opened its doors to teenage girls who need a home away from home, and help away from home. Mr. Leslie Bailey is skilled and very competent. For years we have given the Thanksgiving Offering to the work of Faith Home and this year they need your help more than ever. They are helping more girls than ever! Every year the offering averages between \$12,000 and \$15,000. This year I hope it will be closer to the \$15,000 figure.

The Church of England and the Episcopal Church have for generations had a meaningful waterfront ministry. This year it has been renewed on Puget Sound with a former longshoreman foreman in charge. Eugene Wolfe is a priest who knows his way around on the waterfront in the Puget Sound area. The United Thank Offering gave a substantial grant towards this work, and with the modest help from our own budget the Episcopal Church is working there again. (One of the greatest summers I ever spent as a student was at the Seamen's Church Institute at 25 South Street in New York City.)

The new budget for 1973 calls for a raise in the minimum salary of our clergy from \$6600 in take home pay to \$7200. There are one or two parishes that are not up to this minimum standard in their rector's salary, and I pray that they will make the effort and catch up.

For the third time, this fall, we have a priest visitor from Japan to study our way of doing things as a diocese. The first was the Rev. Paul Nakamura -- and he is now the Bishop of Okinawa. The second priest visitor was the Rev. Chiko Seike. He is now a right hand man for Bishop Koike in Osaka. This fall it is our pleasure to have with us for four months, the Rev. Christopher I. Kikawada. At the same time, the Rev. Barney Young has been studying the Diocese of Osaka in Japan, and we look forward to his report to us when he returns.

There are so many things that I would like to say tonight, but, of course, that would make a long talk much too long. The

Diocese of Olympia -- naturally, is my favorite subject! I am thrilled at the coming of Cabby Tennis to St. Mark's Cathedral as the new Dean. David Dunning comes to St. Stephen's, Laurelhurst, from Washington D. C., and Kenneth Anderson comes to St. Mary's, Lakewood, from San Mateo, California. These men are great additions to our diocesan family. They have talents that will strengthen our work together.

Some people, who salve their consciences by reading percentages in the public press, are a bit shook up when they are reminded that in the midst of plenty in our area, many people still go hungry. There is still an overwhelming line up at the state unemployment office in Seattle. And some who have stood in line and some social workers maintain that it is not true, that it is their own lazy fault! What a wonderful experience it has been for me to be given a large check by the church women in Longview, for example, and from our people in other churches way out from Seattle in the Diocese, because these Episcopalians are concerned, and want to help the Neighbors in Need Program. No matter how carefully we plan in city, county, state, and at the national level in our use of help from tax money -- I believe that nothing will ever take the place of a man or woman digging down and helping somebody else in a moment of need. I am always thrilled at every evidence that comes my way that Episcopalians are unselfish. Unselfishness and concern about your neighbor's welfare are apostolic traits.

I have a matter of major concern tonight. Most of you know about it already, and it has been discussed in your convocation meetings and printed in the Program Budget as an addition. Because it is so important, and such a big item, I have asked that you vote upon it separately. The budget as planned calls for an increase of about 1% over last year. Addition of the new item I am asking for will bring the total to a little less than 5% raise over last year.

For the past six years I have told every postulant for the ministry that we could not promise him a job when he graduates from seminary. Today there are more clergy than jobs. Many of our clergy would like to move and should be able to make a new start and grow as others have in years gone by. But too many have reached a plateau in their careers. The new computer system may

help some -- but it will not make the difference. When I tell the young men who want to go to seminary that we may not have jobs for them, they listen but most of them feel called to the ministry anyway and go to seminary just the same, feeling that this is one more challenge. Many quit their jobs, sell their homes, move to the seminary community, and if possible, the wife works to help while he studies. It has been this way for some time and so far so good. But something new has entered the picture this past year!

Years ago, when a man graduated from seminary, the bishops before me had such a shortage of men for jobs that they had to put a new deacon into a mission. When this was done -- sometimes it was successful, but in other cases, the mission had difficulty surviving and many fine young deacons were hurt by the experience and spent years getting over their wounds. It was hard on the ego of the young man and the congregation.

In my years as your bishop I have been fortunate enough to find parishes that would pay a full salary and take a man on to train him as a deacon and in his first year as a priest. This worked fairly well, although some deacons and rectors found it rather hectic.

Two years ago we tried an experiment. We put three deacons into parishes as interns. The parishes at Kent, Burien, and St. Andrew's, Seattle, participated. The rectors had a rector's program for supervision, and the intern curate was given a program to help him give and get the most from the relationship. We learned a lot from this experience and feel today that we know more about what to do and what not to do.

This last June two men graduated from seminary. To my dismay, no parish wanted to pay the eleven or twelve thousand dollars it would require to support him. Lay people said to the rector, "If we spend that much for a curate, we want a man with experience who will carry the whole load. We want a priest with experience." I was finally able to place Gary Ost and Michael Taylor -- but the Diocese had to pay part of their salaries at St. Luke's, Tacoma, and Trinity, Seattle. Whether we wanted to or not, the internship program continued with these two men.

The Rev. Robert Christie, the Rev. Douglas Hadley, and the Rev. Tom Goman, who had finished their two year internships this summer, have all found full time jobs as priests in this diocese.

However, as Archbishop Temple said, "A Bishop no sooner gets one thing ironed out in the diocese, than something else buckles and curls!"

Next year we have five men graduating from seminary! William Riker from St. George's in Seattle; Guy Sherman from Christ Church, Tacoma; Robert Dunn from St. Elizabeth's, Burien; Richard Rowland of St. Luke's, Seattle; and David Close of Emmanuel, Mercer Island. They are all fine men, and three of them have a wife and children.

It seems to me that there is no alternative but to set up an internship program for deacons, subsidized in part by the Diocese. My proposal is that the Diocese pay \$6000 a year toward the cost of putting a deacon on the staff for training as a deacon and for his first year as priest. The parish will pay the rest. Furthermore, if the parish enters into the internship program it will not be charged for the intern's expense in working out the parish apportionment.

Of course, we could do what business does. We could tell the graduating seniors that we are not hiring this year. There are some bishops in the east who are doing this, and the letters from their men are heart rending. I believe we are a family. We already have an emotional and financial investment in every one of these men. They were all told at the beginning what it might be like -- but they went on in faith just the same. I feel that I would not be much of a bishop if I did not carry this problem to Convention and fight to get it handled in a creative, Christian way. I do not intend to let the Diocese of Olympia act like a cold computer in handling these people. I want us to be creative and human.

The Commission on Ministry with Matthew Bigliardi as chairman, has discussed this matter in depth and as a result its members have asked me to present it to Diocesan Council, and through them to this Diocesan Convention. The Commission on Ministry will set down the rules to be followed. This will have three good results.

1. We will train these men on the job to be better ministers under careful supervision.
2. They will receive a two year period of training. And the rector and congregation, as well as the intern, will be guided by the rules which will see to it that everybody concerned gives the most to the program and gets the best results from the relationship.
3. It will give the Commission on Ministry, the Standing Committee, and the Bishop good reason to say, "no" to all men and women applying for postulancy except those who are outstanding in ability and dedication.

If the Church is to do what I believe God wants it to do in the next generation, we must have committed, dedicated, well-adjusted, and skilled people, who will lead the Church in the days ahead and not people who will let the Church carry them.

Therefore, tonight, and tomorrow, when you vote upon it, I am asking for a package item of \$25,000 a year for 1973, 1974, and 1975 to be put into an internship fund for this purpose. Special gifts from organizations and individuals could be given to this fund to help the cause of practical training. If doctors and lawyers go through a program of internship, why not the clergy?

One horrible thought I must share. It is possible that some people might say to themselves, "Here is a good chance to get a cheap curate". All I can say is that the Commission on Ministry will help me choose what rector and parish to put what man in for his two years' training. When the \$25,000 is added to our Program and Budget for 1973, the total amount voted upon will still be less than a 5% increase over last year's budget. This is an amount that barely keeps up with inflation.

A few weeks ago, the bishops of the Eighth Province spent a day with the Presiding Bishop in San Francisco. It was an informal and closed meeting where we were free to say what we wanted to and he responded. As you might imagine, the conversation had to do with the nature of our ministry today in the Church. As the discussion went on, I jotted down the themes we touched upon.

1. Theology
2. Liturgy and revision of the Prayer Book
3. Social change
4. The quality of the Christian's personal life
5. What our Church at the local, diocesan, national and international level ought to do in working with other churches. Ecumenical.

Several remarks were made that I thought worth recording. "It is not religion that people hunger for today -- it is God!" "Christianity is not national -- it is global!" As baptized and confirmed members of the Church we learn to accept each other and each others' differences. "Why in the world should we insist that we must agree on everything before we can be loving members of the family of Christ?"

As I look over the list of themes we touched upon with the Presiding Bishop and compare it with our life together and program in the Diocese of Olympia, I feel that we are "right on"!

As we know him in Christ, God has a dream for mankind! His purpose is to fulfill that dream. Our theology, backed by the Bible, tradition, and reason, says that God gives us forgiveness, even when we do not deserve it. He shows his love for us before we begin to love back. He wants us to make this earth a decent place, where men, women and children can live in peace and at their best.

When we look about us, we find people who are poor trustees of God's bounty. Poor stewards! They waste natural resources as if no generation will follow them. They squander money, indulge themselves, while good causes fail for lack of support. They make desperate and foolhardy efforts to keep up with their neighbors, because they are status seekers.

It does not make any difference whether you are applying the Gospel to your personal life -- or are thinking about the reunion of Christ's broken Body, the Church -- the core of the Gospel -- the message of God in Christ to us, is that you must die to yourself before a resurrection takes place.

This is the key to the realization of God's dream for us! God entrusts us with his dream. We have the privilege, the honor, to be partners with Him in the realization of that dream. As we are faithful -- he will give us the Kingdom.

Concerning the 1973 Budget...

REPORT OF THE PROGRAM AND BUDGET COMMITTEE OF THE DIOCESAN COUNCIL

How we put the budget together!

The beginning point for the work of the Program Budget Committee was the question, "What do our people see as our most important concerns?" A careful analysis of the results of the Diocesan Fast Forum held in April 1971 was supplemented by a questionnaire sent to all clergy, wardens, youth group leaders and Churchwomen presidents. The result of this investigation was to validate the six program areas established by the 1971 Diocesan Convention as continuing areas of greatest concern.

In the meantime the Diocesan Convention, November, 1971, faced the necessity of establishing a reserve against unpaid assessments in order to assure program commitments, and directed the Bishop's staff to create a reserve of \$40,000 by a reduction in programmed expenditures. Even after the most strenuous economies had been instituted, it was not possible to create this amount of reserve; however, a "bare bones" administrative budget was the result, and the PBC elected to use this budget as a base in designing the budget for 1973.

In January, 1972, the Finance Committee was asked for their best estimate of the amount of increase which might reasonably be expected in Parish and Mission Assessments for 1973. Their judgment was that a figure of 5% increase seemed attainable. This 5% increase above the 1972 "bare bones" budget was to be the basis of negotiating with our Program Directors in designing a program to serve the areas of concern which we had previously identified and validated.

At this point, however, some other realities required our attention.

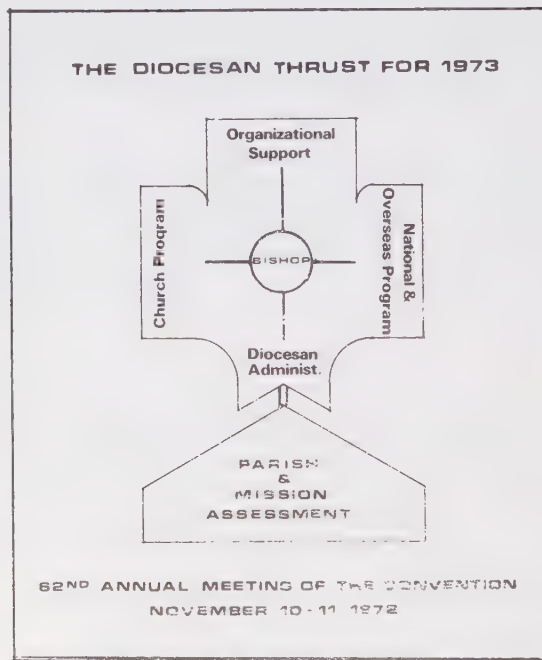
1. A diocesan Council policy of 5% annual salary increases for diocesan employees to catch up with inflation.
2. The necessity to find the balance of the reserve against unpaid assessments not reachable in the 1972 "bare bones" budget.
3. Increased payroll taxes and employee insurance costs.
4. A new item of real estate tax on Diocesan House.
5. A new item of cost of operations at Huston Center.

The sum of these items more than ate up the projected increase in income. Our task became one of attempting to absorb these added costs and continuing to maintain a "bare bones" operation. The budget which was presented at the April meetings of convocation was the result of these efforts.

In response to resolutions and recommendations from Convocations, the Diocesan Council at its June meeting elected to increase the budget as follows:

1. \$25 for each Convocation for mailing expenses \$225.00
2. \$25,000 to fund the Internship Training program for deacons. (This item will be presented to Convention directly by the Bishop, and is not included in the budget which follows in this book.) \$25,000.00

Subsequent to the June meeting of Council, our diocesan treasurer has recommended certain economies and transfers of items, which we are happy to report, will bring our total proposed budget, including the Internship program, if it is passed, within the recommended 5% increase.



ACTION

In an effort to simplify the wide range of activities engaged in by the diocese, the Committee arrived at the symbolic representation presented above. This shows our Bishop as the center of all Diocesan activity with his pastoral concern for all Diocesan programs, services and personnel. For the effective performance of his responsibilities the Bishop relies on his compact and hard-working diocesan administration. The total program of the diocese is here divided into three areas:

1. Church Program (Support for persons);
2. Organizational Support (Support for parishes, missions, and institutions);
3. National and Overseas Programs;

with a fourth area of diocesan administration.

The effective performance of the total diocesan program is dependent on the willing support of all missions and parishes in their prompt payment of diocesan assessments.

The three program areas and the diocesan administration are detailed below, together with the relative budget needs.

POLICY

To develop and administer programs to aid the clergy and laity of the diocese in their ministries.

To strengthen communications for a two-way flow of ideas in those program areas so that parishes working through their convocations to diocesan level can influence program content in addition to receiving program assistance.

To encourage voluntary self help programs at the convocation level and to channel staff assistance to such programs, as required and as possible.

PROGRAM EMPHASES FOR 1973

1. Family
To strengthen the Christian family as the basic unit for learning and living the Christian life.
2. Parish
To strengthen our parishes as vital communities of faith and action.
3. Communication
To provide means of communication which will build understanding and morale and encourage action, allowing all voices in the Church to be heard.
4. City, Town and Country
Community problems of poverty, crime, race, alienation.

---Wallace E. Bristol
Chairman

SUMMARY OF 1973 PROPOSED BUDGET

(Budget in detail follows this summary)

	BUDGET 1972	BUDGET 1973	INC/DEC 1973
OBJECTIVE I — CHURCH PROGRAM			
A. Camps & Conference Ministry	\$ 18,200	\$ 27,434	+ \$ 9,234
B. College Ministry	34,637	28,567	- 6,070
C. Communications Ministry	30,737	31,464	+ 727
D. Education & Training Ministry	19,850	22,155	+ 2,305
E. Hospital Ministry	22,500	15,488	- 7,012
F. Maritime Ministry	-0-	3,000	+ 3,000
G. Christian Social Relations & Institutional Ministry	16,900	17,769	+ 869
H. Stewardship Ministry	4,672	4,672	-0-
I. Youth Ministry	17,200	18,528	+ 1,328
J. Clerical Staff	31,505	34,060	+ 2,555
S/T	\$196,201	\$203,137	+ \$ 6,936

OBJECTIVE II — ORGANIZATIONAL SUPPORT

A. Mission Support	\$182,722	\$180,168	- \$ 2,554
B. Congregational Assistance	34,311	30,000	- 4,311
C. Cathedral Support	4,500	4,500	-0-
D. Convention Expenses	6,525	6,500	- 25
E. Convocation Expenses	450	675	+ 225
F. Social Ministries (Ecumenical)	21,750	21,750	-0-
G. Diocesan School of Theology	250	250	-0-
H. Clerical Staff	22,220	23,590	+ 1,370
S/T	\$272,728	\$267,433	- \$ 5,295

OBJECTIVE III — NATIONAL, OVERSEAS & REGIONAL CHURCH PROGRAM

A. National Church & Overseas			
1. National Church Quota	\$141,394	\$146,001	+ \$ 4,607
2. General Convention Assessment	6,245	6,245	-0-
3. Reserve for Deputies' travel	2,000	2,000	-0-
4. Anglican Meeting Expense	150	150	-0-
5. M.R. & I	500	500	-0-
B. Regional Church Program			
1. Province VIII	\$ 2,000	\$ 2,000	-0-
S/T	\$152,289	\$156,896	+ \$ 4,607

	BUDGET <u>1972</u>	BUDGET <u>1973</u>	INC/DEC <u>1973</u>
OBJECTIVE IV — ADMINISTRATION			
A. Episcopal Center			
1. Salaries and benefits	\$ 12,445	\$ 13,070	+ \$ 625
2. Episcopal Center Operations	43,205	40,700	- 2,505
3. Real Estate Tax	-0-	2,800	+ 2,800
B. Pensions, Bonds, Insurance, Taxes	<u>14,500</u>	<u>17,000</u>	<u>+ 2,500</u>
S/T	\$ 70,150	\$ 73,570	+ \$3,420
OBJECTIVE V — EPISCOPATE			
A. Bishop, Salary & Allowances	\$ 30,000	\$ 31,322	+ \$1,322
B. Clerical Staff	<u>7,525</u>	<u>7,880</u>	<u>+ 355</u>
S/T	\$ 37,525	\$ 39,202	+ \$1,677
GROSS TOTALS PROPOSED BUDGET 1973	<u>\$728,893</u>	<u>\$740,238</u>	<u>+\$11,345</u>

1973 PROPOSED BUDGET (Detailed)

	BUDGET 1972	BUDGET 1973	INC/DEC 1973
OBJECTIVE I — CHURCH PROGRAM			
(Diocese, Parish & Mission)			
A. Camps & Conference Ministry			
1. <u>Huston Center</u>			
*a. Administrator 1/2 time			
(1) Salary & Allowances		\$ 5,234	+ \$ 5,83
(2) Auto Expense		600	
b. Property			
(1) Utilities		2,400	+ 2,40
(2) Reserves for Maintenance	\$ 4,000	5,000	+ 1,00
c. Camp & Conference Program			
(1) Annual	4,500	9,200	
(2) Summer	5,000		- 30
2. <u>St. Andrew's House</u>	4,500	5,000	+ 50
3. <u>Retreat Program</u>	200	-0-	- 20
S/T	\$ 18,200	\$27,434	+ \$ 9,23
B. College Ministry			
1. <u>Commission Expense</u>	\$ 200	\$ 200	
2. <u>University of Washington</u>			
a. Chaplain, Salary & Allowances	10,535	9,755	- \$ 78
b. Auto Expense	600	600	
c. Program	1,200	1,200	
d. Campus Christian Ministry Membership	2,490	2,490	

Footnote:

* 1/2 salary transferred to Huston Fund

	BUDGET <u>1972</u>	BUDGET <u>1973</u>	INC/DEC <u>1973</u>
3. <u>Western Washington State College</u>			
* a. Chaplain, Salary & Allowances	12,812	6,772	- 6,040
b. Auto Expense	1,500	750	- 750
c. Program	300	300	
d. Campus Christian Ministry Membership	2,000	2,000	
4. <u>University of Puget Sound/ Pacific Lutheran University Program Grant</u>	\$ 3,000	\$ 3,000	
5. <u>Evergreen State College Program Grant</u>	-0-	1,500	+ \$1,500
S/T	\$34,637	\$28,567	- \$6,070

C. Communications Ministry

1. <u>Salary & Allowance of Program Director</u>	\$14,037	\$14,764	+ \$ 727
2. <u>Travel Expense</u>			
(a) Auto Expense	2,100	2,100	
(b) Personal travel	600	600	
3. <u>Program Costs: Public Relations, Radio & TV</u>	2,000	2,000	
4. <u>Olympia Churchman</u>	12,000	12,000	
S/T	\$30,737	\$31,464	+ \$ 727

D. Education & Training Ministry

1. <u>Salary & Allowance of Program Director</u>	\$ 9,100	\$11,405	+ \$2,305
2. <u>Travel Expense</u>			
(a) Auto Expense	2,100	2,100	
(b) Personal travel	600	600	

Footnote:

* 1/2 salary transferred to Whatcom County Mission

		BUDGET <u>1972</u>	BUDGET <u>1973</u>	INC/DEC <u>1973</u>
3.	<u>Program Costs</u>			
	(a) Clergy Training \$400			
	(b) Church by Mail 700			
	(c) Adult Education & 3500 Training Services			
	(d) Church School 800			
	(e) Audio-Visual 600			
	(f) Music 300			
	(g) Cursillo 250			
	(h) Family Program 1000			
	(i) Liturgical Comm. 500	\$ 8,050	\$ 8,050	
	S/T	\$19,850	\$22,155	+ \$2,305
E. Hospital Ministry				
1.	<u>Hospital Chaplain</u>	\$22,500		- \$ 8,412
	a) Salary & Allowance		\$12,588	
	b) Auto & travel		900	
	c) Program		600	
	d) Training		1,400	+ 1,400
		\$22,500	\$15,488	- \$ 7,012
F. Maritime Ministry				
1.	Salary Grant	* -0-	\$ 3,000	+ \$ 3,000
	S/T	-0-	\$ 3,000	+ \$ 3,000
G. Christian Social Relations & Institutional Ministry				
1.	<u>Director, Salary & Allowances</u>	\$13,792	\$14,669	+ \$ 877
2.	Auto & travel	2,400	2,400	
3.	<u>Program</u>	408	400	- 8
4.	<u>Christian Social Relations</u>	300	300	
	S/T	\$16,900	\$17,769	+ \$ 869
H. Stewardship Ministry				
1.	<u>Director, Salary & Allowance</u>	\$ 2,472	\$ 2,472	
2.	<u>Parish Allowance</u>	1,000	1,000	
3.	<u>Program</u>	1,200	1,200	
	S/T	\$ 4,672	\$ 4,672	

		<u>BUDGET 1972</u>	<u>BUDGET 1973</u>	<u>INC/DEC 1973</u>
I. Youth Ministry				
1.	<u>Director, Salary & Allowance</u>	\$16,000	\$15,528	- \$ 472
2.	<u>Auto Expense</u>		1,200	+ 1,200
3.	<u>Travel</u>		600	+ 600
4.	<u>Program</u>	<u>1,200</u>	<u>1,200</u>	
	S/T	\$17,200	\$18,528	+ \$ 1,328
J. Clerical Staff (1)				
		<u>\$31,505</u>	<u>\$34,060</u>	<u>+ \$ 2,555</u>
	CHURCH PROGRAM	S/T	\$196,201	\$203,137
				+ \$ 6,936

OBJECTIVE II — ORGANIZATIONAL SUPPORT

A. Mission Support

1.	<u>Mission Grants (2)</u>			
a.	Property	\$ 200	-0-	- \$ 200
b.	Mission Grants	128,000	\$150,000	+ 22,000
2.	<u>Mission Support</u>			
a.	Deacon Training	16,000	-0-	- 16,000
b.	Vicars' Moving Expense	3,000	3,000	
c.	Maritime Ministry (transferred to CP-F-2)	6,000	-0-	- 6,000

(1) 1972 Diocesan House salaries transferred to:

1973 I-I	\$31,505
II-G	22,220
IV-A-1-b	7,070
V-B-1	7,525
1972 I-B-2	<u>\$68,320</u>

(2) Mission Grant 1972 included:

Mission Grants	\$128,000
Deacon Training	16,000
Puget Sound Maritime Ministry	<u>6,000</u>
	<u>\$150,000</u>

	BUDGET 1972	BUDGET 1973	INC/DEC 1973
3. <u>Archdeacons (1)</u>			
a. Archdeacon of Olympia			
(1) Salary & Allowance	\$ 18,622	\$ 18,468	- \$ 154
(2) Car and travel	1,800	1,800	
b. Regional Archdeacons			
(1) Stipends	4,800	3,600	- 1,200
(2) Parish Allowance	4,000	3,000	- 1,000
c. Meeting Expense	<u>300</u>	<u>300</u>	
S/T	\$182,722	\$180,168	- \$2,554

B. Congregational Assistance

1. <u>Congregational assistance</u>	\$ 5,000	\$ 30,000	+\$25,000
2. <u>Unpaid Assessment Reserves(2)</u>	<u>29,311</u>	<u>-0-</u>	<u>- 29,311</u>
S/T	\$ 34,311	\$ 30,000	-\$ 4,311

C. Cathedral Support

\$ 4,500 \$ 4,500

D. Convention Expenses

1. <u>Secretary's Allowance</u>	\$ 300	\$ 300	
2. <u>Meeting Expense/Commission Expense</u>	1,500	1,500	
3. <u>Diocesan Journal</u>	4,000	4,000	
4. <u>Diocesan Council Meeting Exp.</u>	700	700	
5. <u>Review Committee</u>	<u>25</u>	<u>-0-</u>	<u>-\$ 25</u>
S/T	\$ 6,525	\$ 6,500	-\$ 25

Footnotes:

(1) Based on four Regional Archdeacons in 1972 and three Regional Archdeacons in 1973

(2) In 1972 under "Objective I - C - 4 Contingency Funds" \$39,311

1972:	Contingency Funds	\$10,000
	Unpaid Assessment Reserve	<u>29,311</u>

\$39,311

1973 Contingency Funds transferred to IV - A - 2 - e

		BUDGET <u>1972</u>	BUDGET <u>1973</u>	INC/DEC <u>1973</u>
E. Convocation Expenses				
1.	<u>Presidents' Expense</u>	\$ 450	\$ 450	
2.	<u>Mailing</u>	<u>-0-</u>	<u>225</u>	<u>+ \$225</u>
	S/T	\$ 450	\$ 675	+ \$225
F. Social Ministries (Ecumenical)				
1.	<u>Church Councils</u>			
	a. Wash. State Council	\$ 2,000	\$ 2,000	
	b. Seattle Council	1,000	1,000	
	c. Travel Expense (delegates)	250	250	
2.	<u>Ecumenical Metropolitan Ministry</u>	10,000	10,000	
3.	<u>Pastoral Institute</u>	2,500	2,500	
4.	<u>Project Equality</u>	2,000	2,000	
5.	<u>Religious Broadcasting</u>	2,000	2,000	
6.	<u>Tacoma Associated Ministries</u>	<u>2,000</u>	<u>2,000</u>	
	S/T	\$21,750	\$21,750	-0-
G. Diocesan School of Theology		\$ 250	\$ 250	-0-
H. Clerical Staff	*	<u>\$22,220</u>	<u>\$23,590</u>	<u>+ \$1,370</u>
ORGANIZATIONAL SUPPORT	S/T	\$272,728	\$267,433	\$5,295

Footnotes:

* 1972 Diocesan House salaries transferred to:

1973	I-I	\$31,505
	II-G	22,220
	IV-A-1-b	7,070
	V-B-1	7,525
1972	I-B-2	<u>\$68,320</u>

	BUDGET <u>1972</u>	BUDGET <u>1973</u>	INC/DEC <u>1973</u>
OBJECTIVE III — NATIONAL, OVERSEAS & REGIONAL CHURCH PROGRAM			
A. National Church & Overseas			
1. <u>National Church Quota</u>	\$141,394	\$146,001	+ \$ 4,607
2. <u>General Convention Assessment</u>	6,245	6,245	
3. <u>Reserve for Deputies' travel</u>	2,000	2,000	
4. <u>Anglican Meeting Expense</u>	150	150	
5. <u>M.R. & I.</u>	500	500	
B. Regional Church Program			
1. <u>Province VIII</u>	\$ 2,000	\$ 2,000	
S/T	\$152,289	\$156,896	+ \$ 4,607

OBJECTIVE IV — DIOCESAN ADMINISTRATION

A. Episcopal Center

1. <u>Salaries and Benefits</u>			
a. Maintenance staff, salary and benefits	\$ 5,375*	\$ 5,650	+ \$ 275
b. Clerical staff, salary & benefits	7,070*	7,420	+ 350
S/T	\$ 12,445	\$ 13,070	+ \$ 625

Footnotes:

* Diocesan House Salaries (clerical staff)

<u>1972 Category</u>		<u>1973 Category</u>	
I-B-1	\$ 5,375	I-I	\$31,505
I-B-2	68,320	II-G	22,220
	<u>\$73,695</u>	IV-A-1-a	5,375
		IV-A-1-b	7,070
		V-B-1	<u>7,525</u>
			\$73,695

		<u>BUDGET 1972</u>	<u>BUDGET 1973</u>	<u>INC/DEC 1973</u>
2.	<u>Episcopal Center Operations</u>			
a.	Operating costs	\$ 3,125 (1)	\$ 3,700	+ \$ 575
b.	Office expense, telephone, postage, etc.	15,800 (2)	13,000	- 2,800
c.	Property Maintenance	10,000	10,000	
d.	Equipment, maintenance & Reserves	4,000 (3)	4,000	
e.	Contingency Reserves	<u>10,280 (4)</u>	<u>10,000</u>	<u>- 280</u>
	S/T	<u>\$43,205</u>	<u>40,700</u>	<u>-\$2,505</u>
3.	Real Estate Tax S/T	<u>-0-</u>	<u>2,800</u>	<u>+ 2,800</u>
B. Pensions, Bonds, Insurance, Taxes				
1.	<u>Pensions</u>	\$ 2,000	\$ 2,000	
2.	<u>Insurance</u>	7,200	8,400	+ \$1,200
3.	<u>Bonds</u>	500	400	- 100
4.	<u>FICA Taxes</u>	4,800	5,200	+ 400
5.	<u>Workmen's Compensation</u>	<u>-0-</u>	<u>1,000</u>	<u>+ 1,000</u>
	S/T	<u>\$14,500</u>	<u>\$17,000</u>	<u>+ \$2,500</u>
	DIOCESAN ADMINISTRATION S/T	\$70,150	\$73,570	+ \$3,420

Footnotes:

(1) 1972 Operating Costs under I-B-1 \$3,125 (included in \$8,500)

(2) 1972 I-B-2 under office services included:

Postage	\$4,300
Telephone	8,200
Supplies	<u>3,300</u>
S/T	\$15,800

(3) Equipment Maintenance & Reserves under 1972:

Reserves for new equipment	\$2,000
Equipment maintenance & repairs	<u>2,000</u>
	\$4,000

(4) 1972 Contingency Reserves under I-B-2	\$ 280
Maintenance & Repair of	<u>10,000</u>
Diocesan Property under I-C-1	\$10,280

		<u>BUDGET</u> <u>1972</u>	<u>BUDGET</u> <u>1973</u>	<u>INC/DEC</u> <u>1973</u>
OBJECTIVE V — EPISCOPAL OVERSIGHT				
A. Bishop, Salary & Allowances				
1. <u>Salary & Allowances</u>		\$24,255	\$25,622	+\$ 1,36
2. <u>Auto and Travel</u>		4,200	4,200	
3. <u>Entertainment</u>		<u>1,545</u>	<u>1,500</u>	- 45
	S/T	\$30,000	\$31,322	+\$ 1,32
B. Clerical Staff				
1. <u>Salary & benefits</u>		\$ 7,525 *	\$ 7,880	+ 35
EPISCOPAL OVERSIGHT	S/T	<u>\$37,525</u>	<u>\$39,202</u>	<u>+\$ 1, 67</u>
GROSS TOTALS PROPOSED BUDGET 1973		<u>\$728,893</u>	<u>\$740,238</u>	<u>+\$11,345</u>

Footnote:

* See footnote page 9

PROGRAM BUDGET PERCENTAGES, 1973

Church Program	\$ 203,137	27.44%	+ \$ 6,936
Organizational Support	267,433	36.13	- 5,295
National, Overseas & Regional	156,896	21.20	+ 4,607
Administration	73,570	9.94	+ 3,420
Episcopate	<u>39,202</u>	<u>5.29</u>	<u>+ 1,677</u>
	\$ 740,238	100 %	+ \$11,345

SOURCE OF FUNDING

	<u>1972</u>	<u>1973</u>	<u>Increase</u>	<u>%</u>
Congregational Assessment	\$682,934	\$ 685,238	\$ 2,304	.12
Endowment & Other Income	<u>45,959</u>	<u>55,000</u>	<u>9,041</u>	<u>19.67</u>
	\$728,893	\$ 740,238	\$11,345	1.56

Add \$ 25,000 for Intern Training (if passed by Convention):

Congregational Assessment	\$ 682,934	\$ 710,238	\$27,304	3.99
Endowment & Other Income	<u>45,959</u>	<u>55,000</u>	<u>9,041</u>	<u>19.67</u>
	\$ 728,893	\$ 765,238	\$36,345	4.99 %

August 14, 1972

DIOCESE OF OLYMPIA
TENTATIVE CONGREGATIONAL ASSESSMENTS 1973

TOTAL PROPOSED PROGRAM BUDGET \$ 765,238.00

Source of Funding:

Endowment and Other Income	\$ 55,000.00
Congregational Assessments	<u>710,238.00</u>
	<u>\$ 765,238.00</u>

Parishes:

Aberdeen	St. Andrew	\$ 8,272.73
Bainbridge	St. Barnabas	9,959.85
Bellingham	St. Paul	10,519.44
Bremerton	St. Paul	9,336.18
Burien	St. Elizabeth	13,534.65
Centralia	St. John	3,899.14
Chehalis	Epiphany	4,645.27
Edmonds	St. Alban	8,145.00
Everett	Trinity	17,190.20
Hoquiam	Holy Trinity	4,483.31
Kent	St. James	9,205.39
Kirkland	St. John	8,113.41
Longview	St. Stephen	13,568.44
Medina	St. Thomas	28,848.57
Mercer Island	Emmanuel	19,370.20
Olympia	St. John	22,475.38
Port Angeles	St. Andrew	7,581.03
Puyallup	Christ Church	10,533.48

Renton	St. Luke	12,869.28
Seattle	Ascension	11,174.71
Seattle	Christ Church	9,610.05
Seattle	Epiphany	34,563.86
Seattle	St. Andrew	10,942.09
Seattle	St. Clement	5,328.63
Seattle	St. Dunstan	15,248.97
Seattle	St. John	11,055.77
Seattle	St. Luke	33,424.49
Seattle	St. Mark	46,873.12
Seattle	St. Paul	14,467.30
Seattle	St. Stephen	26,448.26
Seattle	Trinity	19,910.91
Snohomish	St. John	8,068.21
Tacoma	Christ Church	20,647.82
Tacoma	St. Luke	13,744.00
Tacoma	St. Mary	17,923.60
Vancouver	St. Luke	17,523.32
Sub-totals, Parish Assessments		<u>\$ 539,506.06</u>

Missions:

Anacortes	Christ Church	\$ 1,934.21
Auburn	St. Matthew	5,105.23
Bellevue	Resurrection	6,212.12
Bellevue	St. Margaret	6,468.87
Camano Island	St. Aidan	3,066.12
Camas-Washougal	St. Anne	3,929.87
Des Moines	St. Columba	4,961.27

Eastern Grays Harbor Mission		4,198.47
Enumclaw	St. Catharine	3,201.74
Everett	St. Patrick	2,228.27
Federal Way	Good Shepherd	4,771.67
Freeland	St. Augustine	4,776.50
Issaquah	St. Michael	4,865.15
Juanita	St. Gregory	1,352.24
Kenmore	Redeemer	8,068.21
Marysville	St. Philip	4,643.51
Meadowdale	St. Hilda	2,022.87
Mount Vernon	St. Paul	4,259.48
North Kitsap Mission		4,139.22
North Skagit Mission		3,513.79
Oak Harbor	St. Stephen	3,557.68
Pacific County Mission		4,427.57
Peninsula Parish:		
Gig Harbor	St. John)	
Port Orchard	St. Bede)	6,191.93
Port Townsend	St. Paul	4,217.34
Redmond	St. Timothy	2,704.47
San Juan Islands Mission		5,878.12
Seattle	All Saints	5,148.24
Seattle	St. David	4,963.03
Seattle	St. George	5,565.63
Seattle	St. Peter	5,210.12
Sequim	St. Luke	5,060.02
Shelton	St. David	5,497.60
Tacoma	All Saints	4,569.78

Tacoma	Holy Communion	5,743.82
Tacoma	St. Andrew	6,080.45
Tacoma	St. John	1,332.92
Tacoma	St. Matthew	4,909.48
Vashon	Holy Spirit	4,224.80
Westport	St. Christopher	1,037.99
Whatcom County Mission		<u>692.14</u>
Sub-totals, Mission Assessments		\$ 170,731.94
Sub-totals, Parish Assessments		<u>539,506.06</u>
Totals, Congregational Assessments		<u><u>\$ 710,238.00</u></u>

REPORTS TO CONVENTION

62ND ANNUAL MEETING OF THE CONVENTION

NOVEMBER 10-11, 1972

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COMMISSIONS AND COMMITTEES

REPORT OF THE COMMITTEE ON CONVENTION

The Committee on Convention was appointed by the Bishop on January 7, 1972, and consisted of Mr. Bert Ainsley, Mrs. Carl Frank, the Rev. Canon John Gorsuch, the Rev. C. Howard Perry, Mrs. Philip Schmidt, and the Ven. Robert F. Hayman, chairman. Canon Gorsuch found it necessary to resign on June 1, 1972, and his absence was regretted by the Committee.

The Committee met on March 23rd, June 5th, and June 29th.

The result of the Committee's actions are to be found as follows:

1. The format of this Convention:
 - a. Worship at the beginning, end, and the Convention Eucharist in the middle;
 - b. The Bishop's address at the dinner;
 - c. The Exhibits and hearings from 5:00 - 6:00 p.m. on Friday;
 - d. The use of the Committee of the Whole.
2. The distribution of a reaction sheet toward the end of Convention. The Committee requests the privilege of using a similar device at the next convention or of eliminating the procedure.
3. The suggested rules for Convention are a separate document and represent the work of Father Perry, Mr. Ainsley and the Chancellor, and are endorsed by the entire Committee.

The Ven. Robert F. Hayman
Chairman

THE STANDING COMMITTEE

The Standing Committee of the Diocese for the year 1971-1972 was composed of the following members:

The Ven. Walter W. McNeil, Jr. (1972) President
The Rev. Canon Paul E. Langpaap (1973)
The Rev. John L. Gretz (1974)
The Rev. Brian F. Nurdin (1975)
Mrs. Raymond S. Canedy (1972) Secretary
Capt. Frank Munroe (1973)
Mr. Ronald J. Cowan (1974)
Mr. Robert D. Caldwell (1975)

Since the last report of this Committee to the Diocesan Convention, eight meetings were held (from September 1971 to June 1972) at which

1. Seven matters concerning property were approved.
2. Four men and one woman were commended to the Bishop for Postulancy.
3. Three men were recommended to the Bishop for Candidacy for Holy Orders.
4. Five men were recommended to the Bishop for Ordination to the Diaconate.
5. Two men were recommended to the Bishop for Ordination to the Priesthood.
6. Twenty-seven requests from other dioceses for approval and consent relating to Bishops were acted upon favorably.

Gladys N. Canedy
Secretary

HISTORIOGRAPHER'S REPORT

Absence from the diocese for most of the past year meant your historiographer did no research or historical writing. The Registrar's duties were performed by Ruth Adams, the Bishop's secretary.

I reviewed one book submitted to the diocese for publication and wrote the Washington Historical Society regarding a second submission.

Financial Report to July 31, 1972

Cash on hand 8/1/71	\$60.54
Receipts	<u>50.00</u>
	110.54
Expenditures	<u>36.15</u>
	\$74.39*

*Of this \$50.00 is for microfilming parish records.

Thomas E. Jessett
Historiographer & Registrar

WINTER RECREATIONAL MINISTRY

St. Bernard's Chapel - Snoqualmie Summit
Mr. & Mrs. Webb Moffit - Managers & Operators

This area is our earliest attempt at a Christian ministry. Attendance has been somewhat down for two or three years at the three Protestant services, but plans are now on the drawing board for an expansion of the physical facility, which should revive enthusiasm. A committee is being formed for a fund-raising and work party organization. A new brochure on St. Bernard's will soon be available. Father E. Axer, from Seattle University, has returned from his sabbatical and is again the Roman Catholic Chaplain. Pastor Frank Marks is in charge of the 10:30 service, and he schedules several Lutheran and other clergy. The Rev. David McGirr, plus other Episcopal clergy, conducted the 11:30 service.

We recommend an increase in the Chapel Board membership: possibly six couples plus a high school student and a college person and all clergy particularly involved in the program. Several new memorials and appointments have been added at St. Bernard's. Regular music is a much needed supplement for the services. Ministering to the various groups using the area is still a prime area of need and concern. Many people have assisted and contributed to the 1971-72 program: in addition to the Moffit family, Mr. and Mrs. Jim Benson must surely be commended.

SKI ACRES

Mr. & Mrs. Ray Tanner - Owners and Operators

For several years Roman Catholic and Protestant services have been held here. This year the Protestant service has been re-activated. One clergyman conducts the 10:30 A.M. Ski Acres service and then the 11:30 St. Bernard's service.

Recreational Ministry - cont..

We recommend the establishment of a Ski Acres Chapel Fund. Into this account the offerings and other donations would be deposited. Travel expenses, supplies, chapel improvements and such would thus be funded. We also recommend an informal Chapel Board be formed. The Tanners and other key employees, the two clergy and several interested lay persons could make up this Board. Gifts and memorials could be used for the Chapel. The Rev. E. Bertin, from Seattle University, is the Roman Catholic Chaplain. The Rev. David McGirr is the Protestant Chaplain.

ALPENTAL

Mike Prittie and Stan Means - Managers

For some time Roman Catholic services have been held at this Ski Resort. In 1972 Protestant services were conducted for the first time. The Protestant Chaplain has a 9:00 A.M. service here and a 10:30 service at St. Bernard's. A Chapel Committee does exist for Alpental. A Chapel Fund should be set up to receive offerings, gifts and memorials. Father Pasereo, from Seattle Preparatory School, is the Roman Catholic Chaplain. The Rev. Frank Marks and other local pastors lead the Protestant service.

CRYSTAL MOUNTAIN

Ed Link - Manager

All who come to the Crystal Mountain area see the physical religious witness of the multi-purpose Chapel. In addition to regular worship services, movies are shown, ski patrol classes, dances and conferences are held here. Father John Sneringer, of Bellarmine School in Tacoma, is the Catholic Chaplain and a group of Tacoma and Seattle Protestant clergy provide leadership. There were two Protestant services and one Catholic, but this year we reversed the number. In addition to worship, Chaplains provide pastoral visitation and counseling. The Chapel Board owns the facility and provides financial supervision. Mr. Ed Link's office schedules the Chapel and provides maintenance.

Recreational Ministry cont..

We recommend the addition of two young people to the Board, possibly a high school student and a college student.

STEVENS PASS

Bruce and Virginia Cehr - Owner & Operator

Both Roman Catholic and Protestant services are held here. Mrs. Peggy Liago has coordinated them and there is a Chapel Committee. Next year we hope to assist in providing clergy on a more regular basis and advise on a worship facility. A Chapel Fund, more inclusive, needs to be set up.

In summary, great strides forward have been taken. Jewish services should be provided next year. Financial support is increasing. We feel that one Catholic and one Protestant Chaplain is needed, on a yearly basis, for each area.

COMMITTEE ON RETIREMENT HOUSING

During 1972 this committee continued to investigate possibilities of establishing an Episcopal Retirement Home. Particularly under investigation was the Sherwood Hotel in Seattle. The committee, and its financial advisors, after detailed scrutiny, decided that this would not be a financially sound investment.

--- the Rev. John B. Lockerby,
Chairman

THE CHURCH PENSION FUND

Each year we submit a list of the individuals in your diocese who are currently receiving benefits from The Church Pension Fund. The report is for your use, and includes the amount of the benefit for each clergyman, widow, and child.

In addition to the report for your own diocese, the following is a summary of the benefit totals throughout the Church.

	<u>Number of Beneficiaries</u>	<u>Amount of Benefit</u>
Retired clergy	1,374	\$4,801,992
Disabled clergy	246	809,460
Widows	1,679	3,273,408
Children	392	250,776
Totals	<u>3,691</u>	<u>\$9,135,636</u>

The total benefit figure shown above, which is a 26.3% increase over last year's total, represents annual benefits being paid through the Fund as of June 30, 1972.

The year was an excellent one for the Fund, highlighted by the decision to increase all benefits effective January 1, 1972. The benefit improvements represent substantial increases, particularly for present retirees whose compensation in the past was low. Increasing their benefits by 30% of the first \$1,200. of present annual pension and 12% of the next \$1,200. resulted in percentage increases of at least 20% and in many cases more, for those beneficiaries who were receiving the minimum benefit of \$2,500. or less. Benefits were also strengthened for active clergy and their prospective widows by increasing the factor for computing salary based clergy pensions from 1.1% to 1.2% -- over a 9% increase.

Pension Fund cont...

And minimum benefits for both clergy and widows were increased. Clergymen are now able to receive \$100. for each year of service up to 40 years, instead of 25, and widows will receive \$67. for each year of service up to 40 years instead of \$64. per year up to 25.

To help make these increases possible, the assessment rate was also increased from 15% to 18% effective January 1, 1972, a move that was approved by General Convention and deemed necessary by the Trustees of the Fund. To reflect these changes, the Fund's general information booklet, The Church Pension Fund....The Way It Works For You, was revised and distributed in December.

For the Fund's affiliated companies, the year was an eventful one, particularly for Church Life Insurance Corporation. The company directed much of its efforts toward continuing to provide group life and group medical insurance to all clergy. To date, Church Life covers over 13,400 clergymen and lay-workers under group policies. The benefits under the new plan were also improved, with the maximum benefit of the major medical policy increasing from \$25,000. to \$40,000., and the inclusion of excellent psychiatric benefits.

The Church Insurance Company and The Church Hymnal Corporation also experienced a year of achievement. Church Insurance, in addition to providing coverage for Episcopal Church properties also began to study the possibility of offering automobile insurance on a group basis to employees of the Episcopal Church.

Church Hymnal, with the publication of Services for Trial Use, had a year of exceptional activity, with nearly a million copies of the Services sold. The company also concentrated on completing work on the publication of The 1972 Episcopal Clergy Directory. The new computerized book became available in January.

If you have questions or would like further information on this brief synopsis of the year's activities of the Fund and its affiliates, please write or call us. We are always glad to

Pension Fund cont..

answer your questions, hear your ideas, and to be of any help we can.

Robert A. Robinson
President

DIOCESE OF OLYMPIA
GRANTS IN FORCE JUL 26, 1972
THE CHURCH PENSION FUND

Age

Frederick H. Avery	4,810.80
Glion T. Benson	3,004.80
Elmer B. Christie	6,678.00
William F. Copeland	1,911.60
Warren R. Fenn	3,004.80
Vicent H. Gowen	3,004.80
Walter G. Horn	3,004.80
Thomas E. Jessett	3,631.20
Harold G. Kappes	3,004.80
John C. Leffler	8,499.60
Sidney L. Morgan	1,914.00
John B. Pennell	2,893.20
George F. Pratt	3,004.80
Sylvester P. Robertson	2,917.20
Frederick A. Schilling	3,666.00
Earl Carl Schmeiser	3,004.80
Douglas R. Wanamaker	2,533.20
Osmond S. Whiteside	3,004.80

63,493.20

EARLY RETIREMENT

Hugh R. Farrell	1,153.20
Chester L. Hults	2,643.60
Elmer M. Lofstrom	4,701.60

8,498.40

DISABILITY

Rex C Simms	3,004.80	
		3,004.80

WIDOWS

Elodie D. Carlton	2,008.80	
Anna M. Como	2,008.80	
Medora A. B. Cooper	2,008.80	
Florence H. S. Cotton	1,723.20	
Vera F. Crumb	615.60	
Miriam A. A. Cummings	2,008.80	
Mary B. Echols	2,008.80	
Margit A. Fritsche	1,770.00	
Estelle C. R. Gray	2,001.60	
Constance L. H. Holmes	1,792.80	
Jeanette M. Ingersoll	2,001.60	
Fumi Horie Ito	936.00	
Margaret Thompson Lewis	3,009.60	
Isabel T. Lody	1,310.40	
Colia S. McAllister	400.80	
Edna F. S. McGinnis	2,001.60	
Margaret G. Parkes	2,008.80	
Winnifred M. Peckover	1,802.40	
Phyllis E. Taylor	1,929.60	
Helen R. Tuthill	400.80	
Dacotah J. Underwood	2,001.60	
Alice S. Vall-Spinosa	2,718.00	
Emma F. S. Watkins	2,001.60	
		40,470.00

ORPHANS

William Henry Cooper	750.00	
Robert A. Cummings	750.00	
		1,500.00

GRAND TOTAL	116,966.40
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THE DIOCESAN LITURGICAL COMMISSION

The Diocesan Liturgical Commission was engaged in two major activities this past year: overseeing, rehearsing and gathering data for all the ordinations taking place in the Diocese; and second, the drafting, distributing, and collating of data derived from the second nationwide liturgical questionnaire on the Services For Trial Use.

Following the recommendations set forth by the Standing Liturgical Commission, Bishop Curtis made the Diocesan Liturgical Commission responsible for the direction, and training of principals involved in the ordinations taking place throughout the Diocese, especially those using the proposed ordination services. At each ordination, the congregation was asked to record its reaction. This work was under the supervision of the sub-committee on Ordinations headed by the Venerable Rudolf Devik. In each instance, in addition to the members of the Committee, the ordinand or ordinands, as well as their rectors were involved in a great deal of pre-ordination planning. The rehearsal of each service provided a smoothness not usually evident at other times. Upon Archdeacon Devik's resignation, the Reverend Robert Cochrane, Rector of Christ Church, Tacoma, accepted the appointment as Chairman of that sub-committee.

In the main, there was a general and enthusiastic support of the proposed ordination services along with some very incisive comment and criticism, all of which has been transmitted to the Standing Liturgical Commission of the national Church.

The Standing Liturgical Commission has requested a second nation-wide test of the reactions of the congregations to the services proposed in The Services For Trial Use. The individual dioceses were asked to devise, print, distribute, and collate these reactions, rather than using a single

Liturgical Commission cont..

nationally prepared questionnaire. The Diocesan Liturgical Commission proceeded to prepare a questionnaire to be used in this Diocese which was distributed to all congregations early in September of 1972. Each congregation will collate the responses received within that body, while the Diocesan Liturgical Commission will collate the diocesan-wide material, analyze it, and transmit the information to the Standing Liturgical Commission shortly after Christmas.

The information received from these questionnaires will be studied by the various sub-committees of the national Liturgical Commission, and will be the basis upon which further revisions of the proposed services will be recommended for the action of the 1973 General Convention.

The work of two of the Diocesan sub-committees deserves mention: the Committee on the Daily Offices, and the Committee on Holy Baptism and the Laying-on-of-Hands. The work of the first committee resulted in some basic decisions which went into the Bishop's Second Directive issued in the late Spring, while the work of the second sub-committee on a proposed Service for the Dedication of a Child and Parents as an auxiliary service to the proposed services of Holy Baptism was drafted. This draft was studied by the Diocesan Liturgical Commission and returned for further refinement in the light of new information and when completed, will be forwarded to the Standing Liturgical Commission for study.

When will Prayer Book revision be completed? When will trial use stop? These questions are being asked with increased frequency. At this time it is not possible to give any definite answer to either of these questions. It is conceivable that on the basis of the reactions being tested through the second questionnaire, the Standing Liturgical Commission could recommend that the final formal steps toward compiling a Book of Common Prayer could take place in 1973, or in 1975. In effect this would close off any

Liturgical Commission cont..

further extensive revisions or proposals and the Standing Liturgical Commission would then concentrate on compiling a "Proposed Book." At this point in the process the stipulations as set forth in the Constitution would then go into effect. These stipulations require that in order to amend the Book of Common Prayer, a concurrent majority in each of the Orders; Laity, Clergy, and Bishops, must be passed by two successive General Conventions.

With these factors in mind, it is the opinion of the writer that we will not see any final action beginning before 1975. The Proposed Book would then be presented for a first reading and action in 1977, and if passed, would be up for the second and final reading in 1979. If this should happen, the fourth revision of the American Book of Common Prayer would have been completed in a shorter period than was possible for the Revisions of 1898 and 1928.

One final word. There is a significant proportion of loyal Churchmen who resist any change in the Book of Common Prayer. There has always been. These persons are vocal and easily heard, and what they are saying is being taken seriously in spite of their feeling that at times they are being ignored. Of this there is no doubt. But far more dangerous to the whole process of Prayer Book revision is not the resistance of those who oppose change, but the boredom with and annoyance at the process of trial use in a growing number of laity and clergy alike. Some churchmen just don't want to be bothered any longer. Yet it must be pointed out that if this mood prevails, and if this mood grows to any significant proportion, it could lead to a premature closing off of the whole process of trial use. That in turn would lead to an insufficient testing of the proposed services. The result would be that the Church would end up with a Book of Common Prayer which was not adequate to support the spiritual and sacramental life of this Church for at least two to three generations to come.

Liturgical Commission cont...

It would appear that the Church is nearing the point in the trial use that we are coming to some general consensus of what will ultimately be proposed. We are in the period of refinement and clarity. To close off trial use at this point would mean that we ultimately have a rough and graceless Book, or, must make provision whereby the Standing Liturgical Commission can work under the direction of General Convention to smooth out, clarify, and edit the work cut short by the ennui of the Church.

Paul E. Langpaap
Chairman

COMMISSION ON THE MINISTRY

At the Diocesan Convention of Nov. 5-6, 1972 in Everett, Bishop Curtis appointed the following persons to comprise the first Commission on Ministry of the diocese under the national canons of 1970: the Rev. Messrs. Walter W. McNeil, John G. Schaeffer, Robert H. Cochrane, Matthew P. Bigliardi, Herbert C. Lazenby, Patrick A. Tomter, Edward D. Leche, Mr. Edward Goman, Mrs. Raymond S. Canedy and Mrs. George A. Shipman, with Bishop Curtis as chairman. Subsequently, the Bishop named the Rev. Matthew Bigliardi as convenor. Later, the Ven. Walter McNeil named the Rev. John L. Gretz as his representative from the Standing Committee and the Rev. Robert Anderson was appointed by the Bishop to replace the Rev. Herbert Lazenby when he left the diocese.

The Commission on Ministry has met six times since its appointment. A draft of a proposed canon for inclusion in the diocesan canons was prepared, reviewed and referred to the Committee on Canons for presentation to the 1972 Diocesan Convention.

The C.O.M. was represented by members Bigliardi, Shipman, and Lazenby at the first regional C.O.M. meeting in Portland last winter where the five NW and Alaska dioceses met to share their interests and to hear representatives of the Ministry Council tell of national programs affecting our work.

Bishop Curtis at the first meeting of C.O.M. requested the following six areas be considered: (1) Recruiting of men for ministry; (2) Screening of applicants as postulants; (3) Shepherding during seminary; (4) Examining in subjects not covered by the national General Boards; (5) Training of Lay Readers; and (6) Continuing Education for Clergy & Layreaders. As a result, the entire recruiting and screening process was reviewed, and policies established. All applicants for postulancy will be interviewed by the C.O.M. at September, December and Spring meetings, and then referred to a BACAM Conference (regional Bishop's Advisory Council on Admission to the Ministry)

Ministry cont..

before acceptance to postulancy. In 1973 seminarians will be administered the 1973 General Ordination Exams with our diocesan examining chaplains reviewing their results and examining only in those areas not adequately tested. The fourth year program for Diocesan School of Theology was approved. We recommended that the Bishop appoint a chaplain to the students. The policy to require all newly ordained fulltime clergy to be trained for their first two years in supervised parishes under the Training Parish Program was recommended and the request of the Bishop to the 1972 Convention for funding supported unanimously. T.P.P. policies are to be reviewed by the C.O.M.

The Rev. John L. Gretz

ARCHITECTURAL COMMISSION

The Architectural Commission held two meetings this year.

On March 29, 1972 the Commission --

Considered the plans for the Christian Education addition to St. John's, Gig Harbor, giving suggestions.

Recommended against the proposed Children's Chapel at St. David's, Shelton, as it would destroy the flexibility of the space available and limit use of the facility.

Considered the preliminary plans of a proposed joint church facility with St. Peter's, Ilwaco and the Ocean Beach United Presbyterian Church. Much work needed to be done.

Made recommendations concerning the site plan of St. Gregory's, Juanita.

On April 27, 1972 the Commission approved the working drawings of the Christian Education facility for St. John's, Gig Harbor.

Members are: The Bishop (ex officio)
The Ven. Rudolf Devik
The Ven. Robert F. Hayman
The Rev. Bernard F. Young
The Rev. L. Walter Truitt
The Rev. J. Norris Pearson
Mr. Samuel H. Brown
Mr. Austin Grant
Mr. Peter Hallock
Mr. Lawrence Waldron

Rudolf Devik
Secretary

THE CATHEDRAL CHAPTER

The election of the Very Reverend Calvin Cabell Tennis as Dean of Olympia, following the retirement of the Very Reverend John Compton Leffler at the end of 1971, was the high point of the year for the Cathedral Chapter.

Dean Leffler made his last report for the Chapter at the 1971 Convention. But it is appropriate to record here the Chapter's gratitude for his leadership in the final months of 1971, and best wishes to him in his wide-ranging retirement ministry. The Chapter deemed it a privilege, upon nomination by the Bishop and with the endorsement of St. Mark's Parish Vestry, to give him the status of Dean Emeritus upon his retirement.

The Chapter was represented on the Committee on the Deanship, and regularly informed of the Committee's progress in its search for a Dean. This Committee's contribution of time and dedication cannot be adequately acknowledged, but the Chapter's report to this Convention would be incomplete without thanks to the Chairman, the Hon. George H. Revelle, and the members, Mrs. Robert Barnes, Mrs. Robert Beatty, Mrs. Aldon Bell, Mr. Bruce Chapman, Mr. Philip Corneil, the Reverend Timothy Nakayama, Mr. John Narver, Mr. George Shipman, Mrs. Holt Webster, and Mr. J. Vernon Williams. The Reverend Mr. Tennis was the unanimous choice of the Committee, of the Chapter, and of the Vestry of St. Mark's. His acceptance of the call to the Deanship was received with thanksgiving, and his institution at the great service at the Cathedral on September 27 was a joyful occasion.

One other official action was taken by the Chapter. Dr. Peter Hallock, St. Mark's organist and choirmaster, was named Canon Precentor. Dr. Hallock is a musician of national stature, in and out of the Church. The Canon Precentor designation not only recognizes his past notable contributions to the Cathedral and to the Diocese, but signifies expectations for the future from his ministry of music.

Cathedral Chapter cont..

This year of transition has been one of many stresses for the Cathedral Parish. The Rt. Rev. Gordon Smith, Bishop of Iowa (Retired) brought great and unique strength to the Cathedral as he served for four months as Acting Dean, and the deep gratitude of the Parish is shared by the Chapter. The Chapter is grateful also to the Rev. Richard Garlichs, priest-in-charge in July, to the St. Mark's clergy and staff members who carried unusual responsibilities, to Bishops Barton and Watson and the clergy of the Diocese who assisted in worship services at the Cathedral. The Chapter is cognizant of the financial pressures the Cathedral Parish now faces in meeting its operating costs. But Dean Tennis and the Parish are facing these pressures with realism and in the determination to find and prudently administer the resources for the program the Diocese wants its Cathedral Church to carry forward.

The Chapter confidently reports to this Convention that there is a vital Christian community at St. Mark's Cathedral, a community that sees worship at the Cathedral as belonging to the whole Diocese, and seeks new ways of expressive Christian witness in the larger community.

George A. Shipman
Secretary, Pro-tem

THE BISHOP'S COMMISSION
ON
MUTUAL RESPONSIBILITY AND INTERDEPENDENCE

Almost ten years ago a call went out to the People of God in the Anglican Communion from the Anglican Congress in Toronto, Canada - a call to a greater sense of partnership and sharing in our common task: the Mission of Christ's Church - to communicate and share the holy love of God the Father, the cleansing power of our Lord's life-giving forgiveness, and the purifying strength and presence of the Holy Spirit. In all that time the Diocese of Olympia has continued to increase in opportunities to experience in various ways our common bonds in the fellowship of Christ. "Mutual Responsibility and Interdependence in the Body of Christ" envisioned deeper cooperation and sharing among the Churches of the Anglican Communion. To give this idea specific expression, after various liaisons, a three-year partnership relationship was formally entered upon with the Diocese of Osaka, and now, in 1972, has been renewed for another three years.

Besides the initial visit of the Rt. Rev. Mark Toshio Koike to our Diocese in 1969 and the "Bishop's Pilgrimage" to Osaka in 1970 and the return visit of the "Osaka-Olympia Pilgrimage" in 1971, enabling the interchange of Bishops, clergy and laity of the two dioceses, the Diocese of Olympia welcomed the Rev. Chikoh Seike, Chaplain of St. Barnabas' Maternity Hospital, Osaka, from September until after Christmas, 1971, who received consultation training in tutorial seminar sessions from Mrs. Lynn Young, Diocesan Director of Education. He visited various parts of the Diocese and met with people in partnership parishes. He also assisted with pastoral work in the Japanese-speaking portion of St. Peter's, Seattle.

MR & I cont..

In April, 1972, the program, "Operation Osaka Priest" was reviewed, and plans were proposed whereby we might build on our past experience of providing training opportunities, as for example in 1969 when the Priest who has now been consecrated and enthroned as Bishop of Okinawa on St. Peter and St. Paul's Day, June 29, 1972 (The Rt. Rev. Paul Saneaki Nakamura) received training in diocesan planning and administration; and in 1971 the Rev. Chikoh Seike received consultation training as noted above. The proposal now is to expand this experience and develop an exchange program in which we would endeavor to have a Priest go to Osaka as well as welcome a Priest to Olympia for the purpose of mutual sharing.

Mr. and Mrs. Walter T. Fukuyama, members of Olympia's M.R. I. Commission, visited Osaka in the month of May, 1972, as personal Envoys from our Diocese. They took greetings from our Bishop with them together with an invitation to welcome a Priest from Osaka, and also a request for comments on our proposal to increase the program with a Priest from Olympia to Osaka. Thus in the year 1972 "O.O.P." was re-translated from "Olympia-Osaka Pilgrimage" and "Operation Osaka Priest" to "Olympia-Osaka Partnership". To give expression to this partnership this year an exchange of Priests is taking place during September-December, 1972. We welcome the Rev. Christopher Ichiro Kikawada, Rector of Shonai Christ Church, Toyonaka, Osaka, and Chairman of the M.R.I. Committee of the Diocese of Osaka. The Rev. Bernard F. Young, Rector of St. Alban's Church, Edmonds, and Vice Chairman of the Bishop's M.R.I. Commission of the Diocese of Olympia is our representative to the Diocese of Osaka during September-November, 1972 in this exchange program. Both these men were the specially designated choices of their respective M.R.I. Committees, and we are grateful to the dioceses, parishes, and benefactors whose cooperative efforts have made these exchanges possible.

M.R. & I. cont..

The Commission has had a series of enriching gatherings with international visitors. The Rev. Kenneth E. Heim, "our man in Japan" - the Presiding Bishop's personal liaison officer of the American Church with the Church in Japan brought us up-to-date on the effects of curtailment of funds and personnel by the American Church to the Church in Japan. He also gave us his personal insight of and experience with the late Bishop Yashiro. The Rev. Paul Shindo Ohe, Rector of St. John's Church, Nagoya, Diocese of Mid-Japan, a former Zen Buddhist monk in training, who is a Priest of the Nippon Seikokae shared with us his witness enroute to participating in the camping program of the Diocese of Spokane with which Mid-Japan is in partnership. Also enlarging our view of areas abroad was the Rev. Michael Wynne Parker, Warden of the Order of St. Luke in the United Kingdom. With a view to exploring the possibility of a future partnership relationship with South Africa, we heard the Rev. Fletcher P. Wood, an American Priest serving in that area for the past eight years.

We ask for the prayers of the people of the Diocese for the Priests involved in the exchange program that we may be mutually encouraged and blessed in our partnership in the Gospel, and that our circle of relationships may be ever widened and deepened with others in other parts of the world in the Lord.

The Rev. Timothy Makoto Nakayama
Chairman

THE BISHOP'S GUILD FOR BLIND PERSONS Nautical Camp: Summer 1972

The Nautical Camp of the Bishop's Guild for blind persons was held during the period 30 July through 5 August 1972, on Vashon Island. There were 22 campers, 10 blind (2 girls, 8 boys) and 12 sighted (2 girls, 10 boys); of the sighted campers 3 had seriously impaired sight. The staff consisted of 7 full time volunteers supplemented by numerous part-time and intermittent volunteers. This third annual camping session enjoyed the largest enrollment and was the first coeducational camp. The Rt. Rev. Ivo Ira Curtis, D.D., founder of the Guild and Bishop of the Diocese of Olympia was the special dinner guest of the campers one evening.

An average of 38 persons were served at each of the 18 meals prepared. Approximately 2,000 cookies and cup cakes were baked and donated by the ladies of The Church of the Holy Spirit for bedtime snacks.

The camp was financed through the \$25 tuition fee for each camper, by donations from individuals and three Churches in the Diocese. No funds were provided by the Diocese. The Church of the Holy Spirit provided use of their buildings and grounds for chapel, classes, kitchen, dining, sanitary, sleeping and camp site. Many individuals provided boats, nautical equipment and permitted use of waterfront property. The Vashon-Maury Island Country Club permitted nightly use of their heated pool and facilities.

Volunteer services were provided and donations given by members of several churches and organizations on Vashon Island, lending the camp an ecumenical background. Brother Michael of the Order of the Holy Cross was the Camp Conference Leader. In addition to Episcopalians the campers represented the Mormon, Roman Catholic, Methodist, Lutheran and Independent Churches. Several campers were unchurched.

Blind continued

Cash receipts totaled \$1,411.76 and disbursements amounted to \$1,169.84; a detailed financial statement follows:
Checking account balances: \$240.41

Receipts:

Tuition	\$ 475.00	
Scholarship	150.00	
Donated for Food*	5.00	
Donated (unrestricted)	665.00	
Donated for Cassette		
Audio	<u>116.76</u>	<u>1411.76</u>
		<u>1652.17</u>

Disbursements:

Food*	\$ 347.82	
Insurance, First Aid		
Safety	46.54	
Recreation - Camp		
Equipment	216.17	
Communications	171.16	
Transportation,		
Maintenance and Non-		
attendance refunds	228.15	
Staff: Brother Michael		
travel \$60		
Order Holy Cross \$100		
	<u>160.00</u>	<u>1169.84</u>
Balance in Checking Account:		\$ <u>482.33</u>

* Various items of food were also donated.
The Vashon-Maury Grange furnished, prepared
and served one dinner; and donated many
dozens of cookies

Mark J. Gralia, Treasurer/Registra

THE BOARD OF EXAMINING CHAPLAINS

The Board of Examining Chaplains is charged with the responsibility of ascertaining the academic qualifications of Candidates for Holy Orders prior to their ordination to the diaconate or priesthood. In our diocese this means those who have graduated from an accredited seminary and are preparing for the full time ministry as well as graduates of the School of Theology of the Diocese of Olympia who are planning to enter the non stipendiary ministry. This past year four were examined for the diaconate and 2 for the priesthood. Those serving as Examining Chaplains are the Rev. Mssrs: Robert Cochrane, Alan Mack, Donald Miller, Brian Nurning, Howard Perry, John Schaeffer and Norman Stockwell.

John G. Schaeffer
Chairman

DIOCESAN ECUMENICAL COMMISSION

Bishop Curtis's leadership in all ecumenical endeavors continues to identify the Episcopal Church locally and statewide as a Church vitally concerned and well represented in ecumenical councils and discussions.

Dr. George A. Shipman, member of the Church's Joint Commission on Ecumenical Relations has added his invaluable insights to our deliberations regarding the Consultation on Church Union and the Anglican-Roman Catholic consultations.

The diocese has participated fully in the COCU studies and discussions. Bishop Curtis, ten lay people and the Commission chairman discussed with other denominations the many facted aspects of the COCU proposals. Other local groups have had like discussions at our request.

In matters of faith re: the Apostles' Creed, there is remarkable agreement. "But on polity, organization of the Church and the sacramental life of the Church, there was not the agreement there must be". (Bishop Curtis)

However, there is most encouraging activity of clusters of congregations: CHOICE, The Metropolitan Ministry, The Pastoral Institute ... these are some of the outstanding examples.

The Diocese has been participating in the restructure of the State Council of Churches and has been working for a coalition of the denominations which we hope will include the Roman Catholics.

William C. Johnson, Chairman

ARCHDEACONRIES

NORTHERN ARCHDEACONRY

During the year I have visited most of the mission congregations in this area, and have met with all of the Vicars, and most of the Bishop's Committees, and lay people of the congregations. From time to time I have met with the Vicars of our convocation to discuss mutual problems and plans for the future. The spirit of the clergy and people of this convocation is great - few problems.

I have met regularly with the Bishop and Council of Archdeacons where we plan and carry out the mission strategy for the Diocese.

On September 1st I will have resigned as Rector of St. John's, Snohomish, and have assumed a larger role as Archdeacon in the North, with special oversight of the North Skagit Associated Missions: St. James, Sedro-Woolley, St. Martin's, Rockport, and St. Francis', Newhalem-Diablo. I will carry out this work with the help of brother clergy and devoted lay readers.

In financing this new work, we of the Council of Archdeacons wish to emphasize that no new or added expenditures were made in this new venture. Actually under the new arrangement, some \$2,500 is being handed back to the Diocese in savings, by taking a portion of the grant made to the mission field and adding it to the allowance the Archdeacon of the North was receiving. This made up the salary. Much of the savings has come from my not asking for a housing allowance or utilities since I am living in my own home in Snohomish. Also, there was a slight reduction in the travel allowance.

The Venerable James E. Price

METROPOLITAN SEATTLE ARCHDEACONRY

Since the last convention, the Archdeacon of Metropolitan Seattle has met in two general meetings of the Vicars in his area and on a regular basis with the Bishop and other archdeacons. In addition he has made a number of visitations which have included meeting with Wardens, speaking at dinners, and meeting with Bishop's Committees. He has met on an individual basis with the Vicar of each mission which requested a grant.

The Venerable Robert F. Hayman

PENINSULA ARCHDEACONRY

During the course of the past year, the mission of St. David's, Shelton, St. Nicholas', Tahuya, and St. Hugh's, Allyn were put under the responsibility of the Peninsula Archdeaconry. They also became a part of the Peninsula Convocation. Perhaps the outstanding work of the Peninsula Archdeaconry in the 1971-72 year has been the advance of the missions in terms of financial ability to pay their own way. St. Luke's, Sequim, took a significant drop in their request for grant from the Diocese, as did St. Paul's, Port Townsend, and the North Kitsap Mission, which is an index to the progress which is being made. The grant to St. David's Church, Shelton, is to help with their expense in connection with the two missions which look to them for leadership and clerical ministry. The Rev. Frederick Avery, D.D., retired priest of the Diocese, has been serving the vicar, the Rev. Donald Maddux, in this field and his help and leadership have been a very positive factor in the advance made in that whole field. In all the missions of the Peninsula Archdeaconry there seems to be a healthy life and there is a gradual growth which bodes well for the future. It has been a real joy to serve this Archdeaconry.

The Venerable Walter W. McNeil, Jr.

On April 30th we sponsored a clergy exchange program among the churches of the Convocation. Each clergyman went to another church in the Convocation to become acquainted with the people there and to become known himself. It was a huge success.

In September we shall have the same type of exchange among the lay people of the Convocation. In this way we hope to build brotherhood and a closer friendship among all our churches.

The clergy families meet together regularly for fellowship and supper at one of the rectories. This gives us the opportunity to discuss problems, exchange ideas and to be together as a family.

On June 5th the clergy and wives of the Convocation joined together with the clergy families of Victoria at Christ Church, Victoria, for a day of fun and fellowship. It was heart warming to meet our Canadian brothers.

The clergy and lay families of St. Paul's, Bremerton, met together on several weekends and completely refurbished the Clergy Cottage on Hood Canal. The entire building was painted, the interior cleaned thoroughly, new furniture purchased, and everything readied for the summer season. In September we shall install baseboard heating and insulate the underside of the building so it will be usable twelve months of the year.

The present officers of the Peninsula Convocation are:

The Rev. Norman E. Stockwell, President
Mrs. Lucille Hewson, Vice President
Mrs. Robert Jones, Secretary
Mrs. Mary Pesco, Copper Crusade, Treasurer

The Rev. Norman E. Stockwell
President, Peninsula Convocation

PIERCE COUNTY ARCHDEACONRY

As of August 1st I began my new work as the Archdeacon of the Diocese of Olympia and I have the direct responsibility for the Peninsula Archdeaconry and also for the Pierce County Archdeaconry. It is difficult to report upon the work and progress of the Pierce County Archdeaconry because I must do much getting acquainted in that area, and I am looking forward to my relationship with the mission congregations of this area in the near future. Under Archdeacon Devik's guidance, St. Matthew's Church, Auburn; Church of the Holy Spirit, Vashon; and the Church of the Good Shepherd, Federal Way were included in the Pierce County Archdeaconry. I'm sure that Archdeacon Devik held frequent meetings with the missions of this area, and one of my first responsibilities will be in meeting with the Bishop's Committees and the vicars in order to get a good picture of the situation in the various places. I am looking forward to this very much.

The Venerable Walter W. McNeil, Jr.

SOUTHERN ARCHDEACONRY

Changes in clergy faces and planning for the future have been the mark of the Southern Archdeaconry since the 61st meeting of the Convention of the Diocese. Changes include the Ven. Richard Garlich's becoming Diocesan Hospital Chaplain February 1st, leaving Epiphany, Chehalis and Holy Cross Polish National Catholic Church of PeEll under the direction of the Rev. Lawrence Teeter, supply priest, during the summer. The Rev. Robin Luethe became rector. September 1st brought other changes with the retirement of the Rev. Edward Winckley of the Eastern Grays Harbor Mission, (who is now

living in Tacoma), and the coming of the Rev. Robert Christie to fill the vacancy. St. James', Cathlamet, now has the Rev. John Huston two Sundays a month. Therefore, all congregations of the Archdeaconry are staffed.

Congregations in the planning stage for future building efforts are St. Anne's, Camas-Washougal and St. Peter's, Ilwaco, the latter a joint building program with the Presbyterian congregation of that community. Refurbishing of the entrance of St. John's, Raymond-South Bend has been done and more is planned. St. Christopher's, Westport, has made necessary improvements.

Nine Bishop's Committee and ten special meetings with clergy of various missions have been attended by the Archdeacon as well as all meetings of the Council of Archdeacons.

The Vicars' Conference for the Southern Archdeaconry was held with the Bishop and other Diocesan staff on October 10th at St. Stephen's, Longview.

The Venerable H. Frederick McLauchlan

CONVOCATIONS

PENINSULA CONVOCATION

Since the last report to the Diocesan Convention the Peninsula Convocation has had some very interesting get-togethers and programs.

The Convocation met three times in 1972 on:

February 13th at St. Barnabas, Bainbridge Island, when we had a workshop under the direction of Arch-deacon Rudolf Devik and Canon John Lockerby.

May 7th at St. Andrew's House, Hood Canal, where we had a very special program presented by the Rev. and Mrs. Charles Forbes, who were supported by our Copper Crusade while they were in the Argentine. The Convocation raised over \$5,000 for them over a three year period.

October 15th at St. Paul's, Bremerton, for a pre-convention session to discuss budget, resolutions, canons, and the general business of the Diocesan Convention.

Attendance at the Convocation meetings was excellent. Good fellowship was enjoyed by all, and all had a fine time "breaking bread" together.

The Copper Crusade of the Peninsula Convocation has been excellent. This is a special project - a penny a meal a day by church people - to be used in a very special area for special needs. It started in order to help the Forbes while they were in the Argentine. This past year we pledged \$500.00 to the Osaka exchange program and paid this by April 1972. Our present project is a pledge of \$600.00 to Mr. Benjamin Ijire, a Christian and son of a native chief in Nigeria, who is now attending Seattle Pacific College. Mrs. Mary Pesco, St. Paul's, Bremerton, is the treasurer of this special fund.

NORTHERN CONVOCATION

We have met under the presidency of Mr. Bill Hanbey this year. The regular number of meetings has been held and in addition we have had some extra ones to deal with some commissions that came into being following the presentation of the program ideas this past Fall. We have had most of our meetings at St. Paul's Church in Mount Vernon and are very grateful to the Rev. William Forbes for hospitality. That city is the most central one for our wide-spread constituency.

The Rev. Charles A. Forbes
Vice President of the Convocation

SEATTLE NORTH CONVOCATION

There have been three meetings of the Convocation 1971-72 to date, August 30th.

The November 1971 meeting at St. Dunstan's heard the presentation of the budget of the Diocese presented by Mr. Bert Ainsley with comment and explanation by Archdeacon Devik. Mrs. R. G. Boas (Donna Lee) was elected vice-president of the Convocation.

The March meeting at the Church of the Redeemer was that requested by Diocesan Convention for the development of program on the convocation level. The forty people attending represented most of the parishes and missions of the Convocation. Several task groups which are active and working resulted from this meeting.

The May meeting at St. Luke's heard Mr. Bert Ainsley report

on the Program and Budget of the Diocese for 1973. Several resolutions were made and forwarded to Diocesan Council: (1) Increase in mission priests' salaries; (2) presentation (perhaps in printed form) of the Faith Budget of the National Church to be made (or given) at Diocesan Convention.

The Rev. William C. Johnson
President, Seattle North Convocation

SEATTLE SOUTH CONVOCATION

The Seattle South Convocation has had three meetings. The first was held at Christ Church, University District, to welcome that parish into the Seattle South Convocation. The Rev. Henry Jesse, the new rector of Christ Church, petitioned the Bishop and the Seattle South Convocation to join this group since, in his judgement, the life of the parish was more closely attuned to the central city and to SCCM than it was to the more suburban parishes of Seattle North.

The second meeting was held at St. Mark's Cathedral and the major business of the day was the presentation of the proposed budget by the Rev. Timothy Nakayama. An invitation was extended by the Church of the Holy Spirit, Vashon for the Convocation to meet at that parish as they had never visited there before.

The invitation was accepted and the third meeting was held at Holy Spirit, Vashon. The convocation participated in the priority exercise of the National Church and prepared itself for convention.

I was elected president again against my wishes, and Jean Ann Sallee, of Trinity Parish, was elected vice president

on a three year term. The new priest from Osaka, the Rev. Christopher Ichiro Kikawada, was introduced and spoke briefly.

The Rev. C. Roy Coulter, President
Seattle South Convocation

OVERLAKE CONVOCATION

In addition to the annual meeting of the Convocation preparatory to the Diocesan Convention, the Overlake Convocation met in January with the Bishop's program directors to consider ways of implementing the '72 Program. Out of this meeting arose a committee on communication which has continued to meet, proposing questions to Canon Lockerby and considering methods for improving communication on a convocational level.

Our April meeting of Convocation was given over to a consideration of the preliminary Program & Budget for 1973.

At our September meeting the Convocation elected Mr. John Strickland of St. Thomas, Medina, as president; and the Rev. Matthew Bigliardi, of Emmanuel Church, Mercer Island, as vice president.

The Rev. Wallace E. Bristol, President
Overlake Convocation

SOUTH KING COUNTY CONVOCATION

Since the 1971 Convention the South King County Convocation has held four general meetings and various committee meetings growing out of one meeting devoted to program planning at the convocation level. Each congregation has appointed a communicator making an interchange of ideas more effective.

In July the young people jointly sponsored a three day Summer Happening to which the youth of the Diocese were invited. The congregations of the South King County Convocation are jointly hosting the 62nd Annual Convention of the Diocese which is being held at the Sea-Tac Motor Inn which is within our domain.

The Rev. Henry F. Seaman, President
South King County Convocation

PIERCE COUNTY CONVOCATION

Officers: The Rev. J. William Bertolin, President
Mr. Al Pomeroy, Vice President
Mrs. Marvyl Allen, Secretary/Treasurer

Steering

Committee: Lionel Schmitt, Christ Church, Tacoma
Al Pomeroy, Christ Church, Puyallup
Father Bertolin, St. Andrew's, Tacoma
Al Keliher, St. Matthew's, Tacoma
Marvyl Allen, St. John's, Gig Harbor
Connie Lyle, St. John's, Gig Harbor
Ellen Ghilarducci, St. Mary's, Lakewood

Convocation meetings were held in October 1971, February 1971 and May 1972. Our convocation includes eleven congregations, Faith Home, the Hilltop Day Care Center, Institutional Ministry (The Rev. Canon Robert Baxter), Fort Lewis Military Chaplaincy, Annie Wright School, Charles Wright Academy and the 1416-1419 Associations.

Following the October 1971 meeting, the clergy met and arranged monthly meetings. These have been well attended. They have been convened at a different location each month with the host having the main agenda time so that we might become better

acquainted with each other's background and present ministry.

Clergy and wives have also met for several dinner parties, and one New Year's Day Brunch.

A new effort at convocation communication was begun last spring with a mailer that is duplicated at each church for inclusion in their general mailing. This is called "The Centerfold" and will appear several times during the year. It contains news, calendar, articles by clergy and lay persons.

A Fall Youth Ministry Conference is set for October 6-7. The Rev. Canon Robert Brown, the new Diocesan Youth Director, will be with us. The conference is for advisors, youth, parents and clergy - and will offer practical help with program organization and planning, resources and inspiration.

Other concerns include: College Work ministry at the University of Puget Sound, Pacific Lutheran University, Tacoma Community College and Fort Steilacoom Community College, Tacoma Pierce County FISH program, Planned Parenthood, Annual Banquet, Day Care Center Open Offering Sunday.

The Rev. J. William Bertolin
President, Pierce County Convocation

CENTRAL CONVOCATION

The Central Convocation held three meetings: February 27, May 7 and September 17. The February meeting was devoted to finding ways to implement at the convocation level the five major areas of Program designed by the 1971 Convention.

One study committee on ministry to aging came out of this. Unfortunately, no follow-up was possible for the congregations of the Convocation.

The Spring meeting was called to study budget proposals for the 1973 Program and Budget of the Diocese. Full discussion of the issues was held and the Convocation agreed to present a resolution to Convention on the extension of financial support for missions in the Diocese.

The September meeting was given over to Convention preparation and the National Church Program exercise. At this meeting Mrs. Elizabeth Brown, of St. Luke's, Elma, was elected president, and the Rev. Charles Howard Perry, rector of St. John's, Olympia, was elected vice president.

Participation at the several Convocation meetings from the congregations in the Central Convocation was good. During the year we bade farewell to two clergy - the Rev. Edward Winckley, of Montesano-Elma, and the Rev. Donald Fox, of St. John's, Olympia. The Rev. Robert Christie was welcomed as the new vicar of Eastern Grays Harbor, and the Rev. Herbert McLellan became associate to the rector at St. John's, Olympia.

The Rev. Charles Howard Perry
President, Central Convocation

SOUTHERN CONVOCATION

The Southern Convocation held five meetings during the past year. Our winter convocation meeting was held on March 5th at St. Luke's, Vancouver. Canon John Lockerby presented a Diocesan Design for Parish and Convocation Programming. Emphasized were the Family, City, Town and Country, Communications, the Parish, Overseas and Administration. On April 9th the Convocation's Communications Committee, chaired by

Emory Richardson, met in Vancouver. On April 16th the City, Town and Country Committee, chaired by Kathy Reitsch and Betty Gehr met at St. Stephen's, Longview. A Spring convocation meeting was held on May 21st at St. John's, Centralia. Our Fall convocation meeting at St. Matthew's, Castle Rock, was held on Sunday afternoon, October 1st. Appointed to the Diocesan Stewardship Commission to represent the Southern Convocation were Mrs. Jan Stevens, Vancouver; Mr. Ron Smith, Centralia; and Mr. Don Mitchell, Chehalis.

The Rev. Sumner Walters
President, Southern Convocation

WOMEN'S GROUPS

EPISCOPAL CHURCHWOMEN

Looking back to report on the year past is difficult when our thoughts are for the future. Since the annual meeting of the Episcopal Churchwomen in September 1971, things have been moving so fast that advance planning has kept us busy.

Cynthia Wedel, an Episcopal Churchwoman and president of the National Council of Churches was the speaker at the annual meeting in 1971. She presented an exciting challenge to all of us.

Christian Education and the United Thank Offering were emphasized at two of our meetings. The Bishop's Tea was a cooperative effort of the Student Memorial Fund, Diocesan Altar Guild and the Churchwomen. The spring conference was a workshop on prayer.

Beside the diocesan-wide meetings, there were visits to local groups and regional meetings. The 'Fellowship of Prayer' was the emphasis at the regional gatherings.

In May of 1972 the executive committee met at St. Andrew's House to plan the direction we should take the next year. As a vital part of the Diocese of Olympia, we hope to do our part in implementing the program adopted for 1972 by the Diocesan Convention. "To know the Christ and to make Him known" will be our theme.

May we do our part in presenting a 'Living Faith'.

Thanks be to God,

Mrs. Philip H. (Ruth) Schmidt
President

DIOCESAN ALTAR GUILD

Every Tuesday, except one during the worst snowstorm last winter, there have been faithful workers in the workroom designing, sewing, embroidering, completing orders for vestments and altar furnishings.

All requests for supplies such as from St. Andrew's House, Camp Huston and the Recreational Ministry, have been answered. There have been stoles in the Bishop's Box for all ordinands.

In order to meet more members, there were eight convocational meetings held last spring. Over 200 representatives came from 49 churches. Whenever there was a request from an individual church, a program was presented. Two issues of a quarterly newsletter have been mailed.

Many recall with pleasure the Episcopal Church Women's meeting in May with its style show of "Vestments, Old and New". This was planned and presented by the members of the workroom.

So from October 1971 to October 1972, we have been busy making beautiful things that we hope will bring pleasure to many. More hands are needed so that orders can be completed more quickly. Until one has participated in this activity, you have no conception of the satisfaction that is derived from this fellowship.

Lucille J. McNair
(Mrs. John J. McNair)
Directress

THE STUDENT MEMORIAL FUND

In 1961 the Churchwomen of the Diocese of Olympia established a trust fund to be known as the STUDENT MEMORIAL FUND for the purpose of "providing a fund for the purpose of giving modest and prompt supplemental financial aid to worthy and deserving persons studying to prepare themselves for professional religious work in the Protestant Episcopal Church".

This is a growing fund augmented by gifts, memorials, thanksgivings, legacies, etc. from both individuals and groups in the Diocese.

Memorial monies go into the permanent fund, and the name of the person memorialized is entered in the Book of Memory in the Bishop's office. The income only from this Endowment Account may be used for grants.

Money from gifts, bequests and thanksgivings, and interest received during the previous year makes up the General Account of the Fund and is available each year to aid students through loans and grants.

The Student Memorial Fund is administered by a board of seven trustees elected by the Churchwomen of the Diocese. Those serving on the board at the present time are Mrs. William Bates of St. John's, Snohomish, President; Mrs. Trueman L. Schmidt of St. John's, Olympia, Vice-President; Mrs. Carl Frank of Church of the Good Shepherd, Federal Way, Secretary; Mrs. Wm. C. E. Wilson of Christ Church, Seattle, Treasurer; Mrs. Taft I. Ring of St. Stephen's, Seattle and Mrs. Lowell Wiggins of St. Elizabeth's, Burien. An Advisory Committee to the Board consists of the Bishop, the treasurer of the Churchwomen, Miss Marion Kellogg and one elected member, Dr. James F. Hodges.

Board members will be happy to speak to your group. Also if you are interested in making a gift or putting the Student Memorial Fund in your group's budget, the treasurer will gladly receive contributions. Just mail to Mrs. Wilson, treasurer of the Student Memorial Fund, 1551 10th Avenue East, Seattle, Washington 98102.

CHURCH PERIODICAL CLUB

How many of you have recently asked yourselves "What does the printed page mean to me?" Chances are this question would never occur to most of us because books, magazines, newspapers, are abundantly available in our lives. How fortunate we are! Yet in many parts of the world there are people like ourselves starving for things to read; even in our own communities there are people who have never owned a book.

These people are the reason for the existence of the Church Periodical Club.

Imagine ----- teaching school with not enough textbooks to go around

studying to become a priest or a doctor with no textbooks of your own

living in an isolated situation with no way to get to a library or a bookstore

maintaining a school or a college with no reference books or library

All of these situations have been brought to the attention of the Church Periodical Club in the Diocese of Olympia within the last year.

Several parishes have collected discarded school books from their school districts. These will be sent to schools in the Philippines, South West Africa and Hong Kong.

Etumoku Okundia, a young man from Nigeria studying to be a doctor, has received his annual grant for books of \$200. Thirteen Seminarians have received book grants of \$50 each. Statements such as "Seminarians not only need all the money they can get (generally) but they also need all the encouragement they can get, and on every occasion your gift of support came as a

Church Periodical Club cont..

gift of great encouragement"; "Many thanks to CPC for your loving concern and help along the way"; "I would like to know more about CPC as it seems to have 'dropped out of heaven' to answer a need", are but a sample of the sincere gratitude expressed by the recipients of these gifts.

Books and magazines have been provided for Fr. Baxter in his ministry to the institutions, including several magazine subscriptions for Faith Home, and a large print edition of the Readers' Digest for Western State Hospital.

At the request of Bishop Curtis and Bishop Hubbard many books, both new and used have been provided to up-date the library at St. Andrew's House.

Paperbacks, magazines and books have been distributed by parishes and individuals to prisons, the Servicemen's Center at Sea-Tac airport, Veterans' Hospitals, libraries, nursing homes, etc., etc., etc.

Books for the library and paperbacks to encourage the students to read have been sent to the Wyoming Indian High School as our part of a project undertaken by Province VIII.

Wherever the need, the Church Periodical Club, through its ministry of the Printed Word, follows Christ's command: "Go ye into all the world....."

Marvyl Allen
Director

EPISCOPAL SERVICES FOR YOUTH

FAITH HOME

Faced with a continuing, nation-wide decline in the use of residential maternity care, Faith Home altered its course in 1971-72. It was the intention of the Board and the Diocese to continue the operation of Faith Home so that it would continue to provide vital services to teen-age, troubled girls. Faith Home continues to be what it was, but Faith Home has added new services. Today's program includes residential care for teen-age girls faced with untimely pregnancy, Day School and counseling services for pregnant girls who can remain in their own homes, and (new) residential care for teen-age girls with other kinds of troubles.

Full use of an honored program and facility has once again returned. The house is full of lively youngsters. Faith Home's average day includes service to 55 girls: fifteen expectant, adolescent girls in residence; fifteen non-pregnant girls in the Group; twenty-five students in the Day School. The Tacoma Public Schools provide teaching staff during eleven months of the year, and Neighborhood Youth Corps is providing employment opportunities for those in need. Personal, spiritual, and psychiatric counseling services are available to every girl. New dimension has been added to maternity care, too, in that Faith Home has become a resource for the unfit and unprepared mother, and it provides a sanctuary for a girl who needs help with her living arrangement after delivery.

Residential maternity care reached an all-time low in 1971, with the Home providing for only 79 resident cases. Days of care dropped from 9929 in 1969 to 5350 in 1971. Currently Faith Home is providing approximately 820 days of residential care per month, a figure, which if continued, will bring occupancy back to the levels of 1969.

Faith Home Cont..

The girls who come to Faith Home are primarily from western Washington communities. Maternity cases represent 16 Washington Counties and three states. Group Home girls have been drawn from Pierce, Lewis, King, Thurston, Mason, Clallam, and Jefferson Counties so far. All girls who come into residential care are usually those with deep-seated problems. Pregnancy is a symptom of the disturbance of some girls; acting-out, truancy, running away and emotional disorders are symptoms for others. Each girl needs relationships to a sensitive and aware staff, a staff geared to offer understanding, patience, new motivations, and insights.

Faith Home extends its gratitude for the continued support and encouragement it receives through the Diocese and its constituents.

Wallace B. Hager
President of the Board of Trustees

SCHOOLS

THE ANNIE WRIGHT SCHOOL

I am looking forward to the coming year with greater enthusiasm and excitement than I can ever remember in my previous 22 years of educational life as a teacher, principal and headmaster. To say that my first year as headmaster was interesting and informative would be an understatement. It has been a time of learning for me and a time also of building the foundation upon which our administration can effectively perform in future years for the benefit of students, parents and friends.

One of the most important aspects of the education which Annie Wright School provides is the spiritual dimension to thought and life. Although one of the primary functions of the school is certainly intellectual development of its students, one of the essential parts which has been given renewed emphasis is the spiritual and religious dimension of the educational program. At the Annie Wright School, each day begins with a chapel program which students are required to attend. Robert Hill, an ordained Episcopal priest, serves as the school Chaplain in addition to his full teaching load in the science department. We have been most fortunate to add the ministry of Gary Ost, who is serving as director of Youth Activities at St. Luke's Church in Tacoma and will assist our school religion department in the chaplaincy and teach seventh grade religion class. We have been unusually blessed by the services of several local priests and ministers who are voluntarily teaching our religious education classes and helping to conduct chapel services. Our sixth grade is taught by a North Tacoma Lutheran pastor, Richard Foege; seventh grade by Gary Ost of St. Luke's; eighth grade by Sam Hochstatter, pastor of First Baptist; ninth grade by Chaplain Robert Hill; tenth grade by Father Ernest Radcliffe of Holy Communion; eleventh grade by Father Burton Salter of Puyallup; and twelfth grade by Father Gerry Snapp of St. Luke's and Father Jack Ledger of St. Matthew's. Preschool and lower school religion classes are taught by the individual teachers in the classrooms.

Annie Wright cont..

In addition to the required chapel and religious education program, there are special church holiday celebrations, Sunday morning worship at local churches, and an active voluntary religious life program for the girls.

Annie Wright School has a long history and tradition of excellence in private education as a day and resident school. I am convinced the church should be a bulwark and, frankly, the greatest source of support in students and talent for the preservation of this alternative choice of quality education.

The girls' boarding school, according to national statistics, has shown the greatest loss of students of any private institution in recent years. We are now in a turn-around stage at Annie Wright and on an upward path in terms of both quantitative and qualitative growth and development. Your support at this time to strengthen Annie Wright School as an important entity and institution of the church is essential. You are encouraged to invite parents of prospective students to bring them to visit Annie Wright to see our outstanding program of education and also one of the most beautiful learning environments anywhere.

Carl T. Fynboe
Headmaster

THE CHARLES WRIGHT ACADEMY

Charles Wright Academy commenced its fifteenth year with an enrollment of 485 students (120 of them girls) and closed in June with an enrollment of 488. As of the date of this report, with some testing still in progress, 494 students (126 of them girls) have been enrolled for 1972-73. The school has girls in all grades except 4,5 and 6.

The new Library-Commons area was completed last fall, shortly after the opening of school, the last addition to it being a new fireplace area donated by friends and relatives of Mrs. Alex Coburn. The chapel building was completed this summer and a large pipe organ installed and dedicated to the memory of M. Davett Nadal, chairman of the history department, who died a few days before commencement.

The school looks forward to considerable growth in its physical facilities during the upcoming school year with expansion of Lower School parking facilities. The busing program is being phased out and part of C.W.A.'s transportation building will be converted to an art studio.

For the past two years, on a cash basis the Academy has operated in the black. Charles Wright again participated in the B.A.S.H., realizing \$25,132.00 from the undertaking. This spring the school was notified by the Independence Foundation that it had received a \$40,000 grant from the Foundation over a five-year period of time, this sum to be used for scholarship purposes. The Academy was one of 55 independent schools in the United States to be so recognized.

An active and vital chapel committee met periodically with the headmaster and Fr. Louis Born, the school chaplain, to coordinate chapel activities and furnish the chapel during the year.

Charles Wright Academy cont..

Charles Wright's ninth graduating class received their diplomas in an out of doors ceremony June 4, and were admitted to the following colleges and universities: U.S. Air Force Academy, Central Washington State College, Evergreen (2), Harvard, College of Idaho, Lewis and Clark, Mt. Holyoke, Multnomah Bible Institute, New Mexico Highlands, Pacific University, Pacific Lutheran U. (2), Pitzer, Pomona (3), Portland State, Princeton, U. of Puget Sound, Purdue, Regis, Stanford (2), Stephens, Trinity, U. of Washington (4), Western Washington State College, Willamette (2) and Yale (2).

E. Bruce Haertl
Headmaster

ECUMENICAL

WASHINGTON STATE COUNCIL OF CHURCHES

To say that the Church is changing has become a cliché. As with most clichés, it is true.

Councils of Churches are changing, too. The Annual Assembly of the Washington State Council of Churches in November 1971 voted that the Council should enter a "period of program experimentation with the intention of broadening denominational participation in creative ministries as the denominations may elect and looking to the possibility of creating a new organization".

This action was based upon recommendations of the Council's Structure Committee which suggested that the State Council re-structure itself and possibly choose a new name for a conference or coalition of Christian churches, that the Council act as an initiator in determining whether there is need and desire for an inter-religions organization, and to explore the possibilities for an annual conference of persons in government, industry, education, religion et alia, to deal with the enunciation of needs in Washington State.

Accordingly, the State Council of Churches in 1972 has begun work on these matters, while continuing some of its former programs.

To increase direct relationship with member denominations, the make up of the Board has been changed. Each denomination is asked to appoint three members, two of whom shall be members of that denomination's "decision making" body. For the Diocese of Olympia, this means that two members of the Diocesan Council will be asked by the Bishop to serve on the General Board of the Washington State Council of Churches. And one of these will be asked to serve on the Council's Executive Committee.

State Council Cont..

In the other matters of change, orderly progress is being made.

Continuing program is maintained in legislative matters, with clergy and key laity of the denominations kept informed of measures before the state legislature.

Mobilization of Resources, the program to coordinate existing anti-poverty programs of the Churches and to seek for new means in this on-going battle, is sponsored and administered by the State Council and is funded by a grant from the Office of Economic Opportunity.

In the summer of 1972 the Rev. Everett Jensen resigned as General Secretary of the State Council, to become director of the Columbia Lutheran Home. The Rev. Loren Arnett has become Acting General Secretary. Director of the Mobilization of Resources program is Mrs. Betty Jacobson.

Basic to the problem of change for the Washington State Council of Churches is the need of a flexible format for cooperative Christianity, a format in which denominations can work together as they wish, in which regional groupings of Christians may address themselves to local endeavors, and in which Church organizations directed to specific tasks or areas may cooperate across denominational lines.

These are the changes which your State Council is busily working on.

-- the Rev. John B. Lockerby
President, Washington State
Council of Churches.

FINANCIAL REPORTS

TREASURER'S REPORT

1971

Members of Convention have been presented with statements of account for the year ending December 31, 1971, covering the Operating Account, Real Estate and Building Loan Funds, Diocesan Investment Fund, and the Huston Center Development Fund.

The books of account have been audited by Arne S. Hansen and Company, Certified Public Accountants, whose Report of Examination is on file in the diocesan office.

The Convention in 1970 adopted an operating budget of \$682,069.00 for 1971. Actual expenditures for the year against this budgeted amount, however, were curtailed and totaled \$650,052.02, leaving an unexpended sum of \$32,016.98. The income side of our operating budget reflects a collection of assessments of \$590,460.06 or 92.34% of the levy. By comparison 1970 receipts totaled 84.83% of our assessments levied. The increased collections coupled with our under spending gave the Operating Account a net surplus for the year 1971 of \$5,028.74 which was added to the working capital of our operating fund.

Unpaid assessments from parishes and missions for 1971 totaled \$50,821.28 with 13 congregations being in arrears. This compares with \$107,667.82 due at the end of 1970 from 34 congregations.

I am most happy to report that the percentage of assessments being paid in 1972 continues to follow the uptrend.

As instructed by our last Convention, the Treasurer's Office and the Diocesan Finance Committee have been working together in offering assistance to, and monitoring those parishes and missions having financial difficulty.

The improved financial condition in 1971 over 1970 reflects the positive attitude and discipline by many parishes and missions to accept and pay their proportionate share of the adopted budget. Hopefully, this will continue in order that Diocesan Programs can be fully implemented.

I move that the reports of the Operating Account, Real Estate and Building Loan Funds, Diocesan Investment Fund, and the Huston Center Development Fund be accepted by Convention.

H. E. Machenheimer
Diocesan Treasurer

DIOCESE OF OLYMPIA, INC.

Operating Account

December 31, 1971

	Program Budget 1971	Disbursed thru 12/31/71	Balance 12/31/71
	\$ 141,394.00	\$ 141,394.00	\$ -0-
	3,400.00	2,000.00	1,400.00
	6,700.00	6,168.12	531.88
	2,000.00	2,000.00	-0-
	750.00	750.00	-0-
	1,000.00	1,000.00	-0-
Total	\$ 155,244.00	153,312.12	1,931.88

OBJECTIVE I OUTREACH

A. National Quota			
B. Province of the Pacific			
C. General Convention			
1. Assessment			
2. Travel Reserves-Deputies			
D. Anglican Meetings			
E. M.R.&I			

OBJECTIVE II NURTURE

A. Continuing Education for Clergy			
1. Advanced Educ. for Clergy and Lay Staff			
500.00	500.00	500.00	-0-
2,500.00	2,500.00	2,500.00	-0-
700.00	700.00	695.44	4.56
1,500.00	1,500.00	974.86	525.14
Receipts			
1,927.68			
Disbursed			
2,902.54			
D. Camps and Conferences			
1. Camps	9,500.00	13,946.10	(4,446.10)

OBJECTIVE IV CHURCH EXTENSION

A. Mission Program

1. Land Purchase and Development	\$ 2,000.00	-0-	2,000.00
2. Established Work			
a. Mission Grants	161,200.00	161,200.00	-0-
b. Program Expense	300.00	307.73	(7.73)
B. College Work			
1. Commission Expense	500.00	315.03	184.97
2. University of Washington			
a. Chaplain's Salary & Allowances	10,340.00	10,339.93	.07
b. Program Expense	1,200.00	1,200.00	-0-
c. Campus Christian Ministry	2,285.00	2,248.94	36.06
3. Western Washington State College			
a. Chaplain's Salary & Allowances	9,800.00	9,817.47	(17.47)
b. Program Expense	300.00	300.00	-0-
c. Campus Christian Ministry	3,000.00	3,000.00	-0-
4. University of Puget Sound	3,000.00	3,000.00	-0-
C. Institutional Chaplain			
1. Salary & Allowances	15,370.00	15,368.64	1.36
2. Program and Office Expense	680.00	178.30	501.70
Total	\$ 209,975.00	207,276.04	2,698.96

OBJECTIVE V COMMUNICATIONS AND PUBLIC RELATIONS

A. The Olympia Churchman			
B & C. Public Relations; Radio & TV	\$ 10,500.00	8,132.22	2,367.78
Receipts	1,389.00	1,346.92	1,153.08
Disbursed	2,654.04		
Total	\$ 13,000.00	9,479.14	3,520.86

OBJECTIVE VI ADMINISTRATION & PROPERTY MANAGEMENT

A. Office of the Bishop			
1. Bishop of Olympia	\$ 29,000.00	28,002.08	997.92
2. Program Staff	68,000.00	62,288.55	5,711.45
B. Central Services			
1. Staff Salary & Fringe Benefits	63,920.00	63,294.92	625.08
2. Postage - Diocesan General	3,000.00	4,137.17	(1,137.17)
3. Telephone Service	8,000.00	8,121.67	(121.67)
4. Supplies	3,100.00	3,101.22	(1.22)
5. New Equipment	1,000.00	677.93	322.07
6. Equipment Maintenance & Repairs	750.00	1,923.54	(1,173.54)
7. Contingency	230.00	140.43	89.57
8. Printing Services	-0-	1,775.42	(1,775.42)
9. Print Shop	-0-	(3,518.57)	3,518.57
Receipts	10,744.98		
Disbursed	<u>7,226.41</u>		
C. Diocesan Convention Expense			
1. Secretary's Allowance	300.00	490.89	(190.89)
2. Meeting Expense	1,500.00	1,963.84	(463.84)
3. Diocesan Journal	4,000.00	1,547.81	2,452.19
4. Diocesan Council Meeting Expense	700.00	1,522.36	(822.36)
5. Convocation Presidents' Expense	450.00	20.00	430.00
D. Insurance, Bonds & Reserves Allowances			
1. Treasurers' Fidelity Bond	500.00	500.00	-0-
2. Blanket Liability Insurance	6,500.00	6,500.00	-0-
3. Major Medical Insurance Premium	1,300.00	1,300.00	-0-
4. Social Security Taxes - Employer's Share	4,200.00	4,786.26	(586.26)
5. Special Pensions	2,000.00	2,000.00	-0-

E. Property Management

1. Allowance for Maintenance and Repairs of Diocesan Properties

2. Diocesan House Operation

3. Camps and Conferences -

Maintenance & Repairs

F. Contingency Fund

G. Vicars' Moving Expense

H. Review and Evaluation

Total

10,000.00	10,000.00	-0-
7,300.00	8,094.24	(794.24)
7,200.00	3,157.47	4,042.53
20,000.00	4,973.41	15,026.59
4,000.00	3,474.80	525.20
1,250.00	-0-	1,250.00
<u>\$ 248,200.00</u>	<u>220,275.44</u>	<u>27,924.56</u>
<u>\$ 682,069.00</u>	<u>650,052.02</u>	<u>32,016.98</u>

GRAND TOTALS

1971 SOURCES OF INCOME

Assessed to Congregations 1971

Endowment and Other Income 1971

1971 Budgeted Totals

1969 and 1970 Assessments Receivable

Other Income (1970 + Previous)

Program Budget 1971	Actual Receipts 1971	Percentage of Budget Total
\$ 639,473.00	\$ 590,460.06	92.34%
42,596.00	54,520.93	128.00%
<u>\$ 682,069.00</u>	<u>\$ 644,980.99</u>	<u>94.56%</u>
	24,987.45	
	<u>5,221.51</u>	

1971 Budget

1971 Total Receipts

Shortage

<u>\$682,069.00</u>	<u>\$ 675,189.95</u>	<u>98.99%</u>
<u>675,189.95</u>		
<u>\$ 6,879.05</u>		

DIOCESE OF OLYMPIA

FINANCIAL REPORT

Operating Account Transactions

	Year Ending December 31, 1971	
	Balance 12/31/70	Disbursements 1971
	Receipts 1971	Balance 12/31/71

PROGRAM BUDGET

Congregational Assessments 1971
Endowment and Other Income 1971
Net Disbursements

	\$ (20,109.10)	\$ 590,460.06	
		54,520.93	
			\$ 650,052.02
	\$ (20,109.19)	\$ 644,980.99	\$ (25,180.22)

1969 and 1970 Assessment Receipts
Other Income (see footnote #1)

		24,987.45	
		5,221.51	
	\$ (20,109.19)	\$ 675,189.95	\$ 5,028.74
			(See footnote #2)

MISCELLANEOUS ACCOUNTS

Anglican Meetings-Reserve Account
Bishop's Auto Replacement Fund
Camp of Holy Spirit-Reserve Acct.
Clergy Emergency Fund
Congregational Assistance
(see footnote #3)

Charles Forbes-Pension Reserve Fund
Fenton Fund

	\$ 1,111.09	\$ 750.00	\$ -0-	\$ 1,861.09
	1,523.93	1,214.66	-0-	2,738.59
	200.00	1,159.00	351.75	1,007.25
	(33.68)	3,866.08	952.32	2,880.08
	5,594.74	28.00	5,622.74	-0-
	(558.93)	978.57	419.64	-0-
	734.72	1,639.43	-0-	2,374.15

General Convention	2,681.51	2,000.00	-0-	4,681.51
Diocesan School of Theology (Formerly Huston School)	515.43	45.50	43.11	517.82
Migrant Worker Program	18.82	-0-	18.82	-0-
Operating Reserves	6,294.64	1,260.41	7,555.05	-0-
Osaka Priest Fund	-0-	3,599.26	1,049.64	2,549.62
Properties Maintenance & Repair Fund	2,442.55	10,221.66	12,386.68	277.53
Missions Forward	13,925.15	2,217.48	-0-	16,142.63
Pilot Diocese Program	2,329.86	109.36	666.36	1,772.86
"Pioneering God's Country" (Historiographer)	582.40	-0-	50.00	532.40
St. Andrew's House-Reserve Account	2,099.50	-0-	2,099.50	-0-
Special Offerings 1971	-0-	9,298.18	9,298.18	-0-
Special Offerings-Reserves	1,507.57	-0-	1,507.57	-0-
Faith Apportionment	-0-	4,648.95	4,648.95	-0-
1971 Prepaid Expenses	(112.00)	112.00	-0-	-0-
Clergy Medical Insurance Program	6,565.03	20,789.48	27,354.51	-0-
Lay Employees' Medical Insurance Program	-0-	7,981.25	7,959.58	21.67
Liability Insurance	1,193.20	7,646.45	8,839.65	-0-
	\$ 48,615.53	\$ 79,565.72	\$ 90,824.05	\$ 37,357.20

Balance Sheet - Operating Account

December 31, 1971

	Assets	Liabilities
Banks:		
Checking Account	\$ 41,164.87	
Certificate of Deposit	25,000.00	
United Air Lines Deposit	425.00	
Prepaid Postage	164.25	
1972 Prepaid Expenses	4,425.11	
Accounts Receivable:		
Miscellaneous	712.10	
1969 Assessments	7,925.25	
1970 Assessments	61,384.39	
1971 Assessments	50,821.28	
1971 Program Budget Balance		\$ 5,028.74
Miscellaneous Accounts		37,357.20
Diocesan Churchwomen - Deposit		123.13
Laymen's Fund		123.74
David Devik Memorial Fund		1,238.25
Cursillo Conferences - Program Gifts		71.05
Suspense Accounts - Sundry		1,439.66
Payroll Taxes Withheld and Accrued		1,509.56
Valuation Accounts - 1969, 1970 & 1971 Assessments		120,130.92
Working Capital Trust Fund		25,000.00
		<hr/>
	\$ 192,022.25	\$ 192,022.25
		<hr/>

- Note #1 - Transferred from item "Operating Reserves" in Miscellaneous Accounts, this is the balance of interest accrued prior to 1971 on the Certificate of Deposit (Working Capital Trust Fund).
- Note #2 - The Program Budget credit balance of \$5,028.74 results from the underspending by \$32,016.98 of the 1971 budget of \$682,069. This net credit of \$5,028.74 will be transferred as of Jan. 1, 1972 to the Working Capital Funds of the Operating Account.
- Note #3 - Disbursed as supplementary grants to Diocesan Missions.

DIOCESE OF OLYMPIA
THE DIOCESAN INVESTMENT FUND

December 31, 1971

ASSETS

U.S. Government and Corporate Bonds
Other Fixed Income Items
Preferred Stock
Common Stock
Cash

38.06%
.85%
2.88%
58.18%
.03%
100.00%

\$ 585,003.00
13,000.00
44,275.00
894,354.00
488.00

Total Assets

\$ 1,537,120.00

LIABILITIES

71,900 Shares owned by the following
Churches and Diocesan Institutions

Aberdeen
Anacortes
Auburn
Bellingham
St. Andrew
Christ Church
St. Matthew
St. Paul's Building Fund
St. Paul's Memorial Fund
St. Paul's Daughters of the King
St. Paul's Rapelje Fund
St. Paul's Rumberger Fund
St. Paul's Stimson Fund
St. Paul's Van Kirk Memorial Fund

\$ 17,359.41
2,736.46
1,261.34
1,218.58
1,304.09
1,026.17
2,052.34
1,774.42
10,518.26
4,147.45

College Work Endowment Fund	43,077.84
Diocesan Emergency Fund	53,446.45
Annie Wright-Jubilee Scholarship Fund	42,543.38
Student Memorial Fund	13,040.94
Episcopal Endowment Fund	408,672.96
Episcopal Home Fund	403,392.45
Hoquiam Holy Trinity	598.60
Hodges Endowment for the Diocese of Olympia	10,689.29
Hodges Endowment for St. Mark's Cathedral	148,217.70
Ilwaco St. Peter	69,972.10
Kent St. James	5,045.35
Kent St. James' Endowment Fund	13,831.94
Montesano St. Mark	1,496.50
Puyallup Christ Church Memorial Endowment Fund	1,304.09
San Juan Mission Endowment Fund	24,243.31
San Juan Vicarage Fund	10,732.05
Seattle All Saints	5,879.11
Epiphany	17,102.87
St. Dunstan's Memorial Fund	3,035.76
St. Mark's Cathedral	113,883.70
St. Mark - Wright and Goodfellow Bequests	10,689.29
St. Paul - Brooke Memorial Fund	2,073.72
St. Paul - Morgan Endowment Fund	2,073.72
Tacoma St. Matthew's Endowment Fund	10,090.69
Theological Education Fund	78,587.67

Total Liabilities

\$ 1,537,120.00

Income and Distribution:

Dividends			
Expenses:			
Audit Fee	\$	115.00	
Printing and Postage		144.64	
Investment Committee Meeting Expense		<u>37.75</u>	
			297.39
Net Distribution of Dividends to Shareholders			
Value of Fund December 31, 1970			\$ 61,563.04
Value of Fund December 31, 1971			<u>\$1,262,364.00</u>
			<u>1,537,120.00</u>
Increase of Value of Fund			\$ 274,756.00
Shares Purchased, 1971			
Shares Redeemed, 1971		6,233 shares	
		1,189 shares	
	\$	<u>125,562.14</u>	
		23,010.67	102,551.47
Unrealized Increase in Market Value			
	\$		<u><u>172,204.53</u></u>

Shares Outstanding January 1, 1971 were valued:
Shares Outstanding December 31, 1971 were valued:

\$	18.88
	<u>21.38</u>

Increase in Value per Share

\$	<u>2.50</u>
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Percentage of Increase over January 1, 1971 Valuation

13.24%

Shares Outstanding December 31, 1971 earned

\$.877
----	------

Percentage of Earnings to December 31, 1971 Valuation

4.10%

DIOCESE OF OLYMPIA

BUILDING LOAN FUNDS ACCOUNT

December 31, 1971

ASSETS

Banks: Demand Deposits
Savings Accounts

\$ 49,605.83
18,774.36

\$ 68,380.19

Building Loans Receivable		Rate	Amount
Auburn	St. Matthew	5%	\$ 38,423.79
Bellevue	Resurrection	6	714.00
Bellevue	St. Margaret	5	118,163.53
Burien	St. Elizabeth	5	22,633.73
Camano Island	St. Aidan	5	10,179.45
Des Moines	St. Columba	5	3,932.26
Edmonds	St. Alban	6	7,544.74
Enumclaw	Stt. Catherine	5	4,653.82
Everett	St. Patrick	5	7,668.04
Federal Way	Good Shepherd	5	57,060.48
Freeland	St. Augustine	6	6,890.85
Kenmore	Redeemer	5	3,149.99
Kenmore	Redeemer	5	8,923.71
Kent	St. James	6	36,000.00
Marysville	St. Philip	5	21,987.67
Meadowdale	St. Hilda	6	33,591.63

Mercer Island	Emmanuel	6	3,269.27
North Kitsap Mission		5	2,211.58
North Kitsap Mission		5	14,011.48
North Kitsap Mission		5	5,589.26
Oak Harbor	St. Stephen	5	14,450.45
Port Angeles	St. Andrew	6	37,828.48
Port Townsend	St. Paul	5	628.35
Seattle	St. George	5	52,549.14
Sedro-Woolley	St. James	5	1,280.32
Shelton	St. David	6	3,975.82
Tacoma	All Saints	5	34,272.76
Tacoma	St. Joseph	5	13,029.31
			<u>564,613.91</u>

Notes Receivable

Charles A. Forbes	\$ 2,852.52
Thomas M. Fowler	18,351.02
Charles W. Hunter	6,975.60
Edward D. Leche	381.17
Stuart Stewart	553.47
Norman E. Stockwell	8,780.55
John R.B. Vance	4,669.06
	<u>42,563.39</u>

Interest Receivable to 12/31/71

6,764.55 \$ 613,941.85

Total Assets

\$ 682,322.04

LIABILITIES AND CAPITAL

Loans Payable

Camas, St. Anne's Building Fund
North Skagit Mission

\$ 24,187.95
887.19

Capital

657,246.90

Total Liabilities and Capital

\$ 682,322.04

DIOCESE OF OLYMPIA
Real Estate Account
December 31, 1971

ASSETS:

Cash: Demand Deposits		\$	16,801.93
Short Term Investment			50,000.00
			7,090.00
Note Receivable: 1419 Association			
Future Mission Sites - Unimproved Real Estate:		\$	
Alderwood Manor, Snohomish County			23,681.52
Bellingham, Campus Christian Ministry			6,750.00
Benson Hill, Renton			13,908.57
Clearview Hill, Snohomish County			23,567.29
Edgewood, Pierce County			21,883.43
Juanita, St. Gregory			16,622.95
Maple Valley			21,739.06
Meadowdale, St. Hilda			19,256.04
Ocosta, Grays Harbor County			20.00
Redmond, St. Timothy			37,922.60
			185,351.46
Advances on Sites for Organized Missions:			
Enumclaw, St. Catherine		\$	1,347.50
Seattle, St. Margaret (Roxbury St.)			10,283.80
Lake Louise, St. Joseph			22,110.45
Tahuya, St. Nicholas			1,396.27
Vancouver, St. Luke (Hazel Dell)			10,000.35
Westport, St. Christopher			3,077.91
			48,216.28

Portable Classrooms (16)

43,220.03

Future Community Center, Church of
the Holy Communion, Tacoma

39,854.82

Interim Financing - Hilltop Project, Tacoma:

Block 1416

\$ (16,501.01)

Block 1419

12,002.90

(4,498.11)

Total Assets

\$ 386,036.41

CAPITAL

\$ 386,036.41

DIocese of OLYMPIA
HUSTON CENTER DEVELOPMENT FUND
December 31, 1971

SOURCE OF FUNDS:

Congregational Gifts and Pledges
Special Individual Gifts
Non-Parochial and Miscellaneous Gifts
Interest Income
Reserve Funds transferred from Diocesan
Operating and Trust Accounts

\$ 177,804.33
159,459.75
2,746.68
6,367.88
5,887.84
\$ 352,266.48

TOTAL RECEIPTS

DISPOSITION OF FUNDS:

Disbursed:

Campaign Director's Expense
Secretarial Expense
Promotion and Printing Costs
Office Supplies and Expenses
Architectural Services
Construction Costs

\$ 16,428.43
3,803.03
14,133.51
2,361.12
23,390.79
206,773.03

TOTAL DISBURSEMENTS

266,889.91

Balance of Funds:

Debenture Bond
Banks: Checking Account
Savings Account

\$ 1,680.00
18,934.03
64,762.54

TOTAL CASH ON HAND

85,376.57
\$ 352,266.48

TOTAL PLEDGED TO FUND AS OF 12/31/71

\$ 727,111.50



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